



*If ever any merited to be
 The Universal Bishop, this was he
 Great ANDREWES who y^e wbole west-Sea did drain
 Of Learning, and distilld it in his brain;
 These pious dropps are of the purest kind
 Which trickled from y^e limbeck of his mind.*

A MANUAL of
PRIVATE DEVOTIONS
with A MANUAL of
Directions for the SICKE
By LANCELOT ANDREWS
Late Bishop of Winchester

By LANCELOT ANDREWS

Drain

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London Printed for Richard Bently.



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TO
HIS HIGHNESS
THE
PRINCE.
OF
WALE S.

SIR,

*It was the special Command of
Your Royal Father, our most
Gracious Sovereign, to the
Bishops of London and Elie, now
by God; to take Care, that, of
innumerable Papers of This
venerend Prelate, none should be
admitted to the Press, but such as
they found perfected by His accu-
rate hand.*

*In prosecution whereof, we are
much bound to Their care and
diligence for the communication
A 3 of*

The Epistle Dedicatory Th
of His Incomparable Sermon k
Discourses, which now enrich it.
World with Piety and Learn And
and put it to the wonder, to se and s
Quintessence of the Fathers sacre
School distilled through His ent
beck, in so fit language and tes so
pressions, to the great advan shoul
of the Church of God. (say,

Why this most excellent Pi his P
His Devotions, was not by Tipped
presented with the rest, the me b
guage, wherein it was conce ced
and us'd by Him, will give a e gl
dant satisfaction to Your H rews
ness: His Greek had been b If
Barbarian unto them, whose roun
fit was chiefly intended in all sha
Publications of his Works. Y
is Your Highness now to be or t
red, that They, who were imp her
ed in that service, were Wise sin
Honorable Persons; that Treat

The Epistle Dedicatory.

all knew *Their Work*, and
it.

And truly, SIR, the Com-
mands of His Majesty shall ever be
sacred to me, and the Judg-
ment of Those Reverend Pre-
lates so much esteemed by me, that
I should not have presumed on this
Day, had not the Honour of
his Renowned Bishop been ec-
lipsed, by obtruding on the World
some broken parcels, miserably de-
faced by a careless Press, under
the glorious Name of Bishop An-
drews.

If this be thought no sufficient
ground for this high presumption,
I shall proceed in my presumption
Your Highness, to be a Media-
tor to Your most Glorious Fa-
ther, for His Gracious Pardon to
this sinner, who, not being without
great hopes of advancing Piety

The Epistle Dedicatory Th
of His Incomparable Sermon k
Discourses, which now inric it.
World with Piety and Learn And
and put it to the wonder, to se and s
Quintessence of the Fathers sacre
School distilled through His ent
beck, in so fit language and es f
pressions, to the great adva houl
of the Church of God. Tay,

Why this most excellent P is P
His Devotions, was not by T p s e a
presented with the rest, the ne b
guage, wherein it was conce ced
and us'd by Him, will give a e g l
dant satisfaction to Your Hew
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Barbarian unto them, whose oun
fit was chiefly intended in all sha
Publications of his Works. Y
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ory The Epistle Dedicatory.

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ic it.

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ay, had not the Honour of
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ipsed, by obtruding on the World
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Hews.

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e found for this high presumption,
all shall proceed in my presumption
Your Highness, to be a Media-
or to Your most Glorious Fa-
ier, for His Gracious Pardon to
e sinner, who, not being without
fe Treat hopes of advancing Piety

The Epistle Dedicatory.

by his sin, is confident of obtaining Your Princely Interposition that it is Felix Error. And the Ri the benefit hereof so much redou the F ding so the Glory of God, by pr Lord moting Christian People in DMay votion, it would have been a gre Princ ter sin against the Publick, opera detein so precious a Jewel from His improvement: It being the pestitular happiness of Sacred CommKing dities, to be made better by theand Using.

And, To whom should Devotion address her self for Patronage in this Age of Irreligion, and our Prophaneſs; in this great invocation upon God, the King, the Church, and whatsoever is called Holy, if not to Your Highness? It will be no sin in us, to look for the righting and maintenance of them all, from Your Princely


Arm

The Epistle Dedicatory.

Arm, assisted with the Power of
Heaven.

Ride on, Great Prince, upon
the Horses of Salvation, and the
Lord of Hosts fight your Battels.
May the Sword of the LORD and
Prince CHARLES be mighty in
operation, for the Redemption of
His Sacred Majesty, and the Re-
stitution of This Church and
Kingdom to their ancient Liberty
and Glory. May Honour, Pros-
perity and Peace so accompany
and Crown Your Pious, Christian,
and Princely undertakings, that
our eyes may once more see the
KING upon His Throne, glori-
ously triumphing in the Affections
of His Subjects, happily united in
the indissoluble bonds of Love and
Fidelity.

This is the summ of all our de-
sires, and the daily Prayer of him

The Epistle Dedicatory. 
whose highest ambition is, not
be utterly incapable of doing
vice to the Church of God, C
of approving himself,

S I R,

Your Highness's

Most Humble
and Most Loyally De
ted Orator and Serv,

Richard Dra

To and

Ma

ous



TO THE
CHRISTIAN
READER.

AMong the many Blessings, for which I am eternally indebted to Heaven, I ever highly esteemed the possession of *This* precious Treasure, *This* Sacred Relique of the most Reverend Bishop *Andrews*. Which, being used by *Him*, in His most secret conference with *His God*, not onely acquaints us with the Devotion of His Soul, but also gives us an example, how Earth may traffick and communicate with Heaven.

Had you seen the *Original Manuscript*, happy in the glorious deformity thereof, being
sub-

To the Christian Reader.

flubber'd with his pious hands
and water'd with his penitential
tears, you would have been
forc'd to confess, *That Book* be-
longed to no other than pure
and Primitive Devotion.

Of that, having had the hap-
piness to obtain a Copy under
the hand of His *Amanuensis*, I
should not so long have detain-
ed from you the Communion
thereof, but that some reason-
able and just arguments effec-
tually prevailed with me.

But at last finding a great in-
vasion made upon *His Honour*, His
resolved to pay my due respect
to his precious memory, and His
exercise so much Charity, which
I had learned from His Devotion
towards others, as not to for-
ingross to my own private use
and benefit, what I was con-

dear

To the Christian Reader.

dsent would be most serviceable
and welcom to the *Church of God*.
From the general inspection
of those *His jet and sacred Forms*,
you are convinc'd of *his Piety*,
so you may learn *His Judgment*
concerning *Ex tempore Concepti-*
ons, and undigested Prayers.
I am confident He had as
great Abilities of Expressing
himself to purpose *without Pre-*
meditation, as any *Rabby* that
Pretends to the highest pitch of
Inspiration. But His *Devotion*
had not taught Him to cast off
His *Humility*; nor was He so lit-
tle acquainted with *His God* and
Himself, as not to know His Di-
stance, and to keep it. It had
been a sin to Him to appear be-
fore *his God* empty, or with that
which cost Him nothing.

There is too much of a *Pha-*
risee.

To the Christian Reader.

risee in him that dares trust
his Memory, his Phancy, or
vention, before the Majesty
Heaven; when even his mo
premeditated and Weighe
Thoughts, though cloathed
the best, Attire of Language
would be esteemed by him
too too unworthy to be offered
to his *Prince*: And yet, such
the irreligion of this age, th
most *High God* must take up an
be content with that homely en
ertainment, which my Lord
Lady, forsooth, would not
ceive from their most faithf
servant, without great scorn an
indignation.

But it is the highest pitch
sacrilege to make the Scriptur
patronize Impiety. They abu
the Text, and the Apostle; th
urge His, *I will pray with the Sp*

To the Christian Reader.

rit, to justifie *Enthusiasm in Praying*, unless they will, what never any brain-sick Novelist attempted, interpret to us, *I will sing with the Spirit*, with their *Extemporary Musick*.

His *Reading* had not taught this learned Father to make such wild Conclusions; Nor would his *Piety* permit him to License them to others, or himself; hence is it, that in his Addresses to his God, his *Heart* was kindled, first with *Holy Fire*; Nor would he then present his *Thoughts* upon the *Altar*, till he had weighed them in the *Ballance* of the *Sanctuary*, and by committing them to *Faithful Writing*, left no room for fruitless matter, or idle words.

The truth hereof will evidently appear in the ensuing *Prayers*; where you may see the *Actings* of
the

To the Christian Reader.

the Spirit, to the height of the *A*
Apostles sense. The *Matter*, *Form* *no*
and *Phrase* of his Devotions, *a* *Acco*
borrow'd from the *Sacred Scri* *of th*
ptures; the *Holy Fathers*, and *P* *know*
mixture Liturgies, cherished with *catio*
those *Flames* of actual *Intention* with
burning *Charity*, and profound *ding*
Humility; will give the most *ible*
vincible assurance, that *He*, the *vent*
Prayed thus, made good *S. Paul* *ava*
I will Pray with the Spirit. *it ha*

Nor did his *Method* vary from *quer*
him neither; *Prayers*, *Supplicat* *T*
ions, *Intercessions*, and giving *Scrip*
Thanks, make up the *Body* of his *Prin*
Devotions: That was his unque *few*
stionable *Directory* in these *H* *in th*
Sacred Forms: Where you shal *ther*
ever find his *Faith*, his *Hope*, and *tatio*
Charity, that sacred *Triad* of *Su* *Illu*
pernatural and *Theological* *Vin* *grea*
tues, in the highest *Pitch* of *Ele* *Senox*
vation. *An*

To the Christian Reader.

th And now, I think, there need
no Arguments to perswade your
a Acceptation, and Improvement
of them: It is enough that you
p know the Man and his Communi-
it cation. Thus did he Discourse
with God, and so may You: build-
ing confidently on this infalli-
ble Oracle, That the effectual fer-
vent Prayer of a Righteous Man
availeth much; that, like a Prince
it hath Power with God, and con-
quers Heaven.

at The Citations of the Sacred
Scriptures, the Holy Fathers, and
h Primitive Liturgies; the very
few Additions thus [] included
in the Body of the Text, toge-
ther with some Titles and Anno-
tations, by way of Exposition or
Su Illustration, intended for your
greater Benefit, are all my ἐθελο-
Ele θεσκεΐαι, my Voluntary Oblati-
ons:

To the Christian Reader.

ons: or, if you please to ca
them so, Presumptions: whic
if I may obtain your pardon for
you see the Terms, on which
dare commend these *Devotion*
to the truly pious Soul. What
amiss you may assure your self
not in *Greek*, is not the *Bishop's*
the *English* may have faults, bu
that is mine: And, I shall no
doubt your Charity in coverin
them, will extend it self to *Him*
who, had not now been guilty
them, but out of Charity to *You*
To which if you shall add th
Recommendation of *Him* in you
Prayers, who shall never be un
mindful of *You* in *His*, you sha
eternally oblige in the most Sa
cred Bonds,

Your most humble Ser
vant in our Lord Jesus

On the Nativity of
S. John Baptist.

RICH. DRAKE

S. Hierom.

Oras ? - ,

Loqueris cum Sponso.

Legis ?

Ille tecum loquitur,

Epist. ad Eustach. Virg.

Guil. Parisiensis.

Lectio Orationem

impinguat.

Lectioem Oratio

illuminat.

De Rhetor. Divina. Cap. 3

St. Gregor. Nazianz.

Τάξις αἰετι παντός ἀρχομένου καὶ λόγε καὶ
πράγματι, ἐκ Θεοῦ τε ἀρχεσθαι καὶ εἰς Θεόν
Ἐπανερχεσθαι. Orat. Apologet. Primâ.

St. Bernard.

Noli vilipendere Orationem tuam
quoniam Ille, ad quem oras, non vi-
lipendit eam : sed, antequam egredi-
atur de ore tuo, Ipse scribi eam jubet
in Libro suo. Et unum è duobus in-
dubitanter sperare debemus, quoniam
aut dabit nobis *quod petimus*, aut *quod*
nobis noverit esse *utilius*. *Meditat*
Devotiss. Cap. 6.



THE
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MANUAL.

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MEDITATIONS

AND

DEVOTIONS.

AS for me, *God* forbid that I should sin against the *Lord* in ceasing to *Pray* before him for You, and to shew you the good and the right way, 1 P. Sam. . 23.

But we will give our selves continually to *Prayer*, and to the *Ministry* of the *Word*, *Acts* 6. 4.

[*The Times of Prayer.*]

{ *Always*, S. *Luke*. 18. 1.

{ *Without ceasing*, 1 *Thes.* 5. 17.

{ *At all seasons*, *Ephes.* 6. 18.

Three times a day he used to kneel his knees, and to pray, and to give thanks before his *God*, as he used to afore-time, P. *Dan.* 6. 10.

B

. *Evening*

Meditations and

Evening, and Morning, and I in
will I pray, and cry aloud, and
will hear my Voice, *Psal. 55. 18.* Ent

Seven times a day do I praise to h
Psal. 119. 164. S

1. In the *Morning*, a great w
before day, *S. Mark. 1. 35.* He v

2. In the *Dawnings* of the ly,
ning, *Psal. 63. 7. second. LXX.*

3. At the *Third Hour* of the *The*
S. Mark. 15. 25. Acts 2. 15. 's 3.

4. About the *Sixth Hour*,
10. 9. We

5. At the *Hour* of Prayer, *Acts 2. 15.*
the *Ninth Hour*, *Acts 3. 1.*

6. At *Evening*, *Gen. 24. 63. Thri*

7. By *Night*, *Psal. 134. 2.* ated

At *Midnight*, *Psal. 119. 62.*
16. 25. Ipo

[*The Places of Prayer.*] Thri

In all Places, wheresoever I re *Thri*
My Name, & will come unto t. *derm*
and I will bleſs thee, *Exod. 20. 11.* 10
Tay

Congregation. ds,

In the *Assembly* of the right *im.*

Devotions.

3

1 in the *Congregation*, *Psal.* 111. 1.
Closet.

3. Enter into thy *Closet*, and when
thou hast shut the door, pray in se-
crecy, *S. Matth.* 6. 6.

4. *House-top.*

He went upon the *House-top*, to
pray, *Acts* 10.

5. *Temple.*

They went up into the *Temple*,
to pray, *Acts* 3. 1.

6. *Sea-shore.*

We kneeled down on the *Shore*,
to pray, *Acts* 21. 5.

7. *Garden.*

Christ in the *Garden*, *S. Joh.* 18. 1.
He was crucified with *S. Matth.* 26. 36.

8. *Bed.*

Upon their *Beds*, *Psal.* 149. 5.

9. *Wilderness.*

Christ withdrew Himself into the
Wilderness, and prayed, *St. Luke* 5.
to *St. Luke* 16.

10. Pray every where, lifting up holy
hands, without wrath and doubting,
1 Tim. 2. 8.

B 2

[The

4 Meditations and

[The Gestures of the Body, and
the Affections of the Soul.]

1. **B**owing of the Knees,

Falling } Knees,
on the } Face.

Humility and Dejection of Soul.

My Soul is brought low even
the dust; my belly cleaveth
the ground, Psal. 44. 25.

2. Bowing of the Head,

Shamefacedness,
Heaviness.

3. Smiting on the Breast,

* Indignation.

4. Trembling.

* Fear.

5. Sighing, Wringing of the Hands,
Sorrow.

6. Lifting } Eyes,
up of the } Hands.

* Vehement Desire.

7. Chastising, and keeping the
under.

* Revenge.

* 2 Corinth. 7. 11.

Devotions.

5

[Prayers Preparatory to all our
Devotions.]

Thou that hearest Prayer, unto
Thee shall all flesh come ;
Even my flesh shall come.

My mis-deeds prevail against me ;
Be thou merciful unto my sins ;
1. 65. 2, 3.

Thou shalt open my lips, O Lord :
My mouth shall shew thy praise,
25. il. 5. 1. 15.

[At our Entrance into the Church.]

As for me, I will come into Thy
House, even upon the multi-
tude of Thy mercy ; and, in Thy fear
I will worship towards Thy Holy
Temple, *Psal.* 5. 7.

O Lord, hear the voice of my
humble petitions, when I cry unto
Thee ; when I hold up my hands to-
ward the Mercy-seat of Thy Holy
Temple, *Psal.* 28. 2.

We wait for Thy loving kindness,
God, in the midst of Thy Temple,
al. 48. 8.

B 3

Be

6 Meditations and

Be mindful of the Brethren I ha
are present, and joyn together O
Prayer with us, now: An

Remember their devotion, a
their zeal. . se

Be mindful of them also, who But
good cause are absent: id t

And have mercy upon them ad
us, according to the multitud and v
Thy mercies, O Lord.

We bless Thee nd
for our { Godly Princes, nd
Orthodox Prelates,

And for the Founders of Thi I h
Holy Habitation. is, I

Glory be to Thee, O Lord, (Lo
be to Thee, Glory be to Thee vn
cause Thou hast glorified them to
and with whom we also Gl ith
Thee. An

Let Thine Eyes be open, and ng
Ears graciously attent, to hear hy
prayer which Thy servant pra ray
in this place, wherein Thy Nat int.
called upon, 2 Chron. 6. 20, 33, 40. S

Wo is me, I have sinned ag Tem
Thee, O Lord,

hence I have sinned against Thee.
 together O how evilly have I done;
 And yet Thou hast not . . . quited
 tion; according to my sins, *Ps. Job 33.*
second. LXX.

who But I am ashamed,
 and turn from my wicked wayes,
 and return to my own heart,
 titu and with all my heart I return to
 Thee,
 and seek Thy face;
 and pray unto Thee:

es, saying,
 This I have sinned, I have done pervers-
 ly, I have committed wickedness,
 d, (Lord, I know the plague of my
 heart, and, behold, I return
 unto Thee with all my heart, and
 with all my might.

And now, O Lord, in Thy dwell-
 ing place, the Glorious Throne of
 Thy Kingdom in Heaven, hear the
 prayer and Supplication of Thy ser-
 vant.

3, 4. Solomon's Prayer at the Dedication of the
 Temple, 1 Kings 8. and 2 Chron 6.]

B 4

* And

8 Meditations and

* And be Merciful unto Thy
vant, and heal his soul.

I dare not so much as lift up
eyes unto Heaven,

But standing, afar off,

I smite upon my brest,

* And say with the Publican,

God be merciful to me a sinner.

S. Luk. 18. 13.

To me, a greater sinner than
Publican, be merciful as to the
lepro. *

The Earnest desire of Man shew
to Thy praise, and the continu
of that desire shall hold a Festival
Thee, Psal. 76. 10. second. LXX.

* Psal. 41. 4.

[Morning Prayer.]

GLORY be to Thee, O Lord; G
be to Thee : Glory be to T
who hast given me sleep, for the
freshing of my weakness, and for
ease of my labors of this flesh
to weariness.

* T

Thy * That this day, and every day
ay come on perfect, holy, peace-
up ple, healthful, and without sin,
Grant, Lord, we beseech Thee.

* That an Angel of peace, a faithful
uide, a Guardian of our souls and
odies, may pitch a tent about us,
and ever suggest what is needful for
y Salvation,

Grant, Lord, we beseech Thee.

* The pardon and remission of all
is, and of all transgressions,

Grant, Lord, we beseech Thee.

* What things are good and pro-
able to our souls, together with
peace in this World,

Grant, Lord, we beseech Thee.

* That we accomplish the rest of
r Life, in Repentance and godly
ear, in Health and Peace,

Grant, Lord, we beseech Thee.

* What things are true, what are
onest, what are just, what are pure,
hat are lovely, what are of good
port, wherein there is vertue,
herein there is praise, that we may

* T B. 5 . reckon

10 **Meditations and**

reckon of these things to do
Philip. 4. 8.

Grant, Lord, we beseech T

* A Christian end of our
without Sin, without Shame, and
Thou think good, without
and a good Apology at the dread
and terrible Tribunal of our
JESUS CHRIST.

Grant, Lord, we beseech T

* *S. Chrysoft. Liturgy.*

O Being above all Beings,
created Nature, Thou Father
of the whole World,

I set Thee, Lord, before me,
16, 9.

I lift up my Soul unto thee,
25. 1.

I fall down on my knees and
ship Thee, *Psal. 95. 6.*

I humble my self under Thy
ty hand, 1 *S. Pet. 5. 6.*

I stretch forth my hands unto

My soul [is] for Thee, as grass
without water, *Psal. 143. 6.*

I smite upon my breast, and
with the Publican,

Devotions.

FI

God be merciful unto me a sinner,
Luke 18. 13.

To me altogether a sinner;

To me the chief of sinners, *1 Tim.*
15.

To me, a greater sinner than the
publican, be merciful as to the Pub-
lican.

O Father of Mercies,

I beseech Thee, by Thy Fatherly
bowels of compassion,

Despise me not;

An unclean worm, *Psal.* 22. 6.

A dead dog, *2 P. Sam.* 9. 8.

A stinking carcase,

Despise me not,

The work of Thy hands, *Pf.* 138. 8.

Thine own Image, *Gen.* 1. 27.

Despise me not,

Though I bear the brands of mine
iniquity.

Lord, if Thou wilt, Thou canst
make me clean:

Lord, speak the word only, and I
shall be cleansed, *S. Matth.* 8. 2, 8.

And thou, O Saviour Christ,

()

O Christ my Saviour, beca
Saviour of sinners, of whom I
chief, 1 *Tim.* 1. 15. A

Despise me not, and
Despise me not,
O Lord,

The price of Thine own blood T
Upon whom Thy Name is call E
O Lord,
Despise me not. the

But look upon me with thine eyes, with which Thou lookest upon
Thine eyes, with which Thou lookest upon ton

Mary Magdalen at the Feet of Jesus Christ
Peter in the High-Priest's Palace
The Thief on the Cross. B
int

That, with

The Thief, I may humbly call Thee, saying, Lord, remember
Thee, saying, Lord, remember
Thy Kingdom; S. *Luk.* 23. 42. Psa
by

Peter, I may weep bitterly, S. *Luk.* 26. 75. And, O that mine eyes
26. 75. And, O that mine eyes
a fountain of tears, that I may
weep day and night! P. *Jer.* 9. bri
th

Mary Magdalen, I may hear Thee saying, Thy sins are forgiven Thee
saying, Thy sins are forgiven Thee
And, that with her I may love Thee T
Pe
ba P

Devotions.

13.

because my many and manifold sins
more forgiven me, *S. Luk. 6. 47, 48.*

And thou, all-holy, and gracious,
and quickning Spirit,

Despise me not :

Despise me not

Thine { Inspiration,
own { Holy thing ;

But turn Thee again, O Lord, at
the last, and be intreated to look up-
on Thy servant, *Psal. 90. 13.*

Blessed art Thou, O Lord our
God, the God of our Fathers,

Who turnest the shadow of death
into the Morning, *P. Amos 5. 8.*

And renewest the face of the earth,
Psal. 104. 30.

Who hast dispell'd the darkness,
by the presence of the light ;

Who separatest the Night , and
bringest in the Day ;

Who hast light'ned mine eyes,
that I sleep not in Death, *Psal. 13. 3.*

Who hast delivered me from the
Terrors of the Night ; and from the
Pestilence that walketh in darkness,
Psal. 91. 5, 6.

Who

Who hast driven sleep from
eyes, and slumber from mine eye.
Psal. 132. 4.

Who makest joyful out-going
the Morning and Evening, *Psf.* 61.

For I laid me down and slept;
rose up again, *Psal.* 3. 5.

And Thou, Lord, madest me
in safety, *Psal.* 4. 9.

For I waked and beheld ; and
sleep was sweet unto me, *P. Jer.* 31.

O Lord, blot out as a Night
mine iniquities, *P. Isa.* 44.

Scatter my sins as a Morning-dew.

Grant that I may become a child
the light, and of the Day, *1 Thef.*

That I may walk soberly, chaste
& honestly, as in the Day, *Rom.* 13.

Vouchsafe to keep me this
without sin, *Te Deum.*

Uphold me when I am falling,
lift me up when I am down. *Psf.* 145.

That I may never harden
heart, as in the provocation, *Psf.* en
95. 8. with the temptation, or deceit-
fulness of any sin, *Heb.* 3. 8. 13.

Moreover, deliver me, this day.

{ The Snare of the Hunter,
The noisome Pestilence,
The Arrow that flyeth by day,
Mischance,
The Noon-day destruction, *Psal.*
91. 3, 5, 6.

Preserve this day from any evil of
nine; and me from the Evils of the
day.

Let not my days consume in vani-
ty, nor my years in trouble, *Pf.* 78. 23.

Let one day certifie another, *Psal.*
19. 2.

Let this day add some knowledge
or practice to yesterday.

Psal. 143.

O Let me hear Thy loving kind-
ness betimes in the Morning,
for in Thee is my trust: shew Thou
me the way that I should walk in, for
I lift up my Soul unto Thee, *Ver.* 8.

Deliver me, O Lord, from mine
enemies; for I flie unto Thee to Hide
me, *Ver.* 9.

Teach me to do the thing that plea-
seth

16 Meditations and

seth Thee, for thou art my God. Let

Let thy loving spirit lead me
in the way of righteousness, *Ver* Co

Quicken me, O Lord, for
Names sake: and for Thy righte un

ness sake bring my Soul out of Let
b'le, *vers. 11.* y he

Remove from my mind tho P. S.
that are *without understand* But

Wisd. 1. 5.

Inspire good thoughts into me, v
such as shall be well-pleasing f

Thee. i

Turn away mine eyes, lest they
hold vanity, *Psal. 119. 37.* LNt

Let mine eyes look after that w
is right; and my eye-lids a

just things, *Prov. 4. 25.* Th

Hedge in mine ears with tho
that they listen not to foolish discom C

In the Morning give me an ear 1. C
hear with; and open mine A

to the doctrine of Thy Ora Thee
P. Isa. 50. 4, 5. into

Set a watch, O Lord, before T
mouth, and a door, with a guard ren

about my lips, *Pf. 141. 3.*

Devotions.

17

Let my *speech* be season'd with salt,
Col.4.6.that it may minister *grace*
unto the hearers, *Ephes.* 4. 29.

Let me do nothing that shall make
my heart ake, or be a scandal to me,
P. Sam. 25. 31.

But let my *doings* be such, for
which Thou mayest *remember* me
for good: And spare me accord-
ing to the greatness of thy
mercy, H. Nehem. 13. 22, 31.

Unto Thy hands I commend

My { Spirit,
Soul,
Body;

Thou hast { Created,
Redeemed, } them,
Regenerated,

O Lord, Thou God of truth, *Psal.*
1. 6.

And, with my self, I commend unto
Thee all mine, and all that belong
into me.

Thou, O Lord, hast graciously gi-
ven them unto Thy servant, *Gen.* 33. 5,
Preserve.

Preserve us, O Lord, from all
O Lord, I beseech Thee, keep
souls, *Psal.* 121. 7. 3th

Keep us from falling, and preat
us faultless, before the prelen
Thy glory, *S. Jude vers.* 24. at
day, *2 Timoth.* 1. 18. GL

O Lord, preserve my going
and my coming in, from
time forth for evermore, *Psal.* 1. T

Prosper, I beseech Thee, Th
want this day : and grant him
in the sight of all he shall meet
P. *Nehem.* 1. 11. T

Haste Thee, O God, to de
me : Make haste to help me, O
Psal. 70. 1. The

O Turn Thee unto me, and
mercy upon me ; give
strength unto Thy servant, and
the son of Thine hand-maid. ogl
cr
ir

Shew some good token upon
for good ; that I be not put to
the sight of them that hate me ; be
Thou, Lord, hast holpen me,
comforted me, *Psal.* 86. 16, 17. P

Devotions.

19

O.

BY the tender Mercies of our God,
the Day-spring from on high
path visited us, *S. Luke 1. 78.*

Glory be to Thee,

O Lord,

Glory be to Thee,

Who createdst the *Light*, to Enligh-
ten the World, *Genes. 1. 2.*

The *Visible* Light :

The Beam

of the Sun ;

The Flame

of Fire ;

The Day and Night ;

The Evening and Morning.

The *Intelligible* Light ;

[☉ The Planetarie Character, or Hieroglyphick of **SUNDAY** call'd in *H. Scripture*, The first Day, *Genes. 1. 5.* The first Day of the Sabbaths, *1 Cor. 15. 2.* and, The *L O R D S-Day*, *Revel. 2. 10.*]

That which is

{ Known of God, *Rom. 1. 19.*

{ Written in the Law, *S. Luke 10. 26.*

The

20 **Meditations and**

The Oracles
of the Prophets ;

The Melody
of the Psalms ;

The Instruction
of the Proverbs ;

The Knowledge
of Histories :

The *Eternal* Light,
without any Evening.

God is the Lord, who hath shewn
us *Light* : Keep an Holy-day,
crowding up even to the Horn
the Altar, *Psal.* 118. 27.

By thy *Resurrection* raise us
newness of Life, affording unto
the means of Repentance.

O God of peace, who didst bring
again from the Dead, the
J E S U S Christ, the great Shepherd
of the sheep, through the blood
the everlasting Testament ;

Make us perfect in every
work, to do his will, working
that which is well-pleasing in
sight, through J E S U S Christ ;

Devotions.

21

from be glory for ever and ever,
men, *Heb.* 13.20. 21.

O Thou, who, upon *This* Day,
didst send down Thy most Holy Spi-
rit upon Thy Disciples, withdraw
it the same again from us, but re-
new it daily in us, *Psal.* 51. 10, 14.
who call upon Thee.

Merciful and gracious Lord,
long suffering, and of great
clemency; I have sinned, Lord, I have sin-
ned against Thee.

O wretched man that I am! *Rom.*
7. 24.

I have sinned against Thee, O
Lord, I have greatly and grievously
sinned; and that by giving heed to
vanity and lies, *P. Jonas* 2. 8.

I conceal nothing, *H. Jos.* 7. 19.

I pretend no pretenses, *Psal.* 141. 4.

I give glory unto Thee, O Lord,
this day, *H. Jos.* 7. 29.

I confess my sins against my self;
In very deed I have sinned against
the Lord; and thus and thus have I
done, *H. Jos.* 7. 20.

O

O what have I done ? P. *Jer.* Surely
and Thou hast not punished me
my sins have deserved, H. *Job* 33. O r

And now what shall I say? *al.* 8
How shall I open my mouth ?

What shall I answer, for I, e T
I have done it.

I am

Without { Any Pretence,
All * Excuse.

I am condemned of my self,

3. 11.

My destruction is from my f
P. *Hof.* 13. 9.

To Thee, O Lord, belong
righteousness: but to me confu O c
of face, P. *Dan.* 9. 7. yn l

And Thou art just in all that D
come upon me ; for Thou hast de fs.
right, but I have done wicked Ha
H. *Nehem.* 9. 33. alim

And now, what is my hope? A Ev
not Thou, O Lord? e.

Surely, my hope is from Th Ar
Psal. 39. 7. ltr

Surely, I have hope of Salvatio T
* *Rom.* 2. 1. Sure al.

er. Surely, Thy loving kindness van-
misheth the multitude of my sins.

33. O remember upon what I subsist,
y? *al.* 89. 46.

That I am

I, e The Work
of Thy Hands,

The Image

e, of Thy Countenance,

The Price

if, of Thy Blood,

Called by Thy Name, A Sheep
of Thy Flock,

ny f A Son

of Thy Covenant.

ong
nfu O despise not the work of Thine
vn hands, *Psal.* 138. 8.

that
t de Despise not Thy Image and Like-
ss.

ked Hast Thou made me for nought?
alm. 89. 46.

? A Even for nought, if Thou destroy

The And, What profit is there in my
struction? *Psal.* 30. 9.

atic Thy Enemies will rejoyce at it,
ure *al.* 35. 19.

Let

24 Meditations and

Let them not rejoyce, O Lord
Do not gratifie Time ene
with my destruction.

Look upon the face of thy Ch
Psal. 84. 9.

And by the blood of Thy T
ment, *P. Zech.* 9. 11.

By His propitiation for the
the whole world, 1 *S. Joh.* 2. 2.

Lord be merciful to me a sin
S. Luke. 18. 13.

Be merciful, O Lord, to me, But

The { First, } of sinners
 { Chief, }
 { Greatest } I re

For Thy Names sake, O Lord
merciful to my sin, I an

For it is { Great, *Psalms* 25. }
 { Very great, } An

Even for that Thy Name, b
which there is no other name, v
Heaven, given among Men, whe
we may be saved, *Acts* 4. 12.

The *Holy Spirit* himself helping
infirmities, and making Interce
for us, with groanings which ca
be uttered, *Rom.* 8. 26.

Devotions.

25

For the
Paternal Bowels
of God the Father ;
Bleeding Wounds
of God the Son ;
Unutterable Groans
of God the Holy Ghost ;
O Lord hear, O Lord forgive ;
O Lord hearken and do ;
Defer not for Thine own sake, O
Lord, O Lord, my God, P. *Dan.* 9. 19.
But, as for me, I do not forget my
iniquities ; for they are ever before me,
Psalm. 15. 3.

I recount them in the bitterness of
my soul, H. *Job* 7. 11.

I am perplexed, I take thought for
myself, *Psal.* 38. 18.

And turning my self, I mourn,
Isa. 30. 15. *secund.* LXX.

I am moved with indignation,

I take vengeance on

I am displeased with } my self,

I abhor and chasten }

That I do it no { Better,
Fuller.

C

I

I repent, Lord; Lord, I repent
 Help Thou my want of repentance
 And yet more and more

Pierce }
 Break } my heart;
 Grind }

Pass by, forgive and pardon
 Transgressions, which make my
 shame, and are a scandal to me,
 25. 31.

Cleanse Thou me from my
 faults;

Keep Thy servant also from
 sumptuous sins, *Psal.* 19. 12, 13.

Make Thy Mercies to be
 over me, who am an high and
 rious sinner;

And say unto me in due time
 of good cheer, Thy sins are forgiven
 thee, *S. Matth.* 9. 2.

My grace is sufficient for me
 2 *Corinth.* 12. 9.

Say unto my soul, I am Thy
 vation, *Psal.* 35. 3.

Why art thou so heavy, O my
 and why art thou so disquieted

Devotions.

27

I re-
pend
within me, *Pf.* 42. 6, 14. and 43. 5.
Turn again then unto thy rest, O
y soul: for the Lord will be gra-
ous unto thee, *Pfal.* 116. 7.

O Lord, rebuke me not in Thine
indignation, neither chasten
e in Thy heavy displeasure, *Pfal.* 6. 1.
* I said, I will confess my sins
to the Lord, and so Thou forgavest
ie wickedness of my heart, *Pf.* 32. 6.
* Lord, Thou knowest all my de-
re, and my groaning is not hid from
from hee, *Pfal.* 38. 9.

, 13 * Have mercy upon me, O Lord,
e ad-
after Thy great goodness, according
and, the multitude of Thy mercies, do
way mine offences, *Pfal.* 51. 1.

time * Lord, Thou shalt arise, and have
e for-
mercy upon me, for it is time that
hou have mercy upon me, yea, the
for me is come, *Pfal.* 102. 13.

* If Thou, Lord, wilt be extream
Th mark what is done amiss, O Lord,
ho may abide it? *Pfal.* 130. 3.

O my * Enter not into judgment with
disq-
hy servant; for in Thy sight shall

28 Meditations and

no man living be justified, *Psf.* 14

* *Collected out of the seven Peniten*

I Lift up my hands, O Lord, Thy Commandments, which I have loved, *Psal.* 119. 48.

Open mine eyes, and I shall see, *Ver.* 18.

Incline my heart, *Ver.* 36. I shall affect,

Order my steps, *Ver.* 133. I shall walk in the path of Thy Commandments.

O Lord God,

Be Thou my God.

Let me have no other God than Thee;

No other beside Thee;

Nothing else with thee.

Grant that

I may worship and serve Thee

With {
1 Truth of Spirit;
2 Decency of Body;
3 Benediction of Mouth
In 4 Publick and Private.

Grant also,

That I may render

Devotions.

29

- 5 Honour to my Governors,
 By Obedience and Submission to
 them who have the Rule over me,
Hebr. 13. 17.
- 6 Natural Affection to those who
 long to me.
- 7 By taking care of, and providing
 for them, *1 Tim. 5. 8.*
- 8 That I may
- 9 Overcome evil with good, *Rom.*
8. 2. 21.
- 10 Keep my vessel in holiness and
 honour, *1 Thes. 4. 4.*
- 11 Have my conversation without
 covetousness, and be content with
 such Things as I have, *Hebr. 13. 5.*
- 12 Profess the Truth with Charity,
1 Thes. 4. 15.
- 13 Covet.
- 14 De- } Lust in concupiscence,
 fire, not } *1 Thess. 4. 5.*
- 15 Walk after my lusts,
1 S. Pet. 4. 3. S. Jude v. 16.

The Fence of the Law. old

[Give me Grace, O Lord,] eep

f Bruise the Serpents head, O

3. 15. 10

Remember the last ends, I

To 32. 29. 10

Cut off the occasions of

2 Corinth. 11. 12. Th

Be sober, 1 S. Pet. 5. 8.

Not to sit idle, S. Mat. 20. 6. 1.

f Shun wicked Company, Psalms

26. 4, 5. Tit. 3. 10. 2.

Confort with good Men, Ma

12. 9. one

Make a Covenant with

eyes, H. Job 31. 1. Fo

To Bring my Body into sub

on, 1 Cor. 9. 27.

Set apart times for Pr

1 Cor. 7. 5.

Withdraw my self for

Exercis of] Repenta

2 S. Pet. 3. 9.

Hedg up my way with Tho
that I find not the path to follow
ter vanity, P. Hof. 2. 6.

Debtors.

31

old me in with bit and bridle, when
d,] eep not close to Thee, *Pfal.* 32. 9.
ad, O Lord, compel me to come in
to Thee, *S. Luke* 14. 23.

of LORD, I belive
Thee, the { Father, }
 { Word, } One God.
 { Spirit, }

0. 6. 1. That by Thy Love and Power
P/ things were Created :

2. That by Thy goodness and love
n, Mankind, were gathered together
one all things in Thy Word

with : Who,
For us men, and for our Salvation

sub, was made flesh,
Conceived and Born ;

Pr Did Suffer,
was Crucified ;

for Did Die,
was Buried,

penta Did Descend,
and Rose again ;

The Did Ascend,
and Sitteth ;

E C. 4 Shall

32 Meditations and

Shall

Return, Reward.

3. That by the Illumination
Operation of the Holy Spirit, a
liar people is called, out of the
World, to be a Corporation,

According to { The belief of H
truth, 2 The faith
Holiness of Co
sation, 1 S. Pa

By whom we are made part
Of the

Communion { of { Saints,
Remission { of { Sins,

in this present World ;
By whom we look

For { Resurrection of the
Eternal Life,
in the World to come.

THis most holy Faith, once
vered to the Saints, (S. Jude
Lord, I believe,
Help Thou mine Unbelief, S.

9. 24.

Supply the defects of my
Faith, S. Luke 17. 5.

Devotions.

33

Grant me also,

To } Love the *Father* for his tender Love.

To } Adore the *Almighty*, for His Power.

To commit the keeping of my Soul
of Him, in well-doing, as unto
the faithful Creator, 1. S. Pet. 4. 19.

Grant me to enjoy

{ Jesus, } Salvation,

{ Christ, } Anointing,

the only begotten Son,

Adoption.

To serve the Lord,

For his Conception,

in Faith ;

For His Nativity,

in Humility ;

For His sufferings,

in Patience and Antipathy
to Sin.

For His Cross,

in Crucifying all occasions
of Sin.

For His Death,

in Mortifying the Flesh.

C S

For

34 Meditations and

For His Burial,
in Burying my bad
poses by good Works

For His Descent,
in Meditation upon

For His Resurrection,
in Newness of Life.

For His Ascension,
in setting my Affec-
on things above.

For His Session,
in seeking those
Things at His Right

For His Return,
in Awe of His
coming.

For His Judgment,
in Judging my self,
I come to be Judged.

From the Spirit,
To receive the Breath of
Grace;

To be Partaker
In the Church,
of Vocation;

In the Holy-Church,
of Sanctification;

In the Catholique Church,
of Distribution and Com-
munication.

Of the { Holy Mysteries, Prayers,
Fastings, Groans,
Watchings, Tears,
and Suffering of Afflictions.

To a firm perswasion of the Re-
mission of my sins.

To a confident Hope

Of { Resurrection, } to life eternal.
{ Translation, }

Thou, that art the Hope of all
the ends of the Earth, and of
them that remain in the broad Sea,
Sal. 65. 5.

O Thou, on whom our Fathers
hoped, and Thou didst deliver them;
in whom they trusted, and were not
confounded, *Psal. 22. 4, 5.*

O Thou, who art my hope,
even from my { Youth, *Psal. 71. 4.*
Mother's breasts,

On whom I have been left from the
tomb, *Psal. 22. 9, 10.*

Be Thou still, and still my Hope
and

36 Meditations and

and my portion, in the Land of W
Living, *Psal.* 142. 6.

My hope is in
Thy { Nature, Names,
Types, Word,
Deed.

. O let me not be ashamed of
my Hope, *Psal.* 119. 116.

O Thou, who art the Hope of O
the ends of the Earth, *Pf.* 65. Trust
Remember all Thy Creatures Co
good. .

Visit the World with thy men
O Thou, Preserver of Men, H R

7. 20.

O Lord, the Lover of Men, - O
Remember all Mankind ; and nor
Thou, who hast shut up all in Chr
belief, *Rom.* 11. 32.

Have mercy upon all, O Lord.
O Thou, who didst die, rise, and
vive,

That Thou might'st be Lord
of the Dead and Living, *Rom.* 14
Whether we live or die,
Thou art our Lord, v. 8.

Whe

of Whether Living or Dying,
Have mercy upon us, O Lord.
O Thou the Helper of the helpless,
the Refuge in due time of trouble,
Psal. 9. 9.

Remember all who are in any ne-
cessity, and stand in need of Thy
help.

O Thou, the God of Grace and
Truth, *S. John 1. 14.*

Confirm all who stand, in Grace
and Truth, *1 Thessal. 3. 2, 13.*
and *2. S. Pet. 1. 12.*

Restore all who are sick of Heresie
and Sin, *Gal. 6. 1.* and *1 Tim. 6. 4.*

O Thou, who art the buckler and
horn of Salvation, through Thy
Christ, *Psal. 28. 9.*

Think upon Thy Congregation,
whom thou hast purchased and
redeemed of old, *Psal. 74. 2.*

Let there be one heart, and one
Soul of all Believers, *Acts 4. 32.*

O Thou who walkest in the midst
of the Golden Candlesticks, *Rev. 2. 1.*

Remove not our Candlestick out of
the

the place thereof, *Revel. 2. 5.*
Set in order the things that
wanting, *Tit. 1. 5.*

Establish what remains, w
Thou might'st reject, *Rev. 3.*

O Thou, who art the Lord of Ma
Harvest,

Send forth labourers, *sufficiently*
abled by Thee, into Thy Harv
S. *Matth. 9. 38.*

O Thou, who art the portion
them who continually attend in
Temple, *1 Corinth. 9. 13.*

Grant, that { Thy Clergy may rightly
vide the Word of t
2 *Tim. 2. 15.*

Grant, that { They may walk upright
according to the fa
Gal. 2. 14.

Grant, that all they who love C
may obey and submit th
selves to them, *Heb. 13. 17.*

O Thou, the King of all Nat
to the ends of the Earth,

Establish all Governments in
the World, as being *Thine*

ordinance, *Rom.* 13. 2. though
an ordinance among Men, 1 *S.*
Peter 2. 13.

Scatter Thou the people that de-
light in War, *Psal.* 68. 30.

Make Wars to cease in all the
World, *Psal.* 46. 9.

O Lord, who art the Hope of the
Islands, and on whom the Isles wait,
Isa. 51. 5. and 60. 9.

Deliver this Island and Country
wherein we dwell, from all dis-
tress, danger, and necessity,
S. Chrysost.

O Thou, who art the Lord of
Kings, and Prince of Princes,

Be mindful of all Princes, to whom
Thou hast given Right to rule
upon Earth.

But, above all, be mindful of our
most Gracious King, preserved
by Thee:

Work mightily with Him, and
prosper Him in all things:

Speak good unto His soul, for Thy
Churches, and for Thy People's
sake:

Grant

40 Meditations and

Grant unto Him a settled
which may not be taken
That in his prosperity we may
a quiet and peaceable life,
godliness and honesty, 1 Tim.

S. Chrysoft.

O Thou, by whom all
are ordained, and ordered,

Grant to

All that be in Eminency at
that they may be emine
virtue, and in the Fear of
The Council, Thy holy wisd
All that are in power and
rity over us, that they may
no power to do any
against the Truth, but for
Truth, 2 Corinth. 13. 8.

The Judges, Thy Judgments,
they may Judge all Persons
Causes, without prejudice
partiality, 1 Tim. 5. 21.

O God of Sabbath, Thou Lord
Hosts,

Prosper and strengthen all
stian Armies against the
mies of our most Holy Faith.

Grant to

All the People of this Kingdom
be subject to their Prince, not
ly for *Wrath*, but also for *Consci-*
ence-sake, *Rom. 13. 5.*

Husbandmen, and Dealers in Cat-
Fruitful Seasons.

The Navy and Fishermen, Calm
as, and happy passage. • •

Tradesmen, Grace, not to over-
ach one another.

Artificers and Workmen, even to
the poorest Beggars, to do their
work, and deal uprightly in their
ocations.

O God, the God not of *us* alone,
ut also of *our seed*.

Bless all the youth among us, that
they may grow up in wisdom,
and stature, and favour with
God and Men, *S. Luke 2. 52.*

O Thou, who commandest us to
provide for our own, *1 Timoth. 5. 8.*
and hatest them who are without
Natural affection ;

Remember, O Lord, all my Kin-
dred

dred according to the
Rom. 9. 3.

Grant that I may speak peace
 to them, and seek their good.

O Thou, who wilt us to re-
 pense them who do good to us,

Remember, O Lord, for good
 Whom I have received and ver-
 nest from;

Preserve them, and keep them
 alive, that they may be blest
 upon Earth; and deliver them
 not them into the will of
 Enemies, *Psal. 41. 2.*

O Thou, who hast taught us,
 he who provideth not for his
 House; is worse than an Infidel
1 Tim. 5. 8.

Remember, according to Thy
 pleasure, all in my Family;
 Peace be to my House,
 The Son of Peace be with
 therein, S. *Luke 10. 5, 6.*

O Thou, who hast commanded
 that our righteousness exceed
 righteousness of sinners, S. *Mat. 5.*

Gr

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Devotions.

43

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Grant, O Lord,

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us,

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t. 5.

Gr

Love them that love me, St.

Matth 5. 46.

Never forsake mine, or my Parents, Friends, and the Children of those Friends.

Thou, who hast commanded us

to overcome evil with good, *Rom. 12.*

and to pray for them who de-

lightfully use us, *S. Matth. 5. 44.*

Be merciful to mine enemies, O

Lord, even as to my self: and

bring them, with me, unto Thy heavenly Kingdom.

O Thou, who graciously respectest

the prayers of Thy Servants, which

they make for others;

Remember, O Lord, for good, and

shew mercy unto all, who re-

member me in their Prayers:

And shew mercy unto all, whom

I am desired to remember in

mine.

O Thou, who in every good work

acceptest of a ready mind, *Cor. 8. 12.*

Remember them, O Lord, who, up-

on

44 Meditations and

on reasonable causes, find
sure to pray; even as Tho
them who call upon The

Thou wilt arise and have
upon all, who are in extrem
ty: for it is time that thou
mercy upon them; yea, the
come, *Psal.* 102. 13.

Be merciful to them, O Lord
my self in my extremity. Be mi
O Lord,

Of

The { Infants, { Children,
Lads, { Youth,
Men, { Aged.

All

In Extream Age and Weak

The { Hungry, { Thirsty,
Naked, { Sick,
Prisoners, { Strang
Harbourless, { Unbur

Such as are

Possessed by the Devil, and T
ed to make themselves aw

Vexed with unclean Spirits,

5. 16.

In dispair;

Sick in { Soul,
 { Body,
Faint-hearted,
In Prison and Bonds ;
Condemned to die.

All
Orphans, Widows, Strangers ;

Travellers by { Land,
 { Water ;

Women { With Child,
 { Giving Suck ;

In hard Servitude,

In the { Mines,
 { Gallies,

In Solitude.

Thou, Lord, shalt save both Man
and Beast: How excellent is Thy mer-
cy, O God ? and, doubtless, the chil-
dren of Men shall put their trust un-
der the shadow of Thy wings, *Psal.*

. 7.

He Lord bless us, and keep us ;

The Lord make His face to

shine upon us, & be gracious unto us ;

The Lord lift up His countenance

upon us, and give us peace, *Numb. 6.*

25, 26.

Lord,

LORD, I commend unto Thee
 My { Soul and Body,
 Mind and Thought,
 Prayers and Will,
 Senses and Members,
 Life and Death; Thee

My Brethren and Sisters, and
 Children,
 My Friends
 and Benefactors,
 My Family
 and Neighbours,
 All commended to my Prayer
 This my Native Country,
 Christian People.

Let us lift up our hearts unto
 Lord, as it is very meet, Thee
 and our bounden duty, that
 should in all, and for all Things,
 Times, in all Places, by all Un-
 ever, every where, every way, (A
 Make mention of Thee,
 Confess to Thee,
 Bless Thee,
 Worship Thee,
 Praise Thee,

Sing Laud to Thee,
Give Thanks to Thee,

{	Creator,	}	
{	Nourisher	}	
{	Preserver,	}	
{	Governour,	}	
{	Physician,	}	of all.
{	Benefactor,	}	
{	Perfecter,	}	
{	Lord and Father,	}	
{	King and God,	}	

The { Fountain of Life and Im-
mortality,
Treasury of eternal good
things :
Whom

The { Heavens, and the Heavens of
Heavens,
Angels, and all the Celestial
Powers sing Praise unto ;
Uncessantly crying one to another,
(And we, base and unworthy we,
with them, under their feet)

Holy, Holy, Holy,
Lord God of Hosts,
Heaven and Earth is full of the
Majesty

Majesty of Thy Glory, P. 11
 Blessed be the Glory of the
 from His place, P. *Ezech.*

f Divinity,

| Incomprehensibility,

| Sublimity,

For His { Dominion,

| Almightyness,

| Eternity,

| Prævision and

vidence.

My God, my

f Strength and Stay,

| Refuge and Deliverer,

| Helper and Defender,

| Horn of Salvation,

| And my Lifter-up,

18. 1.

¶

MY Voice shalt thou hear
 times, O Lord; early
 Morning will I direct my
 unto Thee, and thou wilt look
 me, *Psal.* 5. 3.

Blessed art Thou, O Lord,
 createdst the Firmament of
 Heaven, *Gen.* 1. 6

Devotions.

49

The Heaven and the Heaven of
Heavens.

The Celestial Powers,
Angels, Arch-Angels,
Cherubim, Seraphim.

The Waters above the Heavens.

Vapors, Exhalations ;

From whence

Clouds from the ends of the Earth,

P. Jer. 10. 12.

Storms, Dew, Hail.

now as Wool,

Hoar-Frost as Ashes, } Psal. 147.

Ice as Morsels :

Lightnings, Thunder :

Winds out of His Treasuries, P.

Jer. 10. 12.

Tempests.

The Waters beneath the Hea-
vens,

[The Planetary Character Hieroglyphick
Q U A D R A T E, called in Holy Scri-
pture, the Second Day, Gen. 1. 8.]

D

For

50 Meditations and

For { Drink,
Washing.

P. Moses.

O Lord, I confess my Iniquities
& the Iniquities of my Father
with the trespasss which I tres-
passed against Thee, and that I have
been contrary unto Thee, *Levit. 26.*

Set not, O Lord, set not my
iniquities before Thee; (my whole
heart is in the sight of Thy countenance
Psal. 90. 8.)

But pardon the Iniquity of
Thy Servant, according to the greatness
of thy mercy; and as Thou hast
forgiven me from my child-hood
until now, *Numb. 14. 19.*

Holy Job.

I have sinned, what shall I
say unto Thee, O Thou Preserver of
the meek.

Why hast Thou set me as
an enemy against Thee, so that I am
a stranger to myself?

O put my wickedness out of
thy remembrance, and wash away
my iniquity, *Chap. 7. v. 20, 21.*

Deliver me from going down into
struction, for Thou hast found in
om to be appeased, *Chap. 33. v. 24.*

[*The Canaanitish Woman.*]

Have mercy upon me, O Son of
David. Lord, help me.

Yea, Lord, even the Dogs eat of
: crumbs which fall from their Ma-
rs Table, *S. Matth. 15. 22, 23, 27.*
[*The Servant owing 10000 Talents.*]

Lord, have patience with me: yea
her (I confess I have nothing to

) Forgive me all my debt, I be-
ch Thee, *S. Matth. 18. 26, 29, 32.*

K. David.

1. How long wilt Thou forget me,
Lord, for ever? How long wilt
ou hide Thy face from me?

2. How long shall I seek counsel
my soul, and be so vexed in my
irt? (day and night?) How long
ll mine enemies triumph over me?

3. Consider and hear me, O Lord
God, lighten mine eyes that I sleep
t in death.

4. Lest mine enemy say, I have
D 3 pre-

52 Meditations and

prevailed against him.; for, if I
down, they that trouble me
joyce at it.

5. But my trust is in Thy
Pfalm. 13.

[LORD] remove far from
Impiety and Prophan
1. All } Superstition and
 } crise.

2. Idolatry and Self-will-w

3. Rash Oaths and Cursing.

4. Withdrawing from, and
verence in thy Publick Service,
10. v. 25, 38.

5. Pride and Carelesnes.

6. Strife and Wrath.

7. Wantonnes and Unclean

8. Idlenes and Deceit.

9. Lying and Slandering.

10. All wicked and unbes
Imaginations.

All

Lascivious Thoughts,
Filthy Desires.

Give me,

Devotions.

53

1. Piety and true Godlinefs.
 2. Grace to Adore and Worship
 3. Not to speak,
but with Blessing ;
 - Not to Swear,
but with Religion.
 4. Decent Confession in the Congregation.
 5. True Natural Affection, and a tractable Disposition.
 6. Patience and Meekness.
 7. Chastity and Temperance.
 8. Contentation and Goodness,
 9. Truth and Integrity.
 10. Good thoughts, and Perseverance to the end.
- Believe in God,
I. The Father
Almighty,
Maker of { Heaven,
Earth.
- JESUS Christ, His only begotten Son,
Our Lord. + Who
D 3 Was

54 Meditations and

Was { 1. Conceived by the A N
Ghoſt,
2. Born of the ever-V Sure
Mary. 8.
3. Suffered under Pontius Pil. In T
4. Crucified, uſt,
5. Dead, Let
6. Buried. 5. 1.
* Who Et

1. Deſcended into Hell, —
2. Roſe from the Dead,
3. Aſcended into Heaven, he G
4. Sitteth on the Right-hand
5. Shall come thence again,
6. To judge the { Quick,
Dead. }

III. The Holy Ghoſt.

The { 1. Holy, } Chur
2. Catholick }
3. Communion of Saints
The forgiveness of Sins.
The Reſurrection of the Bod
The Life Everlaſting.

[The Articles of Chriſt's
† Humiliation,
* Exaltation.].

the **A**nd now, What is my Hope?
 Art not Thou, O Lord?
 er-V Surely my Hope is from Thee, *Pf.*
 8.

s *Pf.* In Thee, O Lord, have I put my
 trust, *Psal.* 38. 15.

Let me never be confounded, *Pfal.*
 5. 1.

— Et us beg of the Lord, .

— For all Creatures,

, the Gift of { Healthful }
 { Fruitful } times, .
 { Peaceful }

in, For all Man i id,
 ck, Not Christians,

d. { Athiests, Ungodly,
 { Heathens,
 { Turks, Jews,

hur Conversion.

Sai Christians,

God { Labouring { Infirmities,
 under { Sins,
 Restoration.

— { Endowed { Grace,
 with { Truth,

Confirmation

4

Help

56 **Meditations and**

Help and Comfort to all Me
Women labouring under

Dejection of Mind,
Infirmity of Body,
Poverty, Trouble.

Thankfulness and Moderat
e all that enjoy

Chearfulness of Mind,
Health of Body,
Plenty of Estate,
Freedom from Trouble.

For the Church
Catholick,

Confirmation, and
Enlargement ;

Eastern,

Deliverance, and
Unity ;

Western,

Perfection, and
Peace,

British,

{ Supply of what is wanting,
{ Establishment of what rem

For

And

Th

{ C
{ N
{ T

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atio

Devotions.

57

[Let us beseech the Lord]

For the { Bishops,
Presbyters,
And all the People that love Christ.

For all Estates
Throughout the World,
{ Christian and Other;
{ Neighbouring,
{ This, among Us.

For all in Authority,
Our King, Preserved by God,

The { Queen,
Prince,

Courtiers, Councillors,
Judges, Magistrates,
People, Under-Officers,

Husbandmen,
Dealers in Cattell,
Fishermen,

Merchants, Tradesmen,
Artificers,

Even to the { Labourers,
Poor.

For the Succellion and good Education of all the

Royal seed,

Do s

Noble

Noble Branches ;
Students

In the { Universities,
Inns of Court,
Schools,
Shops in the { City,
Count

For all who are recommended
my Prayers,

By Kindred or Alliance ; The

My { Brethren,
Sisters.

The Blessing of God be upon
and their Children.

By the Obligation of any
received from them.

Do Thou requite them
Lord, according to that By

I have receiv'd from them
Even all, who have ministered
my necessity in Carnal By

By Tutition and Charge ;

" All instructed, and at an

" Ordain'd by me. [In

" My { Colledge,
Parish. nyke

" The Collegiate Church,

of { " *Southwel,*
 { " *S. Paul,*
 { " *Westminster.*

" The Diocesses of

{ " *Chichester,*
 { " *Ely,*
 { " *Winchester.*

ity,
 ount
 men

; The { " Clergy,
 { " Laity,
 { " Officials,
 { " Governours of them, "

" The Deanry of the Kings

" Chapp'l,

" The Colledges committed

" to

" My Visitation,

" My Family.

By Moral Friendship;

All that love me, though some
 of them unknown to me.

By Christian Charity;

[*Instead of the Bishop's particular Relations,
 asked thus, " put in your own."*]

All that hate me with For t
cause; and some for Tnble C
Righteousness sake. oor.

By Neighbourhood; For

All that live quietly and ten f
lessly by me.

By Promise;

All whom I have undert
remember in my Praye C

By mutual Office; J

All that remember me in She

Prayers; and desire dance
of me. Go

For those, who, for want of blessing
own leasure, and upon reaf Go
causes, are hinder'd from com R
Prayers.

For those, who have no be Di
pray for them in particular. Sa

For those, who at present Pu
under R
C

{ Extream necessity,
Great affliction.

For those, who undertake any
Design, whereby Glory may co
the Name of God, or some
Good to the Church. M

Devotions.

61

For those, who have done any noble Good work for the Church, or for.

For those, who at any time have been scandaliz'd by me,

in { Word,
Deed.

Psal. 67.

God be merciful unto me, and

Bless me :

Shew me the light of his countenance, and be merciful unto me, *v. 1.*

God, even our God, give me His blessing, *v. 6.*

God bless me, *ver. 7.*

Recieve, O Lord, this my supplication,

Direct my Life in Thy Command-
Sanctifie my Soul, [ments,

Purifie my Body,

Rectifie my Thoughts,

Cleanse my Desires,

Renew

My { Soul
Mind }
Heart }

and { Body,
Spirit,
Reins,

My whole Man.

For

62 Meditations and

For, if Thou wilt, Thou canst

THe 1. Lord, the Lord,
2. God,
3. Compassionate,
4. Merciful,
5. Long-suffering,

Abundant

in { 6. Goodness,
7. Truth.
8. Keeping mercy for
thousands.

Forgiving { 9. Iniquity,
10. Transgression,
11. Sin.

12. Not clearing the Guilty

13. Visiting the iniquity of

Fathers upon the Children,

34. 6, 7.

I Will always give thanks
to the Lord: His praise shall
be in my mouth; *Psal. 34. 1.*

Glory be to God in the Highest

On earth Peace,

Good-Will towards Men,

S. Luke 2. 14.

Angels,

Devotions.

63

Arch-Angels, 1 *Thes.* 4. 16.

Illumination ;

Virtues, 1 *S. Pet.* 3. 22.

Miracles ;

Thrones,

Judgment ;

Dominions,

Beneficence ;

Principalities,

Government ;

Powers, *Colloss.* 1. 16.

Against Devils ;

Cherubim,

Knowledge ;

Seraphim,

Charity.

[*The Hierarchy of Heavenly Essences, commonly call'd, The Nine Orders of Angels, with their distinct Operations.*]

♂

O God, Thou art my God ; early will I seek Thee, *Psal.* 63. 1.

[*The ♂ Planetary Character or Hieroglyphick of **TUESDAY**, call'd in H. Scripture, The Third Day, Gen. 1. 13.*]

Blessed

Blessed art Thou, O Lord
 didst gather the Waters
 the Sea; and make the dry
 appear.

Who didst cause the Earth
 bring forth

Herbs } yielding fruit, Gen.
 Trees }

The Depths and Seas, as in
 tle, *Psal.* 33. 7.

Lakes, Rivers, Fountains.

The } Continent,
 Earth } Islands.

Mountains, Hills, Vallies.

Arable, Meadows, Woods.

Green } Corn,
 things, } Grass,
 } Herbs,
 } Flowers,

For } Food,
 } Pleasure,
 } Medicine.

Trees for } Fruit,
 } Timber.

Things under the Earth.

{ Stones,
Metals and Minerals,
Coals.

Blood and Fire, and vapor of
sweat, *Acts 2. 19.*

K. David.

WHO can tell how oft he of-
fendeth?

O cleanse Thou me from my secret
iniquities.

Keep Thy servant from presum-
ptuous sins, lest they get the Domini-
on over me, *Psal. 19. 12, 13.*

For Thy Names sake, be merciful
unto my sin, for it is great, *Psal. 25. 10.*

My sins have taken such hold upon
me, that I am not able to look up:

Yea, they are more in number, than
the hairs of my head; and my heart
was failed me.

O Lord, let it be Thy pleasure to
deliver me; Make haste, O Lord, to
help me, *Psal. 40. 15, 16.*

Shew Thy marvellous loving kind-
ness upon me, Thou that art the Sa-
viour

66 Meditations an

viour of them, that put their
Thee, *Psal.* 17. 7.

I said, Lord, be merciful to God
and heal my soul, for I have 18
against Thee, *Psal.* 41. 4. 3e m

K. *Solomon.* s, 1

I have sinned; but I am a
and turn from my wicked way ath
return unto my heart; and, a
my heart I return unto Thee, am

And seek Thy face, and pray S
Thee; saying, Mal

I have sinned, I have done ts.
verily, I have committed wic Ma

Lord, I know the Plague of t
own heart. 18

And, behold, I return unto T
all my heart, & with all my W

And now, O Lord, from her
bitation, and from the Thro Sh
Thy glorious Kingdom in the
hear Thou the Prayer, and tr
plication of Thy Servant. F

* And be merciful unto Th
vant; and heal his soul, 1 Kr
and 2 *Chron.* 6.

* *Psalms* 41. 4. 9

Devotions.

67

The Publican.

God be merciful to me a sinner, St.
Luce 18. 13.

4. Be merciful to me the chief of sin-
ners, 1 Tim. 1. 15.

The Prodigal.

Father, I have sinned against Hea-
ven, and against Thee;

I am no more worthy to be called
Thy Son;

Make me one of Thy hired ser-
vants.

Make me one, *thought even the last,*
and the least of them all, S. Luke 15.
18, 19.

Psalm. 30.

What profit is there in my blood,
when I go down to the pit? vers. 9.

Shall the dust give thanks unto
Thee? Or shall it declare Thy truth?
vers. 10.

Hear, O Lord, and have mercy up-
on me; Lord, be Thou my helper,
vers. 11.

Turn my heaviness into joy, v. 12.

[O

[O Lord forgive me]

My { Thoughts, Slips, Sanct
 { Guilt, Falls, Comm
 { Sins, Transgression
 { Iniquities, Abominations

[Work in me]

Carefulness,

Clearing of my self,

Indignation,

Fear,

Vehement Desire,

Zeal,

Revenge, 2 *Corinth.* 7. 11.

Faith.

I. THE Deity.

{ Love, T
 { Power, M
 { Providence C

II. Salvation, Anointing, Ado
 Dominion,

Conception, Birth,

Sufferings,

Cross, Death, Burial,

Descent, Resurrection,

Ascension,

Session, Return,

Judgment.

Inspiration and Sanctification.

Calling out of } The World.
sanctifying in }

Communion of } Saints,
Holy Mysteries.

Forgiveness of Sins,

Resurrection,

Life Eternal.

O Thou my Hope, O Thou that

art the Hope of all the Ends of

Earth;

And of them that remain in the
ad Sea, *Psal. 65. 5.*

Bless, O Lord,
All]

Thy Creatures,

Mankind,

Compassed with infirmities.

Church { Catholick,
Eastern,
Western,
British.

Bishops,

Presbyters,

Clergy,

People that love Christ.

All

70 Meditations and

All Estates of the World,

{ Christian,
Neighbour,

Our Godly { Princes,
Kings,
Our

Counsellors,

Judges,

Magistrates,

Commanders at { Land,
Sea,

Commonalty.

Succession,

Learning.

All, in the { Court,
City,
Country.

All, who, any way, Minister

To our { Souls, { Food,
Bodies { Raiment,
Health,

Things for this Life.

[All whom we are bound to
for by]

Nature,

Good-turns,

Devotions.

71

Charge { Formerly,
 { At present,

Friendship,

Charity,

Neighbourhood,

Promise,

Mutual respects.

All who

find no Pleasure to Pray,

are in { Great Want,
 { Extream Necessity.

Psal. 121.

THE Lord be my Keeper ; the

Lord be my Defense upon my
right-hand, *vers. 5.*

The Lord preserve me from all
ill ; Yea, the Lord keep my soul. *v. 7.*

The Lord preserve my going out,
and my coming in, from this time
forth for evermore, *v. 8.*

O Lord, Thou knowest how,
Thou art able and willing to
do good to my soul :

I, wretched man that I am ! *Rom.*
v. 24. neither know how, nor am
able, nor as I ought, willing to do it.

Do

Do Thou, O Lord, I beseech
in Thy unspeakable loving kin
so order and dispose of me, as
knowest to be best pleasing to
and most expedient for me.

Godness, Grace, Love;
Kindness Humanity;
Gentleness, Meekness;
Forbearance, Long-suffering

2. vers. 4.

Manifold Mercies,

1 S. Ps 2.

Great Mercies;

Psal. cxi

Compassions, *Rom. 12. 1*

Multitude of Compassions,

Bowels of Compassions,

Tenderness of

Abundant tender

In

Passing by, *P. Mich. 7.*

Overlooking, *Acts 17.*

Conniving, *P. Isa. 57.*

Many

Times;

Years;

[* See the Triumph of Mercy in the
Manual for the Sick.]

Devotions.

73

H. *Nehem.* 9. 28, 30.

Inwillingly [*angry*] *Lament.* 3. 33.

Not [*suffering His*] whole [*dis-*
sure to arise.] *Psal.* 78. 39.

Not according [*to my desert.*] *Pf.*
e; 3. 10.

Not always, *Psal.* 103. 9.

in wrath [*remembering*] mercy,
ing *Hab.* 3. 2.

Repenting of the evil, P. *Joel.* 2. 13.

[*Thinking every stripe*] two, P. *Isa.*
Pe 2.

sal. *ceiving*] to { Pardon,
Reconciliation,
Propitiation.
♀.

In the Morning watches I thought
upon Thee, O Lord;

Because thou hast been my help-
7. *Psal.* 63. 7, 8,

17. Lessed art Thou, O Lord, who
7. createdst the Two Lights,

The { Sun, { Greater;
{ Moon; { Lesser.

The Planetary Character, or Hieroglyphick
the A E D N E S D A I E, call'd in H.
ture, the Fourth Day, *Gen.* 1. 19]

E

And

74 Meditations and

And the Stars, *Gen. 1. 16.* But b

For { Light, }
Signs, } *vers. 14.* 3, 9.
Seasons. }

For { Spring, Summer, }
Harvest, Winter. } Thou

For { Days, Weeks, }
Months, Years. } or T
or ou

And to rule over e finn

The { Day, } *vers. 18.* et, T
Night. } s, an

P. *Isaiah.* ng u

BEhold, Thou art wroth, Lor
have sinned: us in

We are all as an unclean th Why
all our righteousnesses as filth and

We all fade as a leaf; and r as
quities, like the Wind, have nn?
us away. s on

But, now, O Lord, Thou s an
Father: . 14

We are the clay, we all Lo
work of Thy hands. ren

Be not wroth with us very. 3
Do not suddenly remember o

But behold, look upon us, O Lord,
are all Thy people, *Chap. 64. v. 5.*
3, 9.

P. *Jeremiah.*

Though our iniquities testify
against us, O Lord, shew mercy to
for Thy Name's sake;
for our back-slidings are many; we
have sinned against Thee.

Yet, Thou, O Lord, art in the midst
us, and Thy Name is called upon
us;

O Forget us not.

Lord, our confidence, who save
us in the time of trouble,
Why art Thou as a Forreiner in
our land?

Or as a Native, that comes but to
us?

Is one that is fallen into a sleep?

Is a man that is not able to save?

14. v. 7, 8, 9.

Lord, forgive our iniquities;
remember our sins no more,

31. v. 34.

S. Paul.

Lord, I am carnal, sold under
 In me (that is, in my flesh) I
 leth no good thing.

For, the good that I would
 not; but the evil that I would
 that I do.

I consent unto the Law, that
 good;

And I delight in the Law,
 the inner man:

But, I see another Law in my
 members, warring against the Law
 Mind; and bringing me into
 vity to the Law of Sin.

O wretched man that I am,
 shall deliver me from the body
 death?

I thank God through Jesus
 Christ, Rom. 7. v. 14, 16, 18, 12
 23, 24, 25.

Because, where Sin abounded,
 did much more abound, Chap. 5.

O Lord, Thy graciousness
 me unto Repentance, Rom. 2.

O give me Repentance, that

over
 vil, w
 his w

The t
 ave v
 When

telling
 of r
 Law

with
 Who

is ble
 or t
 save

or t
 thin
 er un

wh
 God

my
 L. 6

Lord
 any g
 L. 38

over my self out of the snare of the
vil, who am taken Captive by him
his will, 2 *Tim.* 2. 25, 26.

S. Peter.

The time past of my life is sufficient
have wrought the will of my lusts ;
When I walked in lasciviousness,
ellings, banquettings, in and all ex-
of riot, 1 *Epist.* 4 *Chap.* 3. *verse.*

O Lamb of God, without blemish,
without spot,

Who redeemedst me with Thy pre-
is blood, 1 *Epist.* 1 *Chap.* 18, 19. v.

or that same Blood, have mercy
save me ;

or that Blood, and for that Name
Thine, beside which there is no
er under Heaven, given among
J^h, whereby we must be saved, *Acts*
18. 12.

K. David.

God, Thou knowest my simpleness,
my faults are not hid from Thee,
1. 69. 5.

Lord, all my desire is before Thee,
my groaning is not hid from Thee,
1. 38. 9.

E 3

Let

78 Meditations and

Let not them, who trust in
O Lord God of Hosts, be
for my cause:

Let not them, who seek to
confounded through me, O
God of *Israel*.

Take me out of the mire,
sink not;

O let me be deliver'd from
that hate me; and out of the
Waters.

Let not the water-flood
me; neither let the deep swallow
up; neither let the pit shut
mouth upon me, *Psal. 69. v. 6, 15*

1. **P**Ride,

an * 1. Am In t

2. Envy,

an * 2. H

3. Anger,

a * 3. Per To

4. Gluttony,

a * 4. Girg

5. Wantonness,

an * 5. H L. 7

Devotions.

79

6. Worldly Carkings,
a * 6. Canaanite;
7. Luke-warm Carelesness,
a * 7. Jebusite.
1. **H**umility,
2. Mercy,
3. Patience,
4. Temperance,
5. Chastity,
6. Contentation,
7. Alacrity and Diligence.

Believe

{ Father,
Affection and Good-will;
Almighty,
Saving Power ;
Creator,
Providence ;

In the

2. H

To { Preserve,
Govern, } the World.
Perfect

Girga

5. H [* The VII Cursed Nations, Deut. 7. 1.]

In { J E S U S, Salvation;
 { Christ, Anointing;
 { The only Son, Adoptive
 To our Lord, Service

[is due.]

{ Conception,
 { Birth,

The purging of our
 Conception and Birth
 Sufferings,

That, what we should
 might not.

In His

Cross,

The Curse of the Law
 Death,

The sting of Death.

Burial,

Eternal corruption

Grave is taken away

Descent,

That, whether we

[go,] we might not

Resurrection,

As the First-fruits of
 that sleep.

In His

Ascension,

Devotions.

8 F

To prepare a place for us.

Sesslon,

To appear, and make inter-
cession [*for us.*]

Coming again,

To take to Himself those
that are His.

Judging,

To render to every one ac-
cording to his works.

In the Holy Ghost,

Power from on high, Outwardly
and Invisibly,

But,

Powerfully and Manifestly, con-
verting unto Holiness.

The Church,

The Mystical Body of them, who
are called out of the whole world,
a Corporation

According to { Faith
Holiness.

The Communion of Saints, the
members of that body.

A mutual Participation in the Ho-
ly Mysteries ;

To a

E 5

Full

Full perswasion of the Remedy
of sins;

Hope of { Resurrection,
 { Translation,
 To Life Eternal.

• **M**Y Trust is in Thy mercy, Thy
ever and ever, *Psal.* 52. All
How excellent is Thy mercious b
God! *Psal.* 36. 7.

If I have any Hope, it is in
mercy.

Let me not be ashamed of th
Hope, *Psal.* 119. 116.

† **W**E beseech Thee, O
remember all for good.

Have mercy upon all, O Lord.

Be reconciled to us all.

Settle the multitudes of
people in peace;

Disipate all Scandals;

Cease all Wars;

Stop all rising Heresies,

O God, our Saviour, and the
of all the ends of the Earth, *Pf.*

Grant unto us Thy Peace
Love.

Remember to crown the year with
thy Goodness, *Psal.* 65. 12.

For the eyes of all wait upon Thee,
and Thou givest them their meat in
the season ;

Thou openest Thy hand, and fil-
lest all things living with Thy gra-
tious bounty, *Psal.* 145. 15, 16.

Remember Thy H. Church, from
the end of the World unto the other ;

And give Peace unto her whom
thou hast purchased with Thy Pre-
cious blood ;

And Establish her unto the con-
firmation of the World.

Remember all who bring forth
fruit, and do good works in Thy
holy Churches ;

Them also who are mindful of the
poor and Needy ;

Reward them with Thy rich and
heavenly gifts ;

Give them

For { Earthly, Heavenly,
Corruptible, Incorruptible,
Temporal, Eternal Blessings.

Remem-

Remember them, who lead Kings
lives, Right
An
Re
King
E
Su
Sp

in { Virginitie,
Chastity, and
Mortification.

Them also, who in honou
Marriage, in Piety, and the Fe
Thee.

Remember every Christian
who being in

any { Affliction,
Trouble,
Agony,

stands in need of Thy mercy
help.

Remember our Brethren, who

in { Captivity,
Prisons,
Bonds,
Bitter Servitude.

Giving { Conversion to all
go astray;
Health to the Sick;
Deliverance to the
tives.

Remember all Pious and Fa

Kings, to whom Thou hast given a
Right to reign upon the earth.

And chiefly, O Lord,

Remember our molt Gracious
King, preserved by Thee ;

Establish His Throne ;

Subdue to Him all His Enemies ;

Speak good to His Soul ; for Thy
Churches, and all Thy Peoples
fake.

Give Him long Peace, which may
not be taken away,

That under His happy Govern-
ment, we may lead a peacable
and quiet life, in all Godliness
and honesty, 1 Tim. 2. 2.

Remember, O Lord, all Principali-
ties and Powers ; and all that be in
place at Court ;

Those who are of the Council ;

Or in the Seats of Judgment.

And all that fight Thy battels for
us by Land or Sea.

Furthermore, be graciously plea-
sed, O Lord, to remember

The

86 **Meditations and**

The { *Holy Fathers of the Church*
Venerable Presbytery,
all the Clergy,
who rightly divide the Word
Truth, 2 *Tim.* 2. 15. and walk
rightly according to the same. *1 Cor.*
2. v. 14.

Remember, O Lord, our Brethren
who are present, and joyn together
prayer with us, in this holy hour
Remember their Devotion
their Zeal.

Remember them also, who
good cause are absent ;

And have mercy upon them
us, according to the multitude
Thy mercy.

Fill our garners with all good
Preserve our married People
peace and concord ;

Cherish up all Infants ;
Instruct the Youth ;

Strengthen the Aged ;
Comfort the Faint-hearted ;

Gather the Dispersed ;
Bring back again them that
gone astray ;

Un
Hol
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De
Clea
Sai
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Se
Ho
R

W

Who are in

V

wo
th
our

Ch Unite them to the
 y, Holy,
 ord Catholick, } Church.
 e. Apostolick }

Deliver all that are possess'd with
 Unclean Spirits ;

Sail with all that go by Sea ;

Travel with all that go by Land ;

Take care of the Widows ;

Defend the Orphans ;

Set the Captives at Liberty ;

Heal the Sick.

Remember, O God, all

Who are { Questioned at the Bar
 of Justice ;
 Condemned to the
 Mines and Gallies.

Who are in { Banishment

{ Any other { Affliction,
 Necessity,
 Distress,

{ Need of thy great mercy.

Who { Love } us.
 { Hate }

All recommended by us Thy un-
 worthy servants, to be remembered in
 our Prayers. Remem-

Remember, O Lord our God thy People; and pour upon them the riches of Thy mercy; give to all their desires tending to salvation

Remember, O God, all we, through ignorance, forgetfulness, or multitude of Names, not remembred;

Thou knowest the condition name of every one;

Thou knowest every one from Mothers womb.

For Thou, O Lord, art the

Helper } of the { *Helpless*;
Hope } of the { *Hopeless*;

The Saviour of them who are sed with Tempests;

The Haven of them who sail

The Physician of them who are

Be Thou all to all, Thou knowest every one,

His { Desires,
Habitation,
Wants.

O Lord, deliver this City, and

From the Country wherein we dwell,
 { Pestilence, Famine,
 { Earth-quakes,
 { Inundations,
 { Fire, Sword,
 { Forreign Invasion; and
 { Civil Insurrections.

Appease the Schisms of the
 Churches;

Abate the Insolencies of the Hea-
 ven;

And receive us all into thy King-
 dom; owning us for children of the
 Light;

And grant unto us Thy Peace and
 Love, O Lord, our God.

Remember, O Lord our God, all
 Spirits and all Flesh, whom we have
 remembred, and whom we have not
 remembred.

O Lord, make the end of our Life
 Christian, acceptable to Thee; and,
 if thou think good, without Pain,
 in Peace; gathering us together un-
 der the feet of the Elect, when Thou
 wilt, and as Thou wilt, only with-
 out Shame and Sin.

The

THe Glorious Majesty of the
 our God be upon us ;
 Prosper Thou the work of
 hands upon us :

O prosper Thou our hands ;
Psal. 90. 17.

LO R D, be Thou
 Within me,
 to strengthen

Without me,
 to keep

Above me,
 to protect

Beneath me,
 to uphold

Before me,
 to Direct

Behind me,
 to Reduce

Round about me,
 to Defend

BLessed be Thou, O Lord God
 Israel, our Father, for ever
 ever.

To Thee, O Lord, belong
 Majesty, Power,

Glory, Victory,
Strength, Confession;
For Thou art Lord over all, in
heaven, and on Earth, 1 *Chron.* 29.
10. 11.

Every King and Nation trembleth
Thy presence: P. *Isa.* 64. 2.
Thine, O Lord, is the Kingdom
and Exaltation

over all { Things,
Dominion;
Riches are from Thee, and Ho-
nour from Thy presence;

Thou reignest over all, O Lord;
Thou hast Dominion over all Do-
minion;

And in Thy hand is Power and
Might.

And in Thy hand it is to make
great, and to give strength to all:

And now, O Lord, we confess to
Thee, and praise thy glorious Name,
Chr. 29. 12, 13.

[† Collected out of the Liturgies, of St.
James, Basil, and Chrysost.]

Let

4

LET us be satisfied with
mercy, O Lord, in the morning.
Psal. 90. 14.

Blessed art Thou, O Lord,
broughtest forth, out of the
waters, every

Living Creature that moveth
the Whales, and winged Fowls

And blessed it them, so that
were fruitful, and did multiply,
1. 20, 21, 22.

The Graduals.

SET up Thy self, O God,
the Heavens;

And Thy glory above the
Psal. 108. 5.

By thy *Ascension* draw us
Thee, O Lord; *S. John 12. 32.*

That we may set our affections
things above, and not on things
the earth, *Coloss. 3. 2.*

[4 *The Planetary Character, or History*
pick of THURSDAY, call'd in Hi-
pture, The Fifth Day, Genes. 1. 23.]

Devotions.

93

By the wonderful Mystery of thy
Holy Body, and thy Precious Blood,
Instituted in the *Evening of this Day*,
O Lord have mercy.

P. *Ezekiel.*

AS I live, saith the Lord God,
I will not the death of a sinner;
but that the wicked turn from his
ways and live.

Turn ye, turn ye from your evil
ways; for why will ye die, O house
of Israel? *Chap. 33. v. 11.*

P. *Jeremiah.*

Turn Thou us unto Thee, O Lord;
and so shall we be turned, *Lam. 5. 21.*

P. *Ezekiel.*

Turn us from all our transgressi-
ons; and let not iniquity be our
ruine, *Chap. 18. v. 30.*

P. *Daniel.*

I have sinned, I have done unjustly,
I have been ungodly, in departing
from Thy Precepts and Thy Judg-
ments.

O Lord, righteousness belongeth
to Thee: but to me confusion of
Face;

94 **Meditations and**

Face, as at this day : because of
unfaithfulness, for which Thou
cast us off.

O Lord, to us confusion of
and to our Princes ; because we
sinned against Thee.

O Lord, Thy righteousness
all things.

According to all Thy right-
ness, let Thine anger, and thy
be turned away :

And cause Thy face to shine
Thy servant.

O my God, incline Thine ear
hear.

Open Thine eyes, and behold
desolation.

O Lord hear, O Lord forgive
Lord hearken ; hearken O Lord
do, do and defer not ; for Thine
sake, O Lord, O Lord my God

For Thy servant is called by
Name, *Chap. 9. v. 5, 7, 8. 16, 17, 18*
S. James.

In many things we offend all,
3. vers. 2.

Devotions.

95.

Lord, let Thy mercy triumph
Thy justice, *in my sins*, Chap. 2.

f. 13.

S. John.

If I say that I have no sin, I deceive
myself, and the Truth is not in me.

But I confess my sins, *many and
heinous*; and Thou, O Lord, art
merciful and just to forgive my sins to
those confessing them, *Epist. 1. Chap. 1.*

r. 8, 9.

But even for this I have an Advo-
cate, with Thee, *to Thee*.

Thine only begotten Son the
righteous.

Let Him be the propitiation for my
sins, who is for the sins of the whole
world, *Epist. 1. Chap. 2. v. 1, 2.*

K. David.

Will the Lord absent Himself for
ever? and will He be no more in-
creased?

Is His mercy clean gone, for ever?
And is His promise come utterly to
an end for evermore?

Hath God forgotten to be graci-
ous?

ous? and will He shut up His kindness in displeasure?

And I said, Now I began: the change of the Right hand of most High, *Psal. 77. 7, 8, 9, 10.*

[O Lord, give me grace to lay Every weight, and the sin doth so easily beset me, *Heb. 12.*

All filthiness, and superfluities, *S. James 1. 21.*

The lust of the { Flesh,
Eye,

And the Pride of life, *1 S. John*

Every motion both of Flesh and Spirit, which is contrary to the of Thy holiness.

[Give me grace also]

* 1. To be Poor in Spirit

That I may have my part in the Kingdom of Heaven.

2. To Mourn;

That I may be comforted.

3. To be Meek;

That I may inherit the Earth.

4. To Hunger and Thirst after righteousness;

That I may be filled.

5. To be Merciful ;

That I may obtain mercy.

6. To be pure in heart ;

That I may see God.

7. To be a Peace-maker ;

That I may be called a child of God.

8. To be ready to suffer persecuti-
on for Righteousness sake ;

That my reward may be in the
Kingdom of Heaven, *S. Matth. 5.*

Coming unto God

I believe

That { He is ;
He is a Rewarder of
them, who diligently
seek Him, *Heb. 11. 6.*

I know that

My Redeemer liveth, *H. Job. 19. 25.*

He is Christ the Son of the living
God, *S. Matth. 16. 16.*

He is indeed Saviour of the world,
John. 4. 42.

[* *The Eight Beatitudes.*]

F •

He

98 Meditations and

He came into the World,
sinners; of whom I am chief,
1. vers. 15.

We believe, that through the
of our Lord JESUS Christ
shall be saved, even as our
Acts 15. 11.

I know that *this* my flesh,
hath shar'd in all, shall rise again
the Earth, H. Job 19. 25.

I believe verily to see the
of the Lord, in the land of the
Psal. 27. 15.

OUR heart shall rejoyce
because we have hoped
holy Name, Psal. 33. 20.

In the Name,

of the { Father:
Saviour, Mediator,
Intercessor, Redeemer,
Double Paradox.

Under the Figures,

Of a { Lamb,
Dove.

Let Thy merciful kindness,
be upon us; like as we do

Trust in Thee, *Psalms* 33. 21.

* **I**N the peace of God, let us Pray

For the Peace which is from *above*,
and for the salvation of our Souls ;

For the Peace of the *whole* World.

For the Establishment of the
Churches of God ; and the Union of
them all :

For *this* Holy Place ; and all that
enter into it, with Faith and Reve-
rence :

For our Holy Fathers the Bishops ;
the Venerable Presbytery, and Dea-
conry in Christ :

For the whole *Clergy* and *Laity* :

For *this* Holy Mansion ; all *this* Ci-
ty and Country ; and all faithful
people who dwell therein :

For good Temperature of the Air ;
fruitful Seasons ; peaceable Times :

For all who travel by land or by
water :

[* Collected out of S. *James* and
Prophets. Liturgy.]

F

For

100 **Meditations and**

For all who are sick, ill at ease
in Captivity ; and for their safe
Help and save us ;

Have mercy upon us ; and ke
by Thy Grace, O God.

Neither are we unmindfu
bless Thee, for the most Holy,
highly B'lessed, the Mother of
Mary the eternal Virgin, with
Saints.

Recommending our selves and
'whole' life to Thee, O *Lord*, our
and God.

For to Thee belongeth glory
nour and worship.

THE Grace of our *Lord* JES
Christ, and the love of God
the communion of the Holy G
be with me, and with us all. *2*
2 Corinth. 13. v. 14.

I commend both my self, and
and all that I have, to him w
able to keep me from falling, a
present me faultless before the
sience of his Glory,

To the only wise God, and
Saviour;

Devotions.

101

To whom be Glory, and Majesty,
Dominion and Power, now and for
ever, *Amen. S. Jude, v. 24, 25.*

O Lord my God,

For my

Being, Life,

Endowment with Reason,

Nourishment,

Preservation,

Guidance,

Education,

Civil Government and Religion,

For thy

Gifts of { Grace,
Nature,
The World;

For my { Redemption,
Regeneration,
Catechising;

For thy { Calling,
Recalling,
Manifold recalling me
again and again.

For thy

Forbearance,

Long-suffering,

F 3

Long

102 **Meditations and**

Long-long-suffering, towards
me,

Many { Times,
Years,

Even until now ;

For all whom I have received

any { Good } from;
Benefit }

For them, if any, whom I have
done any good unto ;

For the use of Thy Present
things ;

For Thy promise, and my hope
enjoying future good things.

For my

Good and careful Parents,

Gentle Masters,

Ever-memorable Benefactors

Brethren of the Clergy, who

of one mind,

Understanding Auditors,

True Friends,

Faithful servants.

For all who have any way

fitted me,

{ Writings,
 | Sermons,
 | Discourses,
 By their { Prayers,
 | Examples,
 | Reproofs,
 { Injuries;

For all these, and for all other,
 Known or Unknown,
 Manifest or Secret,
 Remembred or Forgotten by
 me,

From whom I have willingly or
 willingly received good,

I praise Thee, •

I bless Thee,

I give Thee Thanks;

And I will praise and bless, and
 give Thee Thanks all the days of my
 life.

What am I? and what is my Fa-
 thers house? 2 P. Sam. 7. 18.

That Thou should'st look upon
 such a dead dog as I am, 2 P. Sam. 9. 8.

What reward shall I give unto the
 Lord, for all the benefits that he hath
 done

104 **Meditations and**

done unto me, *Psal.* 116. 11.

What thanks can I render
God for all wherein he hath

Spared } Me until
Forborn }

HOLY, Holy, Holy, Thou
worthy O Lord our God,
ceive glory, and honour, and po

For Thou hast created all things
and for Thy pleasure they are
were created, *Revel.* 4. 8, 11.

IN the morning shall my
come unto Thee, *Psal.* 88.

BLessed art Thou, O Lord,
didst bring forth of the Earth

{ Beasts,
{ Cattel,
{ Creeping things.

Gen. 1. 24. 25.

[♀ The Planetary Character or
phick of **FRIDAYE**, call'd in
Scripture, the Sixth Day, *Genes.* 1. 5.
the Παράσκευη and Πρεσβέρας, The
of Preparation, and the Day before the
bath, in the Holy Evangelists.]

For { Nourishment,
Clothing,
Help.

And didst make man after Thy
Image, to have Dominion over the
Earth; and didst bless him, *Genes.* 1.
26. and 28.

[* The consultation of *the blessed*
Trinity about him] *Gen.* 1. 26.

The work of His hands, *Psal.* 138.
8.

The Breath of Life, *Genes.* 2. 7.

The Image of God, *Gen.* 1. 26.

The setting him over Thy Works,
Genes. 1. 28. and *Psal.* 8. 6.

The charge to the Angels con-
cerning him, *Psal.* 91. 11.

Paradise, *Genes.* 2. 8.

* Heart, Reins,

Eyes, Ears,

Tongue.

Hands, Feet,

* Life,

Sense, Reason,

Spirit, Free-will,

Memory, Conscience.

F 5 * That

* That which is
Known of God, *Rom.* 1. 19.
Written in the Law; *S. Luke* 10.

The Oracles

of the Prophets

The Melody

of the Psalms

The Instruction

of the Prophets

The Knowledge of History

The Service of Sacrifice

Blessed art Thou, O Lord, for
great and precious Promises
This Day, concerning *That* Lo-
ving-seed, *Genes.* 3. 15.

And for the fulfilling thereof
fulness of time, *Galat.* 4. v. 4.
This Day.

Blessed art Thou, O Lord, for
Holy Passions on *This* Day.

Oh, by Thy saving Passions of
Day, save us, O Lord.

P. Hosea.

I Have stood out against The
Lord, *Chap.* 13. v. 16.

[* *Special Leads of Meditation*]

But I return unto Thee:
 1. 19. I am weakned by mine iniquities;
 Luke 10 But, I take with me words, and
 turn to Thee, saying,

Forgive my sin, and receive my
 prayer;

So will I render to Thee the fruit
 of my lips, Chap. 14. v. 1, 2.

P. Joel.

Spare, O Lord, spare;
 And give not Thine heritage to
 reproach among thine Ememies, Chap.
 Promis. vef. 17. P. Amos.

O Lord, O Lord, be gracious;
 ease I beseech Thee.

By whom shall Jacob arise? For
 is small.

Repent, O Lord, concerning this:
 let it not be, Chap. 7. v. 2, 3.

P. Jonah.

Observing vanity and lies, I have
 forsaken mine own mercy:

And I am cast out of Thy sight.

But when my soul fainted within
 me, I remembered the Lord.

I will look yet again toward Thy
 holy Temple.

Thou.

108 **Meditations and**

Thou hast brought my life
corruption, *Chap. 2. v. 4. 6, 7,*
P. Micah.

Who is a God like unto Thee
passest by the iniquities of the
nant of Thine Heritage?

Thou wilt not alwayes
Thine anger for a testimony [*the*
us] becauſe Thou delighteſt in

Turn again, and have mercy
us, O Lord; drown our iniquities
and caſt all our ſins into the
of the Sea,

According to Thy Truth and
cy, *Chap. 7. v. 18, 19, 20.*
P. Habakkuk.

O Lord, I have heard Thy
and was afraid;

I have conſidered Thy works
was aſtoniſhed;

In wrath remember mercy,
3. v. 2.

P. Zachariah.

Behold me, O Lord, clothed
filthy garments;

Behold Satan ſtanding at my
hand, *Chap. 3. v. 1, 3.*

Devotions. 109

And by the blood of Thy Covenant, O Lord, Chap. 9. vers. 11.

In that fountain opened for the purging of all uncleanness, Ch. 13. v. 1.

Take away mine iniquities, and cleanse my sins.

Save me, as a brand pluck'd out of the fire, Chap. 3. v. 2, 4.

Father, forgive me; for I know not, in truth I know not, what I have done, in sinning against Thee, St. Luke 23. 34.

Lord, remember me, when Thou comest into Thy Kingdom, St. Luke 23. 42.

Lord, repay not mine enemies their sins, Acts 7. 60.

Repay not me my sins, O Lord.

Thy Sweat, and great drops of Blood;

The Agony of Thy Soul; S. Luke 22. vers. 44.

Head, crown'd with Thorns, S. Matth. 27. 29. set on with staves;

Weeping Eyes, Heb. 5. 7.

Ears,

110 Meditations and

Ears, fill'd with revilings,
Matth. 27. 39.

Mouth, given Vinegar and
to drink, *vers. 48.*

Face, shamefully defil'd by
ting, *vers. 30.*

Neck, loaded with the bur
of the Cross, *S. John 19. 1.*

Back, furrow'd with stripes
wounds; *Psal. 129. 3. and*
S. Pet. 2. 24.

Hands and Feet digg'd; *Pf. 22.*
Strong Cry, *Eli, Eli; S. Ma*

27. v. 46. and Heb. 5. 7.
Heart, pierc'd with the Spe

S. John 19. 34.
Water and Blood running

vers. 34.
Body broken;

Blood shed.
Psal. 85.

Lord, forgive the offences of
servant; and cover all his sins, *v. 2.*

Take away all Thy displeasur
and turn Thy self from Thy wrath
indignation, *vers. 3.*

By Thy

Devotions.

III

Turn me, O God of our Salvation ;
and let thine anger cease from us, *v. 4.*

Wilt Thou be angry with us for
ever ? and wilt Thou stretch out Thy
wrath from one Generation to ano-
ther ? *v. 5.*

O God, Thou wilt turn again, and
quicken us ; and Thy People shall re-
joyce in Thee, *vers. 6.*

Shew us Thy mercy O Lord ; and
grant us thy salvation, *vers. 7.*

THE Works of the Flesh,

Adultery,
Fornication,
Uncleanness,
Lasciviousness,
Idolatry,
Witchcraft,
Hatred,
Variance,
Emulations,
Wrath,
Strife,
Sedition,
Heresies,
Envyings,
Murthers,

Drunken-

Drunkenness,
 Revellings, and such like,

vers. 19, 20, 21.

THE Fruits of the Spirit.
 Love, Joy, Peace,
 Long-suffering,
 Gentleness, Goodness,
 Faith,
 Meekness,
 Temperance.

(*Galat.* 5. 22)

THE Spirit

Of { Wisdom,
 Understanding,
 Counsel,
 Might,
 Of { Knowledge,
 Godliness,
 The Fear of the Lord

(*P. Isa.* 11)

THE Gifts of the Spirit.
 The Word of
 Wisdom;
 The Word of
 Knowledge;
 Faith;

Devotions.

113

The Gifts of Healing;

The Working of

Miracles;

Prophesie;

Discerning of Spirits;

Divers Kinds and Interpreta-

tions of Tongues, 1 Cor. 12. 8, 9, 10.

L O R D, I believe,

That Thou didst *Create me*,

Despise not the work of Thine
own hands.

That, according to Thy Image
and Likeness,

Suffer not Thy Likeness to be blot-
ted out.

That Thou didst *Redeem* me with
thy Blood.

Suffer not the price of Thy Re-
demption to be lost.

That Thou didst set me out for a
Christian, after Thine own *Name*,

Despise not me, who am called by
Thy Name.

That Thou didst *Sanctifie* me in the
Regeneration,

Destroy not me, whom thou hast
Sanctified.

That

114 **Meditations and**

That Thou didst ingraff me in
good Olive-tree, *Rom. 11. 24.*
Member of the Mystical Body.

O Think upon Thy servant
concerning Thy word; who
in Thōu hast caused me to put
Trust, *Psal. 119. 49.*

My soul fainteth with longing
Thy Salvat̃ion; and I have a
hope because of Thy Word, *ver.*

LET us pray
For the prosperity and streng-
ning of all Christian Armies ag-
the enemies of our most Holy Fa-

For our Holy Fathers, and all
Brethren in Christ :

For all that hate us, and love

For all that have mercy upon
and minister unto us :

For all whom we are desired to
member in our Prayers ;

For the Redemption of the Ca-
tives :

For our Fathers and Brethren
are absent :

For all Sea-faring persons :

and

Devotions.

115

aff me in For all who are cast upon the bed
1. 24. sickness:

Body. For plenty of the fruits of the
servant earth: For the Souls of all Ortho-
rd; who Christians.

to pre Let us commemorate

longing Our { Godly Kings,
ave a { Orthodox Prelates,
rd, ver The Founders of *This* Holy habi-
tion,

d streng Our Parents, and all our Fore-
nies ag thers and Brethren who are gone
fore us.

oly Fan E T Thy mighty hand, O Lord,
and all be my defence;

d lover Thy mercy in Christ, my Salvation;

y upon Thy all-true word, my instruction;

fired to The Grace of Thy quickning Spi-
rit, my consolation, unto the end,

ed in the end.

Let the

Soul of Christ

Sanctifie me;

Body of Christ

strengthen me;

Blood of Christ

redeem me;

Wa-

Water of Christ

cleanse me ;

Stripes of Christ

heal me ;

Sweat of Christ

refresh me ;

Wounds of Christ

hide me.

The Peace of God, which
all understanding, keep my
and mind, in the knowledge
love of God, *Phil. 4. 7.*

† O Lord, who didst not de-
Nor forsake Man, By
gressing thy Commandment, By
ling ;

But as the tender-bowel'd Fa-
didst visit him sundry wayes ;

Giving him *that* Thy great
precious Promise, concerning
Blessed quickning Seed ;

Opening unto him a door of
and Repentance unto Life ;

And, in the fulness of time, sent
the same Thy Christ, to take
seed of *Abraham ;*

† *St. James's Liturgy,*

And, by the *Oblation* of His *Life*
 fulfill the *Obedience* of the *Law* ;
 And, by the *Sacrifice* of His *Death*,
 take away the *Curse* thereof ;
 By his *Death* to *redeem* the *World* ;
 And, by His *Resurrection* to *quicken*
 the same ;
 Who didst all things to this end, to
 bring back mankind to Thee, that
 we might be partaker of the Divine
 nature, and of Eternal Glory ;
 7. Who didst attest the *Truth* of Thy
 Gospel,
 By many and manifold *Miracles* ;
 By the ever memorable *Conversa-*
 tion of thy *Saints* ;
 By their supernatural *Patience*
 under *Torments* ;
 By the most wonderful *Conversion*
 of the whole *World*, unto the Obe-
 dience of Faith,
 Without { *Strength*,
 { *Rhetorick*,
 { *Force* ;
 Blessed, Praised, Celebrated, Mag-
 nified, Highly Exalted, Glorified, and
 Hallowed

118 Meditations and

Hallowed be Thy Name; the
tion and Memory, and all the
numents thereof, both now and
ever.

THou art worthy to take
Book, and to open the
thereof;

For thou wast slain, and
deemed us to our God by Thy
out of every Kindred, and Tribes
and People, and Nation.

Worthy is the Lamb, that
slain, to receive Power, and
and Wisdom, and Strength, and
honour, and Glory, and Blessing.

To Him that sitteth upon
Throne, and to the Lamb, Blessing
and Honour, and Glory, and Power
for ever and ever, *Rev. 5. 9,*

Salvation to our God, who
upon the Throne; and to the Lamb
Amen.

Blessing, and Glory, and Wisdom
and Thanks-giving, and Honour
and Power, and Might, be unto
God, for ever and ever, *Amen.*

7. 10, 12.

h

O Lord, have mercy upon us,
for we have trusted in Thee :

Be Thou our arm *every* morning ;
and our Salvation in the time of trou-
ble, P. *Iſa.* 33. 2.

Blessed art Thou, O Lord, who .
didst rest the *Seventh Day* from
all Thy Works ;

And didst bless, and sanctifie it,
Genes. 2. 2, 3.

* *The Institution and Rites of*
the Sabbath.
Of { The Rest in the Returns
thereof.

Of the { Death and Burial of Christ
Ceasing of sin [*thereby.*]

Of those who are [*gone*] before us,
[*and are*] at rest [*from their labours.*]

[h *The Planetary Character, or Hiero-
typick of SATURDAY, call'd in
Holy Scripture, the Seventh Day, Gen. 2. v. 2.
and the H S A B B A T H, Exods 16. 23.*]

[* *Heads of Meditation and Devotions.*]

P.

[and are] at rest [from their labours]

P. Ezra.

O My God, I am ashamed,
lift up my face to Thee ;

For mine iniquities are increased
over my head ;

And my trespasses are waxed
unto the Heavens.

Since the dayes of my youth
in a great trespass, even to this

And I cannot stand before Thee
because of this, *Chap. 9. v. 6, 7.*

K. Manasses.

I have sinned above the moon
of the Sands of the Sea ;

My transgressions are multiplied
and I am not worthy to look up
to see the height of Heaven, because
of the multitude of mine iniquities.

Neither have I any release ;
I have provoked Thy wrath,
done evil before Thee ; not doing
Thy Will, nor keeping Thy
commandments.

And now I bow the knee of my
heart, beseeching Thee of grace

Debetions.

121

I have sinned, O Lord, I have sinned, and I acknowledge mine iniquities.

But, I humbly beseech Thee, forgive me, O Lord, forgive me; and destroy me not with mine iniquities;

Be not angry with me for ever, by serving evil for me:

Neither condemn me into the lower parts of the earth:

For thou art the God, even the God of them that repent;

And Thou shalt shew in me all Thy goodness, if Thou wilt save me, that I am unworthy, according to Thy great mercy:

And I will praise Thee for ever.

Lord, if Thou wilt, Thou canst make me clean:

Lord, speak the word only, and I shall be healed, *S. Matth. 8. 2, 8.*

Lord, save me, *S. Matth. 8. 25.*

Carest Thou not that we perish? *Mark. 4. 38.*

Say unto me, be of good cheer; Thy sins are forgiven Thee, *S. Mat. 9. 2.*

G

J E S U S

122 **Meditations and**

J E S U S, Master, have mercy
me, *S. Luke 17. 13.*

J E S U S, thou Son of David,
have mercy on me, *S. Mark 10. 47.*

J E S U S, thou Son of David,
Thou Son of David.

Lord, say unto me, Ephphatha
Mark 7. 34.

Lord, I have no man [to do it]
John. 5. 7.

Lord, say unto me, Thou art
freed from thine infirmity, *S. Luke 13. 12.*

Say unto my soul, I am thy
portion, *Psal. 35. 3.*

Say unto me, My grace is
sufficient for thee, *1. Corinth. 12. 9.*

Psal. 79.

Lord, how long wilt Thou
grieve, for ever?

Shall Thy jealousy burn like
fire?

O remember not our old sins;
Thy mercies, O Lord, speedily
relieve us, for we are come to
misery.

Help us, O God our Saviour,
the glory of thy Name;

Debtions.

123

O Lord, deliver us, and be merciful
to our sins, for Thy Name's sake, v. 5,

9. All my Debts,

Faults, Defects,

Slips, Falls,

Offences, Stumblings,

Transgressions ;

Sins, Wickednesses,

Ignorances, Iniquities,

Ungodliness, Unrighteousness.

Abominations ;

The Guilt

Graciously forgive,

Pardon, Remit,

Pass by, Spare,

Be merciful,

Repay not,

Impute not,

Remember not.

The Filthiness

Pass by,

Pass over,

Look beside,

Look beyond,

Cover,

Wash away,

G 2

Blot

Blot out,
Cleanse.

The Damage
Release, Heal,
Save from,
Take away,
Upon Thee,
Cancel, Frustrate,
Disappoint,
Bring to nought.

Let them not be found,

Let them not be.

[**G** *Ive me grace,*] to add

To { Faith, Virtue;
Virtue, Knowledge;
Knowledge, Temperance;
Temperance, Patience;
Patience, Godliness;
Godliness, Brotherly
ness;

{ Brotherly Kindness, Charity

And not forgetting that I
purged from my old sins, to give
diligence, to make my calling and
election sure, 2 *S. Pet.* 1. 5, 6, 7, 9, 10.
Good Works, 1 *Tim.* 2. 10.

Devotions.

125

I Believe in Thee the *Father* ;
Behold then, if Thou be a Fa-
ther, and we Children,
As a Father pitieth his own Chil-
dren, *Psal. 103. 13.* Let Thy
bowels yern, upon us, O Lord.

I believe in Thee the *Lord* ;
Behold then, if Thou be a Lord,
and we Servants,

Our eyes wait upon Thee, our
Lord, until Thou have mercy
upon us, *Psal. 123. 2.*

I believe that, were we neither
sons, nor Servants, but dogs only,
It should be lawful for us to eat of
the Crumbs that fall from Thy
Table, *S. Mark. 7. 28.*

I believe, that *Christ* is the Lamb
of God :

O Lamb of God, that takest away
the sins of the World, *S. Joh. 1. 29.*

Take away mine also.

I believe, that *JESUS Christ*
came into the World to save sin-
ners, *1 Tim. 1. 15.*

Thou who camest to save sinners,

G 3

Save

126 **Meditations and**

Save even me, the first and chief sinners.

I believe, that *Christ* came to recover that which was lost, S *Matth.* 18.

Thou, who camest to save that which was lost,

• Suffer not, O Lord, that to be lost that which thou hast saved.

I believe, that the *Spirit* is Lord and Giver of Life, [*Apostles Creed.*]

• Thou, who gavest me a living Soul, *Genes.* 2. 7.

Grant, that I may not receive my Soul in vain.

I believe, that the *Spirit* communicates Grace in the Holy Mysteries.

Grant that I may not receive the Grace of them, nor the Holy

His Holy Mysteries in vain, *2 Cor.* 6. 1.

I believe, that the *Spirit* makes Intercession for us, with groans which cannot be uttered, *Rom.* 8. 26.

Grant, O Lord, that I may be a partaker of that His Intercession.

on, and of those His groans.

OUR Fathers hoped in Thee, they trusted in Thee, and Thou didst deliver them :

They called upon Thee, and were holpen; They put their trust in Thee, and were not confounded, *Pf. 22. 4, 5.*

As Thon didst our Fathers in the former generations, even so, O Lord, deliver us, who trust in Thee.

O Heavenly KING,
Establish all our Christian Kings; Confirm the Faith;

Allwage the rage of the Heathen;
Set the World at Peace;

Graciously preserve *this* Holy habitation;

And, according to Thy goodness and love to man, receive and protect us in our Orthodox Faith, and in repentance.

LET the *Power* of the *Father* guide me;

Let the *Wisdom* of the *Son* enlighten me;

Let the *Operation* of the *Spirit* quicken me.

128 **Meditations and**

Preserve my Soul,
Strengthen my Body,
Elevate my Senses,
Order my Conversation,
Compose my Manners,
Bless my Works,
Perfect my Prayers,
Inspire

Holy Thoughts,
Pardon

what is past,

• Rectifie what is Present,
Prevent

what is to come.

TO Him, that is able to do
ceeding abundantly, above
that we ask or think, according
the power that worketh in us,

To him be glory in the Church
by Christ *J E S U S*, throughout
Ages, World without end,
Ephes. 3. 20, & 1.

BLessed, Praised, Celebrated,
nified, Exalted, Glorified,
lowed be Thy Name,

Devotions.

129

O Lord,

The mention, the Remembrance,
and every Memorial of it,

1. Patriarchs,
Honourable Senate

2. Prophets,
ever venerable.

Quire;

3. Apostles,
All-glorious Compa-
ny;

4. Evangelists;

5. Martyrs,
most Noble Army:

6. Confessors;

7. Doctors,
Assembly;

For 8. Them that give themselves
to the exercise of Devotion;

For the Beauty of 9. Virgins;

For the Delicious Order of 10. In-

fants.

For their	{	1 Faith,	2 Hope,	}
		3 Labours,	4 Truth,	
		5 Blood,	6 Zeal,	
		7 Diligence,	8 Tears,	
		9 Chastity,	10. Glory.	

G 5

Glory,

Glory be to Thee,
O Lord,

Glory be to Thee,
Glory be to Thee,

Because Thou hast Glorified the
for and with whom we also glorify
Thee.

Great and manifold are Thy
Works, Lord God Almighty;
Just and true are Thy wayes,
Thou King of Saints :

Who shall not fear Thee, O Lord,
and glorify Thy Name ?

For Thou onely art Holy ;

For all Nations shall come,
worship before Thee ;

For Thy Judgments are made
manifest, *Rev. 15. 3. 4.*

Praise our God all ye His servants,
and ye that fear him, both small and
great.

Allelujah ;

For our Lord God omnipotent
reigneth ;

Let us be glad and rejoice,
give honour to him, *Rev. 19. 5.*

Devotions.

131

Behold the Tabernacle of God is
with Men, and he will dwell with
them ;

And they shall be his people, and
God himself shall be with them ;

And He shall wipe away all tears
from their eyes :

And there shall be no more Death,
nor Crying ; neither shall there be
any more Pain ;

For the former Things are passed
away, *Rev, 21. 3. 4.*

[*A Form of Prayer for all the World,
and particularly for our special
Relations.*]

DO good, O Lord, and visit with
Thy mercies

All { Creatures,
Mankind.

The { World,
Habitable part thereof.

The
States of the World,
Catholick Church,
Christianity.

Am

132 Meditations and

All particular { Churches
States.

Our { Church,
State,

Country.

The several Orders in either of the
The Sacred.

The several Persons in those
Orders,

The { King,
Prince,

a City,

[wherein I was born]

b Parish,

[wherein I was baptiz'd]

The { c Two Schools,

d University,

e Colledge,

[wherein I was brought
up.]

"The Parish of St. Giles [Cripplegate]
"Gate] committed to my Charge
"Penbroke-Hall.

[a London b All-Hallows Berking. c Merchant
Tailors, and St. Pauls. d Cambridge. e Penbroke
Hall.]

Devotions.

133

“ The

“ Three Churches

{ Southwell,

“ Of { S. Paul,
Westminster.

“ The Three Diocesses

{ Chichester,

“ Of { Elie,
Winchester.

My { Family,
Kindred.

All that have

{ Shewed mercy,
Administred

To me ;

My { Neighbours,
Friends.

All commended to my Prayers.

[A Recommendation of our selves,
and ours to Gods blessing.]

O Lord, I commend unto Thee

[Instead of the Bishops particular Relations,
marked (“”) thus, put in your own.]

My

My { Soul and Body,
Mind and Thoughts,
Wishes and Prayers,
My { Senses and Members,
Words and Deeds,
Life and Death.

My Brethren, and Sisters, and
Children.

My { Benefactors,
Well-willers,
Family,
Neighbours,
Country,

All Christian People.

O Lord, I Commend unto

My { Motions & Opportunities
Resolutions and Un-
kings;
Going out and Coming
Sitting down and rising

[Prayers Preparatory to all
Thanksgivings.]

THou, O Lord, art worthy to
be Praised; and unto Thee
the Vow be performed, *Psal. 65.*
Worthy art Thou, O Lord

Devotions.

235

W, bly God, to receive Glory, and
thoughts, honour, and Power, *Rev. 4. 11.*

Prayers, O Thou that hearest Prayer, unto
members, Thee shall all Flesh come:

Deeds, *Even my flesh shall come:*

th. My misdeeds prevail against me;
ers, and be Thou merciful unto my sins,
Psalm. 65. 2, 3.

That I may come to confess to
Thee, with all thy Works; and with
Thy Saints to bless Thee.

Thou shalt open my lips, O Lord;
And my mouth shall shew Thy Praise,
Psalm. 51. 15.

unto
portu
d Und
[*A Form of Thanksgiving for Tem-
poral and Spiritual Blessings.*]

Comin
nd risin
to all
M MY Soul Praiseth the Lord, for
that he hath done good

To all { Creatures,
Mankind.

To the { World,
Habitable part thereof,

orthy t
Thee
Psal. 65
Lord
To the { States of the World,

To the { Catholick Church;

Christianity.

To

136 Meditations and

To all particular { Churches,
States.

To our { Church,
State.

Country.

To the several Orders in
of them,

The Sacred.

To the several Persons in
Orders,

To the { King,
Prince.

{ City,

[wherein I was Born

Parish,

[wherein I was
tiz'd.]

To the

{ Two Schools,
University,
Colledge,

[wherein I was
up.]

To my { Family,
Kindred.

To all that { Shewed mercy,
have. { Administred to

To my { Neighbours,
Friends.

To all commended to my prayers.
For that he hath shewed mercy to

In my { Soul,
Body,
Goods.

For the Gifts of { Nature,
Grace,
The World.

For all things wherein
I have { Received benefit,
Been successful
Formerly,
At Present.

For the good, if any, which I ever
did

For my { Health,
Good name,
Sufficiency,
Safety,
Liberty,
Quiet.

Thou hast not cut off, as a Weaver,
my Life ; but, from day even to
night,

238 **Meditations and**

night, Thou preservest me, *P. 1/38*

Thou hast graciously given me
and Breath, until this hour.

From my Child-hood, from
Youth upward, even until now
Old Age, Psal. 71. 15, 16.

Thou hast held my soul in life
Thou wilt not suffer my foot to
Psal. 66. 8.

Delivering me
From { Dangers,
Diseases,
Poverty,
Servitude,
Publick Shame,
Evil Accidents.

Not giving me up to perish in
sins.

Always waiting for my Conversion
Leaving in me

A { Turning to my heart,
Remembrance of the *
Some { Shame, } for my sins
Horror, }
Tembling, }

[* Death, Judgment, Heaven, Hell.]

O give me oftner and greater,
greater and oftner, more and more,
O Lord.

Giving me good hopes of the Re-
mission of them, by Repentance, and
by the VVorks thereof, through the
power of the most Holy Keys, and
Sacraments in Thy Church.

So that, day by day, for these Thy
benefits, which I Remember ;

And so also for many more forgot-
ten, by reason of their multitude;
and my forgetfulness;

For them bestowed on me

{ Willing,
 Knowing,
 Asking,
 A king,
Not { Knowing,
 Willing.

I confess and give thanks to Thee,
bless and praise Thee, as is meet,
every day.

And I pray with all my soul, and
with

140 **Meditations and**

with all my mind I pray ;

Glory be to Thee,

O Lord,

Glory be to Thee ;

Glory be to Thee ;

And Glory be to Thy most
Name,

For all Thy Divine Perfections
them ;

For Thy unspeakable and un-
pressible goodness and mercy toward
sinners, and the unworthy :

And even toward me, altogether
the most unworthy of all sinners.

Yea, O Lord,

For this and for the rest,

Glory, and Praise, and Blessing,
Thanksgiving, with the Voices,
the Harmony of the Voices, of
Angels and Men ; of all Thy Saints
Heaven ; and of all Thy Creatures
whether in Heaven or Earth :

And, under their feet, of me,
unworthy and miserable sinners
poor Creature ; both now in this
and Hour ; and daily unto my
breath

Devotions.

141

breath, and unto the end of the
World; and for ever and ever, Amen.

[*A Litany to be used upon special
occasions of Publick or private
Humiliation.*]

O Father, who didst create,
Destroy not him, whom Thou
didst create :

O Son, who didst redeem,
Destroy not him, whom thou didst
redeem,

O Spirit, who didst regenerate,
Destroy not him, whom Thou
didst regenerate.

Remember not, Lord, our offences,
nor the offences of our Fore-fathers,
neither take Thou vengeance on our
sins ;

on { Their,
Mine ;

Spare us, good Lord.

Spare { Them,
Me ;

Spare Thy people ; and, in Thy
people, Me Thy servant, whom
Thou hast redeemed with Thy preci-
ous

142 **Meditations and**

ous Blood; and be not angry with
for ever.

Be merciful,

Be merciful.

Spare us, O Lord,

And be not angry with us for ever.

Be merciful,

Be merciful,

Have mercy on us, O Lord,

And be not angry with us for ever.

fore,

Not very fore, O Lord.

Deal not with me according to
sins,

Neither reward me after mine
iniquities ;

But deal with me according to Thy
great mercy,

And reward me after the multi-
tude of Thy compassions.

Even according to that great
mercy,

And after that multitude of com-
passions,

As Thou didst deal with our fore-
fathers in the generations of old.

Debtions.

143

By whatsoever is dear unto Thee,
From all evil and adversity,
In all times of necessity,
From the evil and adversity at this
present time,

Stand up, O Lord, rescue and
save me,

Deliver me, O Lord,
And destroy me not.

In the { Bed } of { Sickness,
Hour } of { Death,
Day } Judgement,

In that terrible and dreadful Day,
Deliver me, O Lord, and save me

From { Beholding the stern coun-
tenance of the Judge;
Standing on the left hand;
Hearing that fearful Sen-
tence,

Depart from me, S. Matth. 25. 41.

Bound in the chains of darkness,

2 S. Pet. 2. 4.

Cast out into outer darkness,

S. Matth. 25. 30.

Tormented in the bottomless
pit of Fire and Brimstone,
where

where the Smoak of T
ments ascendeth up for e
and ever, *Revel.* 14. 10, 11

Be merciful,

Be merciful,

Spare us ;

Deliver us, O Lord, and save
and destroy us not for ever ; not
ever, O Lord.

And that this may not be,
Remove far from me, O Lord,

* 1. Hardness of heart ;

* 2. Want of Remorse after
ning ; *Ephes.* 4 19.

* 3. Obduration of heart ; *S.*
Mark 3. 5. and 6. 52.

* 4. Setting light by Thy thre
nings ;

* 5. A scared Conscience ; *1*
4. v. 2.

* 6. A Reprobate Mind ; *Rom.*
The sin against the Holy
Ghost ; *S. Matth.* 12. 32.

The sin unto Death, *1 S. Joh.*

[*The six forerunners of the sin against
Holy Ghost.]

- † 1. Voluntary Murther, *Gen.* 4. 10.
- † 2. Unnatural Lusts, *Gen.* 18. 20, 21.
- † 3. Oppression of the Poor, the Fatherless and Widows, *Exod.* 22. 22, 23. and *Dent.* 15. 9.

† 4. Detention of the Wages of the Labourers, *Dent.* 24. 15. & *S. Jam.* 5. 4.
From the grievous and terrible Evils of this World,

{ Pestilence, Famine, War,
Earth-quakes, Inundations,
Great Fires;

{ Plague of immoderate Rains;
Drought;

{ Corrupting Winds, Blasting;
Thunder, Lightning, Tempest;
Epidemical, acute, and evil
Diseases;

{ And from sudden Death,

[*Good Lord deliver us.*]

From pernicious Evils in the Church,

{ Private Interpretations, *2P.* 1. 2c.

{ Innovations in holy things;

{ Strange Doctrines, *1 Tim.* 1. 3.

{ Doting about Questions,

[† *The Four Crying sins.*]

H

and

and making endless strifes, 1 Tim.

From { Heresies, } Publick
 { Schisms, } Private
 { Scandals, }

[Good Lord deliver us.]

(Deifying of Kings, Act. 12.

| Flattering of the People

Mark 15. v. 15. Act. 12.

and 24. 27.

From the

{ Prophaneness of Saul, 1 P. Sam.

Scorns of Michal, 2 P. Sam.

Fleshhook of Hophni, 1 P. Sam.

13. [Good Lord deliver us.]

{ Massacre of Athalia, 2 King.

Priesthood of Micha, Judg.

Combination of Simon [Matth.

Acts 8. 18. and Judas [from

riot], St. Matth. 26. 15.

From the

{ Doctrine of the unlearned

unstable, 2 S. Pet. 3. 17.

Pride of Novices, 1 Tim.

{ People that strive with

Priest, P. Hof. 4. 4.

[Good Lord deliver us.]

From pernicious Evils in the

From Anarchy, Multitude of

Tyranny.

From Ashur, Jeroboam, Rehoboam, Gallio, Haman;

{ Dangerous Counsel of Achitophel, 2 P. Sam. 16. 21.

{ Foolish Counsel of Zoan, P. Isa. 19. 11, 13.

{ Statutes of Omri, P. Mic. 6. 16.

{ Judgments of Jezreel, 2 K. 10. 7.

{ Floods of Belial, Psal. 18. 4.

{ Plague of Peor, Numb. 25.

{ Valley of Achor, H. Josh. 7. 26.

{ Pollution of { Blood,
Seed,

[Good Lord deliver us.]

{ Forreign Invasion, Civil War,

{ Displacing of good and upright Magistrates,

{ Exalting of bad and corrupt Men into Office,

[Good Lord deliver us.]

From an uncomfortable life,

{ Sadness of Spirit,

{ Infirmity of Body,

{ Ill report, Want,

{ Danger, Servitude, Tumults,

[Good Lord deliver us.]

From Death

In { Sin, Shame,
Torture,
Distraction,
Filthiness,
Violence,

For Treason.

From { Sudden } Death,
{ Eternal }

[*Good Lord deliver us.*]

Hofanna in the Highest

Or,

[*A Supplication for spiritual
Blessings.*]

Remember me, O Lord, according
to the favour that Thou be-
st unto Thy people ;

Visit me with Thy Salvation

That I may

See the felicity of Thy chosen

Rejoyce in the gladness of

People,

Give thanks with Thine in-
stance, *Psal.* 106. 4, 5.

Devotions.

149

For there is a glory to be revealed,

St. Peter 5. 1.

And, when the Judge cometh,

Mt. 10. 42.

Some shall

See His face with joy; *H. Job. 33.*

vers. 26.

Be placed on His right hand; *St.*

Matth. 25. 33.

Hear that most sweet voice,

Come ye blessed. vers. 34.

Be caught up in the Clouds, to meet

Lord, *1 Thess. 4. 17.*

Enter into His joy, *St. Mat. 25. 21.*

Enjoy the vision of Him;

Be ever with Him, *1 Thess. 4. 17.*

These can only These are blest

among the sons of Men,

O give to me, the meanest of them

the meanest place there, under

Thy feet, under the feet of Thy

elect, of the meanest of them.

And, to this end,

Let me find grace in Thy sight,

that I may serve Thee acceptably,

with reverence and godly fear, *Hebr.*

128.

H 3

But

150 Meditations and

But let me find this grace all
that I may not receive that grace
vain, 2 *Cor.* 6. 1.

Now fall short of it, *Hebr.* 12.

Much less so neglect it, 1 *Tim.* 4.

As to fall quite from it, *Gal.* 5.

But to stir it up, 2 *Tim.* 1. 6.

So as to grow in it, 2 *S. Pet.* 3.

Howsoever, to continue still in
Acts 13. 43. to the end of my life.

And, O make up the defects of
Graces in me ;

Faith ; Increase my
Faith, *S. Luke* 17. 5.

Of } Hope ; Confirm my
bling Hope.

Love ; Kindle the flame
Flax thereof, *S. Mat.* 12.

Shed abroad in my heart the
of Thee, *Rom.* 5. 5.

That I may love Thee,

My { Friend, in } Thee.
Enemy, for }

O Thou, who givest grace to
humble, *S. James* 4. 6.

Give me grace to be humble.

Devotions.

151

O Thou, who never failest them
that fear Thee,

Let my heart rejoice in the Fear
of Thee, *Psal. 86. 11. secund. LXX.*

Let this my Fear be my Confi-
dence; *H. Job 4. 6.*

Let me fear one thing only, to
Fear any thing more then Thee;

As I would that men should do
unto me, so let me likewise do to
them, *S. Matth. 7. 12.*

Nor let me think of my self more
highly then I ought; but let me
think soberly, *Rom. 12. 3.*

Give light to them who sit in dark-
ness, and in the shadow of death.

Guide our feet in the way of Peace,
Luke 1. 79.

That we may

Be like-minded one towards ano-
ther, *Rom. 15. 5.*

Rightly divide, *2 Tim. 2. 5.*

Uprightly walk, *Gal. 2. 14.*

Edifie one another, *1 Thess. 5. 11.*

With one mind and one mouth
glorifie God, *Rom. 15. 6.*

H 4

But.

152 **Meditations and**

But if any thing prove otherwise
Let us walk by the same rule
whereto we have attained, *Phil. 3.*

Let us hold fast

Order, *Coloss. 2. 5. 7 Cor. 14.*

Decency, *1 Cor. 14. 40.*

Stedfastness, *Coloss. 2. 5.*

Hosanna upon Earth.

O R,

[*A Supplication for Temporal
Blessings.*]

Remember, O Lord, to Crown
the Year with Thy goodness
Psal. 65. 11.

For the eyes of all wait upon
Thee, O Lord;

Thou givest them their meat
due season;

Thou openest Thy hand, and fillest
all things living with Thy gracious
bounty, *Psal. 145. 15. 16.*

Vouchsafe us therefore, O Lord

Devotions.

153

The blessings of Heaven, and of
the dew from above;

The blessings of the Springs of the
deep from beneath;

The returns of the Sun;

The Conjunctions of the Moon;

The benefits of the rising Moun-
tains, and of the lasting Hills;

The fulness of the Earth, and of
all that breeds therein, *Deut. 33. 13.*

4, 15, 16. *secund. LXX.*

{ Fruitful Seasons,
Temperate Airs,
Plenty of Corn,
Abundance of Fruits,
Health of Body, and
Peaceable Times.

{ Fair Government,

| Wise Counsels,

| Just Laws,

| Righteous Judgments,

{ Loyal Obedience,

| Due Execution of Justice.

Sufficient store for life,

Prosperous Issue,

Happy Births,

H 5

Cool

Fair Plenty
 Good and { Due Breeding
 { Right Institution

That our Sons may grow up as
 the young plants; and that our
 Daughters may be as the polished
 corners of the Temple.

That our Garners may be full and
 plentiful with all manner of store
 That our Sheep may bring forth
 thousands.

That our Oxen may be strong for
 labour; that there may be no decay
 no leading into Captivity; and
 no complaining in our streets, *Psal.* 12,
 13, 14.

One thing have I desired of the
 Lord, which I will require
 that I may dwell in the House of the
 Lord all the days, of my life, to be-
 hold the fair beauty of the Lord,
 to visit His Temple, *Psal.* 27. 4.

Two things will I require of Thee
 O Lord; deny me them not before I
 die.

Remem

Remove far from me Vanity and
Lies;

Give me neither Poverty, nor
Riches.

Feed me with Food convenient
for me.

Lest I be full and deny Thee, and
say, Who is the Lord?

Or lest I be poor and steal, and
take the Name of God in vain, *Prov.*
10. v. 7, 8, 9.

Let me learn how to abound, and
let me learn also how to want:

And in whatsoever state I am, there-
with to be content, *Phil. 4. 11, 12.*

And, beside what I have, never
either to desire, or expect, any earth-
ly, transitory, corruptible thing.

Give me a holy Life

{ Godliness,

{ Gravity,

{ Purity,

{ All Goodness,

{ Cheerfulness of Mind,

{ Health of Body,

{ Good Name,

{ Content,

Safety,

In { Safety,
Liberty,
Quiet.

A Happy Death.

Eternal Life.

[*Evening Prayer.*]

HAVING passed over this day
Lord, I give thanks untó Thee
The Evening draweth nigh, make
it comfortable.

An Evening there is, as of the
Day, so of this Life.

The Evening of this Life is Old
age :

Old-age hath seiz'd upon me, make
that comfortable.

Cast me not away in the time of
age :

Forfake me not, when my strength
faileth me, *Psal.* 71. 9.

Be Thou with me untill Old-age
and even to hoar-hairs do Thou com-
ry me, *P. Isa.* 46. 4.

Do Thou do it, do Thou forgive me,

Do Thou receive and save me,
Lord.

Tary

Tarry Thou with me, O Lord, for
it is toward Evening with me: and
the Day is far spent, S. *Luke* 24. 29.
of this my toilsome life.

Let Thy strength be made perfect
in my weakness, 2 *Cor.* 12. 9.

day
The
, mak
THE Day is vanished and gone;
so doth my Life vanish; my
Life no Life.

The Night is coming on, and so
both Death; Death without Death.

The end, as of the Day, so of our
Life, is at hand:

We therefore, remembering this,
beseech Thee, O Lord, that the end
of our Life being Christian, and ac-
ceptable to Thee, without Sin, with-
out Shame, and, if it please Thee,
without pain, Thou wouldest guide us
in peace, O Lord our Lord, gathering
us together under the feet of Thine
Elect, when Thou wilt, and as Thou
wilt, only without Shame and Sin.

Grant that we may remember
the Days of Darknes, that
they are many, *Eccl.* 11. 8. that we
be

158 Meditations and

be not cast out into outer darkness
S. Matth. 22. 13. and 25. 30. and that
 we may remember to prevent the
 Night, by doing some good.

Judgment is at hand,

Grant us, O Lord, that we may
 make a good and acceptable account
 at the dreadful and terrible Tribunal
 of J E S U S Christ.

IN the Night I lift up my hands to-
 ward Thy Sanctuary, and bless
 the Lord, *Psal. 134. 2, 3.*

The Lord hath granted His loving
 kindness on the Day-time, and in the
 Night-season will I sing of Him, and
 make my Prayer unto the God of my
 life, *Psal. 42. 10.*

As long as I live will I magnify
 Thee on this manner, and lift up my
 hands in Thy Name, *Psal. 63. 5.*

Let my Prayer be set forth in Thy
 sight as the Incense; and let the lifting
 up of my hands be an Evening
 sacrifice; *Psal. 141. 2.*

BLessed art Thou, O Lord our
 God, the God of our Fathers,
 Who

Who didst create the interchanges
the Day and Night ;

Who givest us occasions of Songs
the Night, H. *Job.* 35. 10.

Who hast delivered us from the
evil of this Day ;

Who hast not cut off, like a Weaver,
my Life, nor in this Day before
night didst make an end of me, P. *Isa.*
8. 12.

O R D, as we add days to our
days, so we add sins to our sins,
Eccl. 5. 5.

A just man falleth seven times a
day, *Pro.* 24. 16. But I, a wretched
sinner, seventy times seven times, S.
Matth. 18. 22. wonderfully and hor-
ribly, O Lord ; P. *Jer.* 5. 30.

But, I turn from my wicked wayes,
and bewailing them, P. *Isa.* 30. 15. I
return to my heart, P. *Isa.* 46. 8. and
turn to Thee, with all my heart,
Dent. 30. 2. O Thou who art the
God of them that Repent, O Saviour
of Sinners.

And Evening after Evening I re-
turn,

160 **Meditations and**

turn, with the utmost strength of
soul; and, out of the deep, my
cryeth unto Thee, *Psal.* 130. 1.

Lord, I have sinned against Thee
I have sinned grievously against Thee

Forgive, forgive; alas, alas!
worth my miserable condition:

I repent, woe is me, I repent; spare
me, O Lord;

I repent, woe is me, I repent
Help my want of repentance.

Have pity, spare me, O Lord;

Have pity, be merciful unto me

I said, Lord be merciful unto me
heal my soul, for I have sinned against
Thee, *Psal.* 41. 4.

Have mercy upon me, O Lord, according
Thy great goodness; according
the multitude of Thy mercies
away mine offences, *Psal.* 51. 1.

Forgive my guilt,

Heal my sores,

Take out the stains,

Deliver me from shame,

Rescue me from the tyranny of sin,

And make me not an Example.

Deliver,

Devotions.

161

Deliver me, O Lord, from my necessity, *Psal.* 25. 16.

Cleanse me from my secret faults;
Keep Thy servant also from pre-
sumptuous sins, *Psal.* 19. 12, 13.

Impute not to me the wandrings
of my *mind*, *Wisd.* 4. 12. nor my idle
words, *S. Matth.* 12. 36.

Stop the black and filthy inunda-
tion of unclean and wicked *thoughts*.

O Lord, my destruction is from
my self, *P. Hof.* 13. 9.

Whatsoever I have done amiss,
graciously pardon;

Deal not with us after our sins;
Neither reward us after our ini-
quities, *Ch. Eng. Litany*.

Mercifully look upon our infirmi-
ties, and for the Glory of thy most
Holy Name, turn from us all those
evils and afflictions, which to our
sins, and to us for them, are most just-
ly and worthily due.

AND, O Lord, give rest to me
that am weary; renew my
strength to me that am tired with la-
bour;
Light-

162 **Meditations and**

Lighten mine eyes that I sleep
in death, *Psal.* 13. 3.

Deliver me from the terrors of
Night, and from the Pestilence that
walketh in Darknes, *Psal.* 91. 5.

Grant me wholesom sleep, and
pass this Night without fear.

Thou Keeper of Israel, who do
neither slumber nor sleep, *Pf.* 121.

Preserve me *this Night* from
evil, O Lord keed my soul, *v.* 7.

Visiting me with the Salvation
Thy Children :

Open my understanding in the
visions of the Night, *H. Job.* 33. 15,

But, if not this, for I am not
thy,

I am not worthy,

Yet, O Lord, Thou Lover of man
let my sleep be a rest, as from labours
so from sin ;

Even so, O Lord.

And sleeping, let me not dream of
any thing,

that may { offend Thee,
 { defile my self.

Let not my Loins be filled with
 Delusions, *Psal.* 38. 7. but rather let
 my reins chasten me, *Psal.* 16. 8.

Preserve me, without grievous
 Fear, from the dismal sleep of sin; and
 my asleep in me all earthly and wick-
 ed imaginations.

Give me sweet sleep, free from all
 carnal and diabolical Phancies.

Lord, restrain the Malice of my
 ever-sleeping invisible enemies; and
 the inclinations of my sinful flesh, O,
 Thou who madest me.

Let the wings of Thy mercy sha-
 dow me, *Psal.* 17. 8. and 91. 4.

Raise me up in due time, in the hour
 of Prayer; and grant that I may be
 early up, *Psal.* 63. 1. at my Praises
 and Worship of Thee.

Bless, O Lord, Thy Creatures;
 Mankind.

All in Affliction or Prosperity;
 Error or Truth; Sin or Grace.

The Universal Church:
 The Eastern, Western, This among
 Us.

Prelates,

164 Meditations and

Prelates, Clergy, Laity.

The Government, of the ear
Christian; About us ;

Our { King,
Queen,
Prince,

All in Authority and Eminency,
Counsellors, Judges,
Magistrates, Officers,
People.

Husbandmen, Merchants, Art
cers,

Even to the { Labourers,
Poor.

All, whom { Kindred,
Good turns, [things
Ministring in carnal

Charge { formerly,
now,

Moral friendship,

Charity,

Neighbourhood,

My Promise,

Their Desire,

Want of their own leisure,

Compassion on them being in ex
tremity, Worthy

Worthy Acts,
Good Works,
Scandal given to,
Want of any else to Pray for them,
commends to my Prayers.

O R D, into thy hands I com-
mend *my self,*

My { Spirit,
Soul,
Body,

Thou hast { Created, } them,
Redeemed,

O Lord, Thou God of truth,
Psal. 31. 6.

And, together with my self, all
mine, and all that belong unto me :

Thou, O Lord, hast graciously
given them unto Thy servant, *Genes.*
33. 5.

Preserve my lying down, and my
rising up, *Psal. 139. 1.* from this time
forth for ever more, *Psal. 121. 8.*

Grant that I may remember Thee
upon my bed, *Psal. 63. 7.* and search
out my spirit, *Psal. 77. 6.* that I may
rise again, and still be with Thee;
Psal. 139. 18.

166 Meditations and

I will lay me down in peace,
take my rest, for it is Thou,
only, that makest me dwell in fa
Psal. 4. 9.

[A Prayer for all Estates.]

[Bless, O Lord]

The World.

The habitable part thereof.

The { Church,
Kingdom,
Throne,
Altar,
Council Table,
Judgment Seat,
Universities,
Shops.

All { Infants, Children,
Striplings, Youth
Men grown in Year
Old men, infirm

The { Possessed, Faint-hearted
Sick, Prisoners;
Orphans, Widows;
Strangers;

All

Travellers by { Land,
Water:

Women { With Child,
 { Giving Suck.
In { Hard Servitude,
 { Solitude,
Heavy-laden.

Prayers for the H. Communion.

[*Before the Receiving of the Blessed
SACRAMENT.*]

O Lord, I am not fit, nor worthy;
that *Thou* should'st come un-
der the filthy roof of the house of my
soul, *St. Matth. 8. v. 8.* because it is
wholly desolate and ruinous; neither
hast *Thou*, with me, a fit place where
to lay *Thy* head, *S. Matth. 8. 20.*
But, as *Thou* didst vouchsafe to be
laid in a *Stable* and *Manger* of unrea-
sonable Beasts, *S. Luke 2. 7.*

As *Thou* didst not disdain to be
entertain'd even in the house of *Si-
mon* the Leper, *S. Matth. 26. 6.*

As *Thou* didst not reject the *Harlot*,
a sinner like unto me, coming un-
to

168 Meditations and

to Thee, and touching, Thee;

As Thou didst not abhor her
and prophane Mouth, S. Luke 7.37

Nor yet the Thief on the Cross
confessing Thee, S. Luke 23. 43.

Even so vouchsafe to admit
also, an over-worn, miserable, and
out of measure sinful creature, to
receiving and communicating of
most pure, most auspicious, quickning
and saving *Mysteries* of Thy most
Body, and Precious Blood.

S. Chrysost Liturgy

Attend, O Lord, our God, from
Thy holy habitation, and from
the glorious Throne of Thy King-
dom, and come and Sanctifie us.

O Thou, who sittest on high with
the Father, and art here invisibly
present with us, come and sanctifie
these gifts here presented, and cleanse
also by and for whom, and the ends
whereto they are brought hither.

S. Chrysost. and S. Basil's Liturgy

And grant us to partake of them

In { Faith, that need not be
ashamed ;

{ Love, without dissimulati-
on, *Rom.* 12. 9.

{ Keeping of the command-
ments,

{ Stirring up of all Spiritu-
al fruits,

{ Healing of Soul and Body.

{ Symbol of our Communion,
Acts 4. 42.

{ Memorial of Thy Dispen-
sation, *S. Luke* 22. 19.

{ Shewing forth of Thy Death,
1 Cor. 11. 26.

{ Communion of Thy Body, and
Blood, *1 Cor.* 10. 16.

{ Participation of Thy Spirit,
1 Cor. 12. 13.

{ Remission of our sins, *S. Matth.*
26. 28.

{ For an Amulet against all evil,
Cor. 5. 7.

{ For the Quieting of our Consci-
ence, *S. Matth.* 11. 28.

I

For

(Blotting out of our Debts, *For*
ness.

2. 14. *Acts* 3. 19.

Purging of our Spots, *Heb.*

Healing of the Infirmities

our Souls, *1 S. Pet.* 2. 24.

Renewing of our Cover

Psal. 50. 5.

Viands of our Spiritual Life

John 6. 27.

Increase of strengthening Gr

Hebr. 13. 9. Soul-ravish

Comfort, *Psal.* 104. 14.

Enforcing of our Repent

1 Cor. 11. 29.

Inlightning of our Understa

ing, *Luke* 24. 31.

Exercise of our Humility,

John 13. 11.

A Seal of our Faith, *2*

1. 22.

For } The Fulness of Wisdom

John 6. 35.

A Sufficient Accompt

our Oblations, *1 Cor.* 16.

For the Armour of Patience, *1*

Pet. 4. 1.

Devotions.

171

For the stirring up of our Thank-
s, *Psal.* 116. 11.

Confidence in Prayer, *Psal.* 116.
12.

Mutual Inhabitation, *S. John*
6. 54.

A Pledge of our Resurrection, *S.*
John. 6. 54.

An acceptable Apology at the
Bar of Judgment, *1 Cor.* 11. 29.

A Testament of our Inheritance,
S. Luke 22. 20.

A Type of perfection, *S. John*
17. 23.

That we with all *Thy Saints*, who,
from the beginning, have pleased *Thee*;
may be partakers of *Thy* most pure
and eternal good things, which *Thou*
hast prepared, O *Lord*, for them that
love *Thee*, in whom *Thou* art glori-
fied for ever.

O *Lamb of God*, who takest away
the sin of the world, *S. John.* 1. 29.
Take away mine also, who am a no-
torious sinner.

WE therefore, O Lord, in
presence of *Thy Holy*
ries,

Being mindful of
The saving Passions of *Thy Christ*
Life-giving Cross,
Precious Death,
Three dayes Burial,
Resurrection from the dead,
His Ascension into Heaven,
Session at the Right Hand
Thee the Father,

Glorious and dreadful Return
Humbly beseech *Thee*, that we
ceiving a part of *Thy Holy Myste*
with a pure testimony of our Confes-
sion, may be united to the *Holy*
and *Blood of Thy Christ*.

“ Let me so receive these *Mys-*
“ *ries*, that I may be worthy to be

“ grafted into *Thy Body*,

“ Which is the *Church* ;

[*These Prayers (thus “ Marked”) are in*
the Greek, but in the Latin, M. S.]

Devotions.

173

"That I may become one of *Thy*
Members,

"And *Thou* my *Head*:

"That I may remain with *Thee,*

"And *Thou* with me;

"That now, not I in *my self,*

"But *Thou* in me,

"And I in *Thee,*

"May for ever continue in an in-
dissoluble bound of love.

"Wash out the stains of my old
and fresh sins;

"Never let any sinful spot abide,
where so pure Sacraments have en-
tered.

"Through this *Sacred Mystery,*
which I here call to mind,

"Bury me, already dead to this
World, with *Thee* in *Thy* Grave.

And receiving this *Sacrament,*
not unworthily, let us procure *Christ's*
dwelling in our hearts, *Ephes. 3. 17.*

And be made a Temple of *Thy* Holy
spirit, *1 Cor. 6. 19.*

Even so, O *Lord.*

1 3

And

174 Meditations and

And make not any one of us
of these *Thy dreadful and Heavenly*
steries ; nor weak in soul or body
our unworthy partakings of the
1 Cor. 11. 27, 29, 30.

But grant, that, to our utmost
last gasp, we may worthily receive
the hope of these *Thy Mysteries*,

To our { *Sanctification,*
Illumination,
Strengthening,

To the ease of the burthen of
many sins ;

As a Preservative against all
assaults of the Devil,

As a deletory and Impediment
our evil customs ;

For the { *Mortification of our lusts ;*
Keeping of Thy Comm
ments ;
Increase of Thy Divine Grace
and
Possession of Thy Kingdom.

After the Receiving of the Blessed Sacrament.]

IT is good for me to hold me fast
“by God, and to put my trust
in the God of my Salvation.

We have now, O *Christ* our God,
washed and perfected, according to
graciousness, the *Mystery of Thy Dispensa-*
tion.

For we have
[had the *Memorial* of thy Death;
seen the *Type* of Thy Resurrecti-
on;

[been filled with Thy endless
Life;
enjoyed Thy ever failing
Dainties;

Whereof vouchsafe to make us all
partakers in the World to come.

THE good *Lord* pardon every
one, that prepareth his heart
to seek the *Lord God* of his Fathers,
though he be not cleansed according
to the Purification of the *Sanctuary*,
Chron. 30. 18, 19.

[“ In the Latin, and not in the Greek M. 8.]
I 4 Special

176 Meditations and

[*Special Duties recommended*
Christian People.]

1. **W**Hat shall I do to inherit
eternal Life?

1. Keep the Commandments
S. Matth. 10. 17, 19.

2. What shall we do?

2. Repent, and

3. Be Baptized every one of you
Acts 2. 37, 38.

3. What must I do to be saved?

4. Believe on the Lord JESUS
Christ, *Acts 16. 30, 31.*

4. What must we do?

1. He that hath

Two { Coats,
Meats,

Let him give to him that hath
none;

To the People

2. Require no more than that
which is appointed you:

To the Publicans

3. Do violence to no man, neither

Devotions.

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ther accuse any falsely :

4. Be content with your wages :

To the Souldiers.

S. *Luke* 3. 11, 13, 14.

1. Knowledge of the Righteous-
[*of God*]

For { Fear,
Humility,
Repentance,
Fasting,
Prayers,
Patience,
As a Sacrifice.

2. Faith in the Mercies [*of God.*]

For { Hope,
Comfort,
Thanksgiving,
Alms,
Hymns,
Obedience,
As an Oblation.

F I N I S.

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M A N U A L
O F
D I R E C T I O N S
F O R T H E
S I C K:

With many Sweet Meditations and Devotions of
the Right Reverend Father in GOD,

LANCELOT ANDREW'S,
Late L. BISHOP of
Winchester.

To which are added Prayers for
the Morning, Evening, and
H. Communion.

Translated out of a Greek MS. of His
Private Devotions.

By R. D. B. D.

L O N D O N,

Printed for A. Churchil, 1682.



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TO THE
CHRISTIAN
READER:

THE Great Errand of our
comming into this World, is
but to prepare our selves for
a better. Which being the chief scope
and aim of this Manual, I cannot but
commend his pious intention, who for-
merly presented it to Publick View.
But, observing a great want of that
Impression; besides many literal im-
perfections, omissions and misquotations
of Holy Scriptures therein, and ge-
nerally so great a want of that care and
exactness which was due to any Piece
of him, to whom it claim'd Relation,
and which made the Child so unlike
the Father: I counsel'd this Second
Edition of it, assuring my self that it
would be an acceptable Service to the
Church of God, and not a little ingage
the World in a Reverend Estimation of
this

To the Christian Reader.

this Holy Prelate ; who not only Taught them the way to Heaven by his Incomparable Sermons, but also assisted them in it by his Example and Devotions.

It hath been too great a fault in our Ages, to wrap up their Drugs in Gold and to vent False Wares under Glorious Titles, Imposing on the World, and on Famous Authors, many broken and imperfect Reliques.

That this Reverend Father hath suffered somewhat by this False-Play, is too notorious in the World: And, in the former Impression of this Manual there were some Crude Additions, which, though not justifiable by any Authentick Evidence or Remain of his, were yet Impos'd on him and us, and dar'd to call him Master.

These being hence remanded to their proper place of silence and obscurity, I give you this as his genuine issue: Whence I am the rather induced to believe (not only by the internal Arguments, the Spirit and genius, the method and piety thereof, but also, the external

testimonies

To the Christian Reader.

testimony and conveyance of it to us, as His, under the fair hand of his Ammanensis; from which, collated with another Manuscript, and and that in Print, I give you this Corrected.

That it was conceived and used by him in his ordinary Visitation of the Sick, when he was Vicar of S. Giles Creeplegate, though I take it for no good Topic to gain your entertainment of it by; yet this perswasion it may happily beget, that all the business of a Parish-Priest is not confin'd to the Pulpit; but that there is other business, if the People could think on it, wherein to imploy Men of that Profession; which, if so well attended as it ought, we should not hear of so many scandalous complaints against a Lazy Clergy, nor be so much infested by Sacrilegious Intruders into our Sacred Office.

Your Pardon, if I tell you what I mean, not in mine own, but his Expressions, who knew better what belonged to the Court of Conscience.

I take it to be an Error, to think
the

To the Christian Reader.

the *fruits* of Repentance, and the way
of them, to be a matter any com-
man can skill of well enough; need
never ask St. John, or St. Paul, what
he shall do; knowes what he should
do as well as St. Paul, or St. John
ther: And, that it is not rather a mat-
ter, wherein we need the *counsel* and
direction of such as are professed that
way. Truly it is neither the least, nor
the last part of our learning to be
able to give an *answer* and *direction* in
this point. But thererfore laid aside
and neglected by *us*, because not
sought after by *you*. Therefore not
studied, but by very few, *quia nemo*
nos interrogat, because it is grown
out of request quite.

We have learn'd I know not where,
a new, a shorter course, which Flesh
and Blood better likes of: To pass
the whole course of our life, and, in
the whole course of our life, not to
be able to set down, where, or when,
or what we did, when we did that
which we call Repenting: What
fruits

To the Christian Reader.

fruits there came of it ; what those fruits might be worth. But even a little before our death, (and as little as may be) not till the World hath given us over, then, lo to come to our *Quid faciemus* ? to ask, *What we shall do* ? When we are able to do nothing : And then must one come, and (as we call it) *speak comfortably to us*, that is, Minister to us a little *Divinity Laudannum*, rather *stupefactive* for the present, then doing any sound good, and so take our leaves to go meet with *ira ventura*.

This way, this fashion of Repenting St. John knew it not ; it is far from his *fructus dignos* ; St. Paul knew it not ; it is far from his *opera digna*. And I can say little to it, but I pray God it deceive us not. It is not good trying Conclusions about our Souls.

See B. ANDREWS's Eighth Sermon of Repentance and Fasting.

This I take for so fair an item to a tender and pious Christian, as I doubt not

To the Christian Reader.

not of diverting him thereby from desiring the making of his Accompts with Heaven; till the Cross, or Bed-Sickness call upon him. Sure, there is no time, or place to contest with such Enemies, as are Infirmities and Sins: and an Age is too short a time to provide our selves in for Eternity.

With this Protest and Caveat against this Unchristian course and fashion of the World, I commend This to you as your *Vade mecum*; and as your faithful Friend and Counsellor. Which, though it speak in special to the Sick, will be found upon serious thoughts, to be serviceable to All Estates and Conditions whatsoever, whether in Sicknes or Health, Prosperity, or Adversity; making in us such deep impresses of the Divine Excellency, and our Humane Frailty, as must needs force us from the Cobweb comforts of This, to the desire of enjoying those more solid and immutable in a better World, in the Expressions and with the Longings of the Royal Prophet, My Soul is a thirst

To the Christian Reader.

for God, yea even for the *living* God :
When shall I come to appear before
the presence of God ? *Psal.* 42. 2.

I need not mind you of the Reading
of the Psalms after the Old Tran-
slation of the Liturgy. For, besides
that there was no other then in being,
the constant use of those Expressions, to
which the Church was so habituated in
her daily Offices, had made them so
familiar and known to all, that any
other reddition of them might have been
taken for the greatest Injury and In-
vasion that could possibly have been
made upon Devotion.

One Presumption I shall promise my
self your pardon of, My affixed Titles
and Inscriptions, They being wholly
designed out of Charity, for the better
use and service of the Many ; who, not
being able to digest and apply what is
given in gross, may under these special
and distinct Heads find matter broader
for their Meditations and Devotions,
according to their several exigencies.

The forms of Morning and Evening
Prayer,

To the Christian Reader.

Prayer, being very lame and broken in the former Edition, I give you here complete and perfect. To which I have added as the Crown and Complement of all our Services, His Devotions for the Holy Communion; all translated out of the Greek Copy of His Amnuensis. You will need no other reason of the addition of this last, when I shall tell you, that (besides that I find it in Latin annexed with the Manual for the Sick) the Participation of that Sacred Mystery is the most proper companion for persons in that condition, as being the Viaticum of the Soul, and a Pledge of the Resurrection.

I shall add no more, but the promise of my Prayers for a blessed Improvement of this intended for your good, and a desire of Yours for him, who accounts himself happy in nothing more than the Prayers of Christian People, as the highest Obligation that can possibly be laid upon,

Your most Humble Servant
in our Lord Jesus,

April 21.
1648.

R. D.



A

M A N U A L

For the

S I C K.

S E T thine House in order, for thou shalt die, *2 Kings 20. 1.*
P. Isa. 38. 1.

Is any sick among you? Let him call the Priests of the Church, and let them Pray over him.

And the Prayer of Faith shall save the sick, and the Lord shall raise him up.

And if he have committed sins, they shall be forgiven him, *S. James 5. 14, 15.*

Inquiries to be made concerning the Parties

- { 1. Sex,
 { 2. Age,
 { 3. Condition of Life.

Whether

Whether { 1. Learned, instructed?
 2. Sound in { Mind?
 Memory?
 3. The Sense of Hearing perfect.

Whether { 1. Patient, or Unquiet
 2. Cheerful, or Dejected

If being well, he found comfort

In { Hearing,
 Reading,
 Repeating particulars.

Whether any material point,
 whereof to be admonished?

To take occasion out of his own
 words.

General Considerations of the Mortality of Man.

WHat Man is he that liveth,
 and shall not see death? *Psal.*
 39. 48.

It is appointed to men once to die,
Hebr. 9. 27.

I am a stranger with Thee, and a
 sojourner, as all my Fathers were,
Psal. 39. 14.

Here we have no continuing City,
Heb. 13. 14.

for the Sick.

3

The night cometh, when no man
can work, S. *Joh.* 9. 4.

If the Tree fall toward the South,
or toward the North, in the place
where the Tree falleth, there it shall
be, *Eccl.* 11. 3.

*Comfortable Scriptures to be used to
the Sick party.*

TH E mountains may remove,
and the Hills may fall down,
but my mercy shall not depart from
thee, nor the covenant of my peace
come to nothing, saith the Lord, that
hath compassion on thee, P. *Isa.* 54. 10.

Heaven and Earth shall pass, but
my word shall not pass, S. *Mat.* 24. 35.

All the Promises of God are in
him Yea and Amen, 2. *Cor.* 1. 20.

In whom we have most great and
precious Promises, that we should be
partakers of the Divine nature, 2 St.
Peter 1. 4.

I have heard *Ephraim* lamenting
thus, Thou hast corrected me, and I
was chastised, as an untamed Heifer.

Convert

Convert Thou me, and I shall be converted. For Thou art the Lord my God.

Surely, after that I had converted I repented : I smote upon my Thigh I was ashamed, yea even confounded because I did bear the reproach of my youth.

Since I spake to him, I still remembered him : therefore my bowels are troubled for him : I will surely have Compassion on him (saith the Lord) *P. Jer. 31. 18, 19, 20.*

I will visit their offences with the Rod, and their sin with scourges :

Nevertheless, my mercy will I not utterly take from him ; nor suffer my truth to fail, *Psal. 89. 32.*

My Son, refuse not the chastening of the Lord, neither be grieved with his correction.

For the Lord correcteth him whom he loveth, even as the Father doth the child, in whom, for all that, he delighteth, *Prov. 3. 11, 12.*

Behold, blessed is the man whom God

for the Sick.

5

God correcteth ; therefore refuse not
you the chastening of the Almighty.

For he maketh the wound, and
bindeth it up ; He smiteth, and His
wounds make whole again.

He shall deliver thee in six trou-
bles, and in the seventh the evil shall
not touch Thee, *Job* 5. 17, 18, 19.

Forget not the consolation that
He speaketh unto you as unto children,

My Son, despise not the Chastening
of the Lord ; neither faint when thou
art corrected of Him.

For whom the Lord loveth he cha-
stiseth ; and scourgeth every Son
whom he receiveth.

If you endure chastening, God of-
fereth himself unto you, as to a Son :
for what Son is he whom the Father
chasteneth not ?

If therefore ye be without corre-
ction, whereof all are partakers, then
ye are Bastards, and not Sons.

Moreover, we have had the Fa-
thers of our Bodies, who corrected
us, and yet we gave them reverence ;

K

should

Should we not much rather be in
jection to the Father of Spirits, than
we might live?

For they, verily, for a few days
chastened us after their own pleasure;
but he chasteneth us for our Profit,
that we might be partakers of his
Holiness.

Now no chastening for the present
seemeth joyous, but grievous; yet
afterwards it bringeth the quiet fruit
of Righteousness to them who are
thereby exercised.

Wherefore lift up the hands which
hang down, and the weak knees,
12. 5, 6, 7, 8, 9, 10, 11, 12.

And ye now are in sorrow, but
will see you again, and your hearts
shall rejoyce; and your joy shall not
be able to take from you, S. *Joh. 16. 22.*

For a little while have I forsaken
Thee, but with great compassion will
I gather Thee;

For a moment, in mine anger,
hid my face from thee, but with
everlasting mercy will I have com-
passion

for the Sick.

7

affliction on thee, saith the Lord thy
redeemer, *P. Isa. 54. 7, 8.*

Modicum & videbitis me, S. Joh. 16.
vs. 16.

Blessed is the man whom Thou cha-
stest, O Lord, and teachest him in
thy Law ;

That Thou mayest give him rest in
days of evil, *Psal. 94. 12, 13.*

But, when we are judg'd, we are
chastened of Thee, that we should
not be condemned with the World,
Cor. 11. 32.

They that sow in Tears, shall reap
joy, *Psal. 126. 6.*

The Lord hath chastened and cor-
rected me, but he hath not given me
over unto death, *Psal. 118. 18.*

My brethren, count it exceeding
joy, when ye fall into divers Afflictions:

Knowing that the trial of your
faith bringeth forth patience.

And let patience have her perfect
work, that ye may be compleat, in-
te, lacking nothing, *S. Jam. 1. 2, 3, 4.*

Blessed are they that mourn, for
they

they shall be comforted, *S. Matt. 1. 4.*

When I am weak, then am I strong, *Bl*
2 Cor. 12. 10.

Thou, Lord, upholdest all such *By r*
 are falling, and liftest up those *and*
 be down, *Psal. 145. 14.* *Bre*

Thou healest the broken in heart *cy*
 and givest Medicine to heal the *The*
 sickness, *Psal. 147. 3.* *had*

My flesh and my heart faileth; *9*
 be Thou the strength of my heart
 and my portion for ever, *Psal. 73. 24.*

As mine outward man doth wear *Exce*
 and decay, so let mine inward man *pe*
 renew daily.

O let this light affliction, which *Wit*
 will quickly be over, cause unto me *ease*
 a far more excellent and eternal
 weight of Glory, *2 Cor. 4. 16, 17.* *If I*

Several Davies recommended to the Sick
Prayer.

PRay unto the Lord, if happily thou
 may be forgiven thee, *Acts 8. 24.* *Hope*

For this cause shall every one that
 is godly make his Prayer unto Thee *And*
Psal. 32. 6. *Alm*

for the Sick.

9

Alms.

Blessed is the man that considereth
the poor and needy, *Psal.* 41. 1.

By mercy and truth are sins cleansed
and forgiven, *Prov.* 16. 6.

Break off thine unrighteousness by
mercy to the poor, *P. Dan.* 4. 24.

They shewed the Garments which
she had wrought with her own hands,
Isa. 9. 39.

Πέντε πράξεις.

I.

Except ye repent, ye shall all like-
wise perish, *S. Luke* 13. 5.

II.

Without *Faith* it is impossible to
please God, *Heb.* 11. 6.

III.

If I have all *Faith*, and no *Love*, it
profiteth me nothing, *1 Cor.* 13. 2.

IV.

We are saved by *Hope*, *Rom.* 8. 24.

V.

Hope thou in the Lord, and be
thy good, *Psal.* 37. 3.

And they shall come forth, that
have

K 3

have *done good*, to the Resurrection of life, S. *Joh.* 5. 29.

Make you Friends of the unrighteous Mammon, that, when you hence, they may receive you into everlasting Tabernacles, S. *Luke* 16. 9.

Zacheus stood forth, and said unto the Lord, Behold, Lord, the half of my Goods I give to the Poor, and I have taken any thing from any man, by false Accusation, I restore it four-fold, S. *Luke* 19. 8.

Propositions and Inferences to be made to the SICK

Concerning the Wisdom and Providence of God in the Ordering of Afflictions in General, and This in Special.

1. **Y**OU are perswaded that sickness, or cross cometh by chance to any.

2. But you believe, that it is God

for the Sick.

11

to sendeth them, without whose providence they fall not on us.

3. You acknowledge God to be most wise, and to suffer nothing to fall us, but when it is expedient it should.

4. Therefore, God having sent this Visitation to you at this time, that it is expedient for you thus to sick.

Say,

I know, O Lord, that Thy judgments are just, and that Thou of very faithfulness hast caused me to be troubled,
Psalm 119. 75.

Concerning the Fatherly affection and love of God.

YOU know and confess, that God to all, but to Christian especially, carrieth the affection of a Father towards his Children.

2. You know also, that a Father, whether he make much of his Child, whether he chasten him, continueth Father in both; and loveth him in

K 4

the

the one, no less than in the other.

3. Think the same of God touching your self: that, while he gave you good dayes, he loved you; and that now He sendeth you evil, He loveth you also; and would not have sent this evil, but to bring you unto you of a greater good; that, being called home thereby, you might be at peace with Him.

Say,

*Before I was troubled, I went wrong;
But now shall I learn Thy Word,*
119. 67.

Concerning the Patience and Thankfulness required in the Sick.

1. **Y**OU are not only to take patiently, (*I held my peace, and open'd not my mouth, because it was the Lord's doing, Psal. 39. 9.*) It is the Lord, Him do what seemeth good in his eyes. 1 Sam. 3. 13.

2. But even to give Him Thanks for it, as for a wholesome Medicine;

The Lord hath given, and the Lord hath mercy

for the Sick.

13

other *shall* taken away: as it pleatseth the
God, *and* Lord so is it come to pass: Blessed be
while *the* Name of the Lord, Job 1. 21.

ed you *I* will take this cup of salvation, and
ou *give* thanks to the Name of the Lord,
nd wo *Psal.* 116. 12.

to be 3. Especially, for that we, in the
r good *me* of our health forgetting Him,
e by, *yet* He is so merciful, that he giveth
is not over with the World: but
or all we have oft grieved *His Holy*
ent wro *spirit*, and fallen from Grace, he vili-
rd, *Placeth* us again, and offereth it afresh
into us.

4. That, if His Will, had not been
nd Th *to* shew mercy by this chastisement,
He could and would have suddenly
to take *taken* you away with a quick destru-
peace, *ction*; and not have given you this
t was *time* to bethink your self, and to seek
Lord, *and* sue to Him for Grace,

his eye
Say,
When I am judged, I am chastened of
n Thank *the* Lord, that I might not be condem-
medicine, *ed* with the World, 1 Cor. 11. 32.
d the Lord *Gods* very punishment is a part of His
his eye *mercy*, Psal. 89. 32.

K 5 It

It is a great mercy of the Lord that we are not suddenly consumed, Lament.

3. 22.

For giving you a time and space
Revel. 2. 21.

O tarry thou the Lords leasure, strong, and He shall comfort thine heart and put thou thy trust in the Lord, Psal.
27. 16.

O cast thy burthen upon the Lord, and he shall refresh thee, and shall not suffer the righteous to fail for ever, Psal.
55. 23.

O put your trust in him alway, ye people: Pour out your hearts before Him; for God is our hope, Psal. 62.

He will not alway be chiding, neither keepeth He his anger for ever, Ps. 103.

In His wrath he will remember mercy
P. Hab. 3. 2.

Heaviness may endure for a night, but joy will come in the morning, Psal.
30. 5.

For a little while have I forsaken thee, but with great compassion will I gather thee.

for the Sick.

15

For a moment in mine anger I hide
my face from thee, but with everlasting
mercy have I had pity on Thee, saith the
Lord thy redeemer, P. Isa. 54. 7, 8.

Concerning the Contrition and Re- pentance of the Sick.

DO you acknowledge your self
not to have lived so well as
you ought? But to have sinned, done
amiss, and dealt wickedly?

Do you call to mind the years of
your life spent amiss, in the bitterness
of your Soul?

Do you desire to have your mind
illuminated by God, touching those
sins you never knew; or which you
once knew, but have now forgotten;
that you may repent of them.

1. Do you desire to feel greater
sorrow in your soul for your sins
committed than you do? 2. Would
you be glad if you did feel it? 3. And,
are you grieved that you feel it
not? That you are no more grieved?
Be there, or is there any special sin,
that

that doth lie heavy on your conscience, for the which you need, or would require the benefit of private Absolution?

Say,

Thou with rebukes dost chasten me for sin, and makest his beauty consume as a Moth fretting a Garment, Ps. 39. 12.

There is no health in my flesh, by reason of Thy wrath: neither is there any rest in my bones, by reason of my sin, Psal. 38. 1.

Lord, be merciful unto me: Heal my soul, for I have sinned against Thee, Psal. 41. 4.

Lord, I confess my wickedness: and I am sorry for my sin, Psal. 28. 18.

I call to mind the mispent years of my life, in the bitterness of my soul, Psal. 38. 15.

My misdeeds have prevailed against me, O be Thou merciful unto my sin, Psal. 65. 3.

For Thy Names sake, O Lord, be merciful unto my sin, for it is great, Psal. 25. 10.

O remember not the offences and frailties

for the Sick.

17

frailties of my youth; but according to Thy mercy think thou upon me, O Lord, for Thy Goodness, Psal. 25. 6.

Namely, O Lord, and specially in—
be merciful unto me.

Herein the Lord be merciful unto His servant, 2 Kings 5. 18.

O Lord, lay not—to my charge, Acts 7. 60.

If Thou, Lord, be extream to mark what is done amiss, O Lord, who may abide it? Psal. 130. 3.

O enter not into judgment with Thy servant: for no flesh is righteous in Thy sight, Psal. 143. 2.

My confusion is daily before me, and the shame of my face hath covered me, Psal. 44. 16.

My heart is disquieted within me, and the fear of death is fallen upon me.

Fearfulness and trembling are come upon me, and an horrible dread hath overwhelmed me, Psal. 55. 4, 5.

The Lord is nigh unto them that are of a contrite heart; and will save such as are of an humble spirit, Psal. 34. 17.

A

*A broken and contrite heart, O Lord,
wilt thou not despise, Psa². 51. 17.*

Repent you of these your sins?

That is,

1. Have you a purpose to judge
your self for them if you live? 1 Cor.
11. 31.

2. And to inflict upon your self
punishment for committing them ac-
cording as you shall be directed?
2 Cor. 7. 11. Lev. 5. 18.

3. Are you resolved, if God send
you life hereafter, to amend and live
more carefully? and to avoid both
those means and occasions that may
provoke you to sin again? and those
signs and marks which testify you
delight in it?

4. Do you holily promise thus
much in the presence of God, His
grace aiding you?

5. Do you desire, if God send you
health again, to be speedily put in
mind thereof?

*Turn us then, O God our Saviour,
and let thine anger cease from us,
Psal. 85. 4.*

Con-

Concerning *The Belief of the Sick Person.*

Believe you the Christian Creed, or Confession of our most Holy Faith, once deliver'd to the Saints?

Believe you that you cannot be saved except you did believe it?

Are you glad in your soul, and do you give God hearty thanks, that in *this Faith* you were *born*, have *lived* in it, and now shall *die* in the same?

Do you your self desire, and do you wish us to desire at the hands of God, that this Faith may not fail you, until the hour, and in the hour of death?

If your sense fail you, or if the pain of your disease, or weakness otherwise so work with you, as it shall happen you with your tongue to speak ought otherwise than this your Faith or Religion would; Do you renounce all such words as none of yours? and is it your will, we account of them as not spoken by you?

Is there in your mind any scruple,
touch.

touching any matter of Faith or Religion?

Say,

Lord, I believe, help Thou mine unbelief, S. Mark 9. 24.

Concerning the Sick Parties Forgiving Offenders against him.

DO you forgive them, that any manner of way have offended you, as freely as you would be forgiven at Gods hand?

Do you likewise desire of God, that he would forgive them?

That amends which they are bound to make you, in that they have offended you, are you content to remit them also?

Are you willing that so much be shewed them from you, that you have forgiven them freely, and fully, and desire God to do the like?

Say,

Father forgive them: they knew not what they did, S. Luke. 23. 34.

O Lord, lay not these sins to their charge, Acts 7. 60.

Con-

*Concerning the Sick parties Desire of
Forgiveness from them whom he
hath offended.*

YOU your self living in the world,
it cannot be but some you have
offended ; do you desire, that all such
as you have offended, would pardon
and forgive you ?

Do you remember or call to mind
any person or persons in special,
whom you have so offended ?

Will you that so much be signified
to them in your name, that you de-
fire them to forgive you ?

In as much as the offences against
the Seventh Commandment, of Get-
ting any Children by the Act of
Adultry committed with the Wife
of another Man ; and, against the
Eighth Commandment, touching
Mens goods : and against the Ninth,
touching Mens Credits or good
Names, are not by God forgiven,
unless Restitution be made to the
Parties wronged : Are you ready and
willing

willing to restore, and make satisfaction to such as you have wronged, in thrusting in a Child begotten by you, likely to deprive thy true children of the Party, and begotten by him, of a Childs part and Portion? And, to such as you have wronged in their Goods? And, to satisfy those whom you have any way touched in their good Name? And, that without all Fraud or Delay?

Can you call to mind any persons in particular, whom you have so offended.

*Prayers and Expressions of the Souls
affiance in God.*

AND now, Lord, What is my hope? Truly my hope is in Thee, *Psal.* 39. 8.

Thou that art the hope of all the ends of the Earth, and of them that remain in the broad Sea, *Psal.* 65. 5.

Though He kill me, yet will I trust in Him, *Job.* 13. 15.

Though I walk through the vale
of

for the Sick.

23

of the shadow of death, yet will I
fear no evil, *Psal.* 23. 4.

Lord, thou knowest whereof we
are made; Thou rememberest that we
are but dust, *Psal.* 103. 14.

Call to mind we are but flesh; but
a wind that passeth away, and cometh
not again, *Psal.* 78. 40.

Remember, Lord, of what time I
am: what our substance is: Where-
fore hast Thou made all Men for
nought? *Psal.* 89. 46.

Lord consider my complaint, for
I am brought very low, *Psal.* 142. 7.

Let my present misery more pre-
vail to move compassion, than my sin-
ful life past to provoke Thine indig-
nation.

Lord, how long wilt Thou be
angry with Thy servant that Pray-
eth? *Psal.* 80. 4.

Behold, I shew the lowliness of a
suppliant: shew not Thou to me the
rigor of a Judge.

Ne

*Ne quæso premat sententia Judicis,
Quem sic submittit petitiō supplicis.*

O deliver not Thine *own* inheritance
over into the Will of Thine enemy,
Psal. 74. 20.

I am Thine, O save me, *Psal. 119.
vers. 94.*

I am Thine; carest Thou not that
I perish? S. *Mark 4. 38.*

Behold, O Lord, how that I am
Thy servant, and the Son of Thine
hand-maid, *Psal. 116. 14.*

Thy unprofitable evil servant, S.
Matth. 18. 32. yet Thy servant.

Thy lost unkind Child, S. *Luke 15.
24.* yet Thy Child.

Though I have not shewed to
Thee the duty and affection of a Son,
yet do not Thou cast from Thee the
natural kindness and compassion of a
Father.

*The Commendation of the sick party
to the Blessed Trinity.*

INTO Thine hands I commend my
self, as unto a faithful Creator, 1 S.
Pet. 4. 19. Receive,

for the Sick.

25

Receive, O Lord, Thine own Image, not made by any strange God, but by Thy self, the only true and living God.

Despise not, O Lord, the work of Thine own hands, *Psal.* 138. 8.

Lord, I am *created* to Thine own Image, *Gen.* 1. 27.

Suffer not, O Lord, suffer not Thine own Image to be utterly defaced:

But renew it again in righteousness and true holiness, *Ephes.* 4. 24.

Into Thy hands I commend myself, for Thou hast *redeemed* me, O Lord, Thou God of Truth, *Psf.* 31. 6.

Behold, O Lord, I am the price of Thy Blood, of Thy most precious Blood, *1 Cor.* 6. 20.

Suffer not so great a Price to perish. Suffer not that to be cast away, that Thou hast so dearly bought.

O Lord, Thou cam'st down from Heaven to *Redeem* that which was lost, *S. Luke* 19. 10.

Suffer not that to be lost, which Thou hast *Redeemed*.

Behold,

Behold, O Lord, Thou art in the midst of us: Thy Name is called upon by us, (P. Jer. 14. 9.) We are called by Thy Name, P. Dan. 9. 19. *Christians.*

For Thy Names sake be merciful unto us, *Psal.* 25. 10. 79. 9.

Spare Thine own Name in us,

And do not, good Lord, so remember our sins, that, by remembering them, Thou forget Thine own Name.

• Lord, we call upon Thy Name.

There is no Name under Heaven whereby we can be saved, but only It, *Acts* 4. 12.

Though we be unfaithful, yet Thou art true, and canst not deny Thine own Name, 2 Tim. 2. 13.

Into thy hands I commend my self, as to my true and only *Sanctifier*.

Lord, I have been the Temple of Thy Holy Spirit, 1 Cor. 3. 16.

Though it hath been polluted through my frailty, yet, O Lord, destroy it not: But dedicate it, hallow it anew, and sanctifie it to Thee. Yet

once

for the Sick.

27

once again make an *Encenia* of it.

Spare us good Lord,

Spare { Thine own { Handywork,
 { Image,
 { Name,
 { The price of Thine own
 blood in us.

The Good Lord be merciful to every one, that prepareth his heart to seek the Lord God, the God of our Fathers, although he be not according to the cleanness of the Sanctuary,
Chron. 30. 18, 19.

Behold, O Lord, a bruised reed;
Break it not.

Behold smoking flax; and yet, O Lord, quench it not, *P. Isa. 42. 3. St. Matth. 12. 20.*

A Profession of the Christianity of the Sick Party, demonstrated in many special graces.

LORD, I have never denied Thy Name; but confessed it ever.
And, in the confession and invocation of it, I desire to spend my last breath,

breath, and to depart this life.

Lord, I have desired to fear Thy Name, *Nehem. 1. 11.*

My soul hath been desirous to long after Thy Commandments, *Psal. 119. 20.*

Lord, I do acknowledge my wickedness, and am sorry, (*cogitabo, anxius ero*, take thought) for my sin, *Psal. 31. 18.*

Lord, I believe, Help Thou mine unbelief, *S. Mark 9. 24.*

Lord, I hope verily to see the goodness of the Lord in the Land of the living, *Psal. 27. 15.*

Let not this hope confound me, nor make me ashamed, *Psal. 119. 116.*

Lord, I freely forgive whomsoever I have ought against, those poor *pecc* or *mites* they owe me, *S. Mat. 18. 28.*

Lord, I held my peace; and opened not my mouth at Thy Chastisement, because it was Thy doing, O Lord, *Psal. 39. 10.*

Lord, I seek Thee; and Thou never failest them that seek Thee, *Psal. 9. 10.*

for the Sick.

29

I come unto Thee; and of them that
come to Thee, Thou castest none out,
John 6. 37.

Nevertheless, though I am some-
times afraid, yet put I my trust in
Thee, Psal. 56. 3.

O Lord, in Thee have I trusted,
I shall never be put to confusion,
Psal. 31. 1. and 71. 1.

*Heads of Comfort to be administred,
from the consideration*

{ G O D.

{ C H R I S T.

G O D is

A Creator, [כּוֹרֵא] and so
faithful, 1 S. Pet. 4. 19.

A Possessor or Owner, Gen. 14. 19.

[קוֹנֵה]

I am Thine, Psal. 119. 94.

Part of Thy possession.

A Redeemer at large, [פֶּרֶק] Psal.
30. 7.

A Redeemer [גּוֹאֵל] as of the same
sweat and blood, Job 19. 25.

L

Christ

A Manual

Christ is a Mediator

Between God and us,
His Priesthood and Sacrifice.

A Lamb

Between us and Sathan,
His Kingdom and Conquest.

A Lion

Between us and Sin,
His innocency.

Between us and our Concupiscence
His Charity.

Between us and the Punishment
due to our sins,
His Passion and Blood-shedding
Satisfaction.

Between us and our Conscience
and the Judgment of God,
His Advocateship.

Between us and our want of Right-
eousness,
His Absolute and Complete
Obedience.

Between us and our want of desert
of the Eternal Reward,
His Merit.

Between us and our want of Fer-
vor in Praying,

for the Sick.

31

His Intercession.

Between us and our want of sorrow in Repenting,
His Agony and Bloody Sweat.

These { Recount,
Shew,
Offer,
Set between.

*A Collection of Prayers out of the
Psalter, suitable to the Exigencies
of the Sick.*

Psal. 7.

O Lord my God, in Thee have I
put my trust, save me from
them that seek after my Soul, and de-
liver me ; *vers. 1.*

Lest he devour my Soul, like a Li-
on, and tear it in pieces, while there
is none to help. *vers. 2.*

Psal. 18.

The Sorrows of Death compassed
me round about ; the overflowings of
ungodliness made me afraid, *ver. 3.*

The Snares of Death overtook me,
the pain of Hell gat hold upon me, *v. 4.*

L 2

Psal.

Psal. 116.

I have found trouble and heaviness,
and will I call upon the Name of the
Lord.

O Lord, I beseech Thee, deliver
my soul.

Psal. 18.

Hear my voice, O Lord, out of
Thy Holy Temple: Let my com-
plaint come before Thee; let it enter
even into Thy ears.

• Send down from on high, and de-
liver me? take me out of many wa-
ters.

Psal. 116.

Gracious is the Lord, and righte-
ous; yea our God is merciful.

The Lord preserveth the simple;
I am in misery, *but he will think upon
me.*

Turn again then to thy rest (O my
soul) for the Lord hath regarded
thee.

Psal. 22.

My God, my God, look upon me,
why hast Thou forsaken me; and art

to far
words

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for the Sick.

33

So far from my health, and from the
words of my complaint? *vers. 1.*

O my God, cry in the day time,
and Thou hearest not; and in the
night season also *I have no audience.*

vers. 2.

Yet Thou continuest Holy, O Thou
Worship of Israel. *vers. 3.*

Our Fathers hoped in Thee; they
trusted in Thee, and Thou didst de-
liver them. *vers. 4.*

They called upon Thee, and were
holpen; they put their trust in Thee,
and were not confounded, *vers. 5.*

But Thou art He that took me out
of my mothers womb; Thou wast my
hope, when I hanged yet upon my
mothers breasts. *vers. 9.*

I have been left unto Thee ever
since I was born: Thou art my God
even from my mothers womb. *v. 10.*

O go not far from me; for trouble
is hard at hand; and there is none to
help me. *vers. 11.*

Deliver my soul from the sword;
my darling from the power of the

L 3

dog.

dog.

Save me from the lions mouth;
deliver me from among the horns of
 the Unicorns.

vers. 20.

vers. 21.

Psal. 25.

For Thy Names sake O Lord be
 merciful unto my sin, for it is great.

vers. 10.

O Turn Thee unto me, and have
 mercy upon me; for I am desolate
 and in misery.

vers. 15.

The sorrows of my heart are in-
 larged: O bring Thou me out of my
 troubles.

vers. 16.

Look upon my adversity and mi-
 sery, and forgive me all my sin.

v. 17.

O keep my Soul, and deliver me:
 let me not be confounded; for I have
 put my trust in Thee.

vers. 19.

Psal. 28.

Unto Thee do I cry, O Lord my
 strength; think no scorn of me;
 lest, if Thou make as though Thou
 heardest not, I become like them that
 go down into the Pit.

vers. 1.

Hear the voice of my humble pe-
 tition,

vers.

for the Sick. 35

20. tion, when I cry unto Thee : when I
th; hold up my hands toward the Mercy-
s of seat of Thy Holy Temple. *vers. 2.*

Psal. 27.

21. O hide not Thou Thy face from
be me ; nor cast Thy servant away in
eat. Thy pleasure. *vers. 10.*

10. Thou hast been my succour : leave
ave me not, neither forsake me, O God
late of my Salvation. *vers. 11.*

Psal. 40.

15. Withdraw not Thou Thy mercy
in from me, O Lord ; let Thy loving
my kindness and Thy truth alway pre-
16. serve me. *vers. 14.*

17. For innumerable troubles are come
ne : about me ; my sins have taken such
ave hold upon me, that I am not able to
19. look up ; yea, they are more in num-
ber than the hairs of my head, and
my heart hath failed me. *vers. 15.*

ne ; O Lord let it be Thy pleasure to
hou deliver me ; make haste, O Lord, to
hat help me. *vers. 16.*

1. As for me, though I be poor and in
pe- misery, yet the Lord careth for me.
on, *vers. 20.*

L 4

Thou

Thou art my Helper and Redeemer: make no long tarrying, O my God. *vers. 21.*

Psal. 31.

O Lord, my hope hath ever been in Thee, I have said, Thou art my God. *vers. 16.*

My time is in Thy hand, O deliver me, and be merciful unto me. *vers. 17.*

Shew Thy servant the light of Thy countenance; and save me for Thy mercies sake. *vers. 18.*

Psal. 38.

For sake me not, O Lord my God; be not Thou far from me. *vers. 21.*

Haste Thee to help me; O Lord God of my salvation. *vers. 22.*

Psal. 54.

Save me, O God for Thy Names sake; and deliver me in Thy strength. *vers. 1.*

Hear my Prayer, O God; and hearken unto the words of my mouth. *vers. 2.*

Psal. 55.

Hear my Prayer, O God, and hide not

for the Sick. 37

Thy self from my petition. v. 1.
Take heed unto me, and hear me,
now I mourn in my Prayer, and am
sorrowed. vers. 2.

Psal. 61.

Hear my crying, O God, give ear
unto my Prayer. vers. 1.
From the ends of the earth will I
call unto Thee, when my heart is in
tribulation. vers. 2.

Psal. 69.

O Lord, let me make my Prayer
unto Thee, in an acceptable time.
vers. 13.

Hear me, O God, in the multitude
of Thy mercies; even in the truth of
Thy salvation. vers. 14.

Take me out of the mire, that I
sink not: O let me be delivered from
them that seek my soul, and out of the
deep waters. vers. 15.

Let not the water-flood drown
me, neither let the deep swallow me
up: and let not the pit shut her
mouth upon me. vers. 16.

Hear me, O Lord, for Thy loving
kind-

kindness is comfortable; turn Thee
unto me, according to the multitude
of Thy mercies. *vers. 17.*

Hide not Thy face from Thy ser-
vant, for I am in trouble: O haste
Thee and hear me. *vers. 18.*

Draw nigh unto my soul, and save
it: O deliver me. *vers. 19.*

As for me when I am poor and in
heaviness, Thy help, O God, shall lift
me up. *vers. 20.*

Psal. 109.

But deal Thou with me, O Lord
God, according to Thy Name, for
sweet is Thy mercy. *vers. 21.*

O deliver me, for I am helpless and
poor; and my heart is wounded
within me. *vers. 22.*

I go like the shadow that departeth;
and am driven away as the
Grashopper. *vers. 23.*

My knees are weak through fasting;
my flesh is dried up for want of fat-
ness. *vers. 24.*

Help me, O Lord my God: O save
me according to Thy mercy. *vers. 25.*

for the Sick.

39

And *men* shall know how that this
Thy hand; and that Thou Lord
hast done it. *vers.* 26.

Psal. 74.

O God, wherefore art Thou absent
from us so long? Why is Thy wrath
hot against the sheep of Thy Pa-
ture. *vers.* 1.

O think upon Thy Congregation,
which Thou hast purchased and re-
deemed of old. *vers.* 2,

O deliver not the Soul of Thy
Turtle Dove unto the multitude of
Thine enemies; and forget not the
distressed of Thy servants for ever.
vers. 20.

O let not the simple go away asha-
med; but let the poor and needy give
praise unto Thy Name. *vers.* 22.

Psal. 80.

Turn us again, O Lord God of
hosts; shew the light of Thy counte-
nance, and we shall be whole. *vers.* 3,
7, 19.

Psal. 85.

O forgive the offences of Thy ser-
vants,

servants, and cover all their sins. v. 2.

Take away all Thy displeasure,
and turn Thy self from thy wrath-
ful indignation. *vers. 3.*

Turn us then, O God our Saviour,
and let Thine anger cease from us. *vers. 4.*

Wilt Thou be displeased at us for-
ever? and, Wilt Thou stretch out
Thy wrath from one generation to
another? *vers. 5.*

Wilt Thou not turn again, and
quicken us: that Thy people may re-
joyce in Thee? *vers. 6.*

Shew us Thy mercy, O Lord: and
grant us Thy salvation. *vers. 7.*

Psalms 70.

Haste Thee, O Lord, to deliver
me; make haste to help me, O Lord. *vers. 1.*

Psalms 44.

Up Lord, why sleepest thou? awake,
and be not absent from us for ever. *vers. 23.*

Wherefore hidest Thou Thy face,
and forgettest our misery and trou-
ble?

for the Sick.

41

ble?

vers. 24.

For our soul is brought low, even
unto the dust; our belly cleaveth
unto the ground.

vers. 25.

Arise, and help us; and deliver us
for Thy mercies sake.

vers. 26.

Psal. 86.

Bow down Thine ear, O Lord,
and hear me: for I am poor and in
misery.

vers. 1.

Preserve Thou my soul, for Thou
gavest it me: my God save Thy ser-
vant who putteth his trust in Thee.

vers. 2.

Be merciful unto me, O Lord: for
I will call daily upon Thee.

vers. 3.

Comfort the soul of Thy servant:
for unto Thee, O Lord, do I lift up
my soul.

vers. 4.

For Thou, Lord, art good and
gracious, and of great mercy to all
them that call upon Thee.

vers. 5.

Give ear, Lord, unto my Prayer:
and ponder the voice of my humble
desires.

vers. 6.

In the time of my trouble I will
call

call upon Thee, for Thou hearest me.

vers. 7.

For, Thou, O Lord God, art full of compassion and mercy : long-suffering, plenteous in goodness and truth.

vers. 15.

O turn Thee then unto me, and have mercy upon me : Give Thy strength unto Thy Servant, and help the son of Thine hand-maid.

v. 16.

Shew some good token upon me for good, that they, *who love Thee*, may see it, and be glad, because Thou, Lord, hast holpen me and comforted me.

vers. 17.

Psal. 142.

I cried unto the Lord with my voice : yea even to the Lord did I make my supplication.

vers. 1.

I poured out my complaint before Him, and shewed Him of my trouble.

vers. 2.

When my spirit was in heaviness, Thou knewest my path.

vers. 3.

I looked also upon my right hand, and lo, there was none that could help me.

me.

for the Sick.

43

me.

vers. 4.

I had no place to flie unto; and
none was able to relieve my soul. *v. 5.*

I cried unto Thee, O Lord, and
said, Thou art my hope and my por-
tion in the land of the living. *vers. 6.*

O consider my complaint, for I am
brought very low. *vers. 7.*

Bring my soul out of prison, that I
may give thanks unto Thee: which
thing if Thou wilt grant me, then
shall the righteous resort unto my
company. *vers. 9.*

Psal. 141.

Mine eyes look unto Thee, O Lord
God; in Thee is my trust; O cast not
out my soul. *vers. 9.*

Psal. 88.

O Lord God of my salvation, I
have cried day and night before Thee;
O let my Prayer enter into Thy pre-
sence; encline Thine ear unto my
calling. *vers. 1.*

For my soul is full of trouble, and
my life draweth nigh unto Hell. *v. 2.*

Lord, I have called daily upon
Thee,

Thee, I have stretched out mine hands unto Thee. *vers. 9.*

Dost Thou shew wonders among the Dead? or, Shall the Dead rise up again, and praise Thee? *vers. 10.*

Shall Thy loving kindness be shewn in the grave? or, Thy faithfulness in destruction? *vers. 11.*

Shall Thy wonderful works be known in the dark? or, Thy righteousness in the land where all things are forgotten; *vers. 12.*

Unto Thee *do* I cry, O Lord; and early shall my Prayer come before Thee. *vers. 13.*

Lord, why abhorrest Thou my soul? Why hidest Thou Thy face, from me? *vers. 14.*

I am in misery, and like unto him that is at the point to die: even from my youth up Thy terrors have I suffered with a troubled mind. *vers. 15.*

Thy wrathful displeasure goeth over me; and the fear of Thee hath undone me. *vers. 16.*

for the Stick.

45

Psalm 141.

Lord, I will call upon Thee, haste
Thee unto me, and consider my
voice when I cry unto Thee. *vers. 1.*

Let my Prayer be set forth in Thy
sight as the Incense: let the lifting up
of my hands be as an evening Sacri-
fice. *vers. 2.*

Psalm 79.

Lord, How long wilt Thou be an-
gry? and, Shall Thy jealousy burn
like fire for ever? *vers. 5.*

O remember not mine old sins, but
have mercy upon me, for I am come
unto great misery. *vers. 8.*

Help me O God of my salvation,
for the glory of Thy Name: O deli-
ver me, and be merciful to my sins,
for Thy Names sake. *vers. 9.*

Psal. 143.

Lord, I stretch forth mine hands
unto Thee; my soul gaspeth unto
Thee, like a thirsty land. *vers. 6.*

Hear me, O Lord, and that soon,
for my spirit waxeth faint: Hide not
Thy face from me, lest I be like unto
them.

them that go down into the silence. *v. 7.*

Psal. 13.

How long wilt Thou forget me, O Lord, for ever? How long wilt Thou hide Thy face from me? *vers. 1.*

How long shall I seek Counsel in my soul, and be so vexed in my heart? How long shall mine enemies triumph over me? *vers. 2.*

Consider and hear me, O Lord my God; lighten mine eyes, that I sleep not in death. *vers. 3.*

Psal. 30.

In my prosperity, I said, I shall never be removed: Thou, Lord, of Thy goodness hadst made my state so strong. *vers. 6.*

Thou didst turn away Thy face from me, and I was sore troubled. *v. 7.*

Then cried I unto Thee, O Lord; and gat me unto my Lord right humbly. *vers. 8.*

What profit is there in my blood, if I go down into the pit? *vers. 9.*

Shall the dust give Thanks unto Thee? or, Shall it declare Thy truth? *vers. 10.*

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47

v.7. Hear, O Lord, and have mercy upon
me; Lord, be Thou my helper.
vers. 11.

Psal. 77.

sf. 1. I will cry unto God with my voice,
I in unto God will I cry with my
art. voice, and He shall hearken unto me.
tri- vers. 1.

sf. 2. In the time of my trouble I sought
the Lord; my Sore ran and ceased
sleep. not; in the night season my Soul re-
sf. 3. ceived comfort. vers. 2.

ne. When I am in heaviness I will
of. think upon God: when my heart is
re. vexed I will complain. vers. 3.

sf. 6. Thou holdest mine eyes waking; I
face. am so feeble that I can scarce speak.
v. 7. vers. 4.

ord. I have considered the days of old,
um- and the years that are past. vers. 5.

sf. 8. I call to remembrance my Song;
bod. and in the night I commune with my
v. 9. heart, and search out my spirits. v. 6.

unto. Will the Lord absent Himself for
th. ever? and, Will He be no more in-
lear. treated? vers. 7.

Is

Is His mercy clean ~~on~~ for ever?
 Is His Promise come utterly to an
 end for evermore? *vers. 8.*

Hath God forgotten to be grac-
 ious? and will He shut up His loving
 kindness in displeasure? *vers. 9.*

And I said, It is mine own infirmi-
 ty; but I will remember the years of
 of the right hand of the most High.
vers. 10.

2 Chron. 20.

O God, there is no strength in us:
 neither do we know what to do; but
 only we lift up our eyes unto Thee.

vers. 12.

Psal. 35.

Lord, How long wilt Thou look
 upon This? *vers. 17.*

This Thou hast seen, O Lord; hold
 not Thy Tongue then; go not far
 from me, O Lord. *vers. 22.*

Psal. 69.

Save me, O God; for the Waters
 are come in, even into my soul. *v. 1.*

Psal. 68.

Let God arise, and let His enemies
 be

for the Sick. 49

scattered : let them also that hate
Him, flee before Him. *vers. 1.*

Psa. 38.

Lord it oppresseth me, answer for
vers. 14.

Psal. 38.

Thou shalt answer for me, O Lord
God. *vers. 15.*

Psal. 103.

Out of the deep have I called unto
Thee, O Lord ; Lord hear my voice.
vers. 1.

O let Thine ears consider well the
voice of my complaint. *vers. 2.*

O let the sorrowful sighing of the
prisoners come before Thee, accor-
ding to the greatness of Thy power
reserve Thou those that are ap-
pointed to die. *vers. 12.*

*A Prayer to be used by the Priest, beg-
ging pardon of his own unworthi-
ness and acceptance of his Devo-
tions for the sick.*

O Lord, it is a great presumption,
that one sinner should dare to
commend

commend another to Thy Divine Majesty ; especially, the greater, the less ; and, who would not fear to undertake it ? But Thy Commandment it is, by Thy Holy Apostle *When any is sick, that the Priests should be called for* : that they should pray for the sick party, and that their Prayers Thou wilt receive ; and save and forgive the sins of the party so prayed for.

And now behold, O Lord, we that are no way meet, but unworthy, utterly unworthy, to sue for ought for our selves, charity and compassion binding us, ~~are~~ enforced to become Suiters to Thee for others.

Even, O Lord, for this Thy servant, ready to depart this World.

To thee we hope, to Thee we desire, to Thee we intreat and pray in all meek manner, and even from the bottom of our hearts.

O Lord, that which justly Thou mightest deny to our unworthiness, deny not, we beseech Thee, to Thine own gracious goodness.

for the Sick.

51

O Lord, forgive us our sins, our
great and grievous sins, oft, and ma-
ny times committed; long, and many
years most wretchedly continued; so
that we may be meet to pray for o-
thers; that so we may make our Pray-
ers unto Thee, in an acceptable time.
Graciously look upon our afflicti-
ons.

Pitifully behold the sorrows of our
hearts.

Mercifully forgive the sins of Thy
people.

Favourably with mercy receive
our Prayers.

Both now and ever vouchsafe to
hear us, O Christ.

Graciously hear us, O Christ.

Graciously hear us, O Lord Christ.

*A Letany for the sick person in dan-
ger of death.*

O God the Father of Heaven,
Have mercy upon h.

Keep and defend h.

O God the Son, Redeemer of
the World, Have

Have mercy upon h.
Save and deliver h.

O God the Holy Ghost, proceeding from the Father and the Son.

Have mercy upon h.

Strengthen and comfort h.

O Holy, Blessed and Glorious Trinity,

Have mercy upon h.

Remember not Lord h. offences.

Call not to mind the offences of h. fore-fathers: But spare h. Good Lord spare Thy servant, whom Thou hast Redeemed with Thy precious Blood, and be not angry with h. forever.

From { Thy wrath and heavy indignation ;
The guilt and burden of h. sins ;
The dreadful sentence of the last judgment.

Good Lord deliver h.

From { The sting and terror of Conscience ;
The danger of impatience distrust or despair ;

From

for the Sick.

53

The extremity of sickness, anguish, or agony, that may any way withdraw h. mind from Thee.

Good Lord deliver h.

Bittter pangs of eternal death ;

Gates of Hell ;

Power of darkness ;

Illusions and assaults of our Ghostly enemy.

Good Lord deliver h.

By thy manifold and great mercies ;

By the manifold and great Merits

J E S U S Christ Thy Son ;

Agony and bloody Sweat ;

Strong Crying and Tears ;

Bitter Cross and Passion ;

Mighty Resurrection ;

Glorious Ascension,

Effectual and most acceptable

Intercession and Mediation ;

By the Graces and Comforts of the

holy Ghost ;

Good Lord deliver h.

For { Thy Names sake ;

{ The glory of Thy Name ;

M

For

For { Thy loving Mercy ;
 Thy Truths sake ;
 Thine own self.

In this { Time of h. most extreme
 H. last and greatest need

In the { Hour of Death, and
 Day of Judgment.

Good Lord deliver h.

Deliver h. O Lord, from all danger
 and distress ; from all pains and pun-
 ishments, both bodily and ghostly
 Amen.

As thou didst deliver
Noah from the Flood, so save and
 deliver h.

Lot from the fire of *Sodom* ;
 so save and deliver h.

Isaac from present death ;
 so save and deliver h.

Job from all his tentations ;
 so save and deliver h.

Moses from the hand of *Pharaoh* ;
 so save and deliver h.

Daniel from the Lions Den ;
 so save and deliver h.

Jonas from the belly of the Whale ;

for the Sick.

55

so save and deliver h.

And, as Thou hast delivered Thy
blessed Saints and Servants from all
their terrors and torments ;

so deliver h. soul, and receive
it to Thy mercy.

We sinners do beseech thee to hear
good Lord.

That it may please Thee to remem-
ber h. with the favour Thou
bearest unto Thy People, and so
visit h. with Thy salvation.

We beseech thee to hear us, good
Lord.

That it may please Thee to save
and deliver h. soul from the po-
wer of the enemy, lest, as a Lion,
he devour it, and tear it in
pieces, if there be none to help.

We beseech thee to hear us, good
Lord.

That it may please Thee to be
merciful, and to forgive all h.
sins and misdeeds, which by the
malice of the Devil, or by h.
own frailty, h. hath at any time

M 2

of

of h. life committed against
Thee.

We beseech thee to hear us, good
Lord.

That it may please Thee not to lay
to h. charge, what in concupis-
cence of the eye, pride of life,
vanity or superfluity h. hath
committed against Thee.

We beseech Thee to hear us good
Lord.

That it may please Thee not to lay
to h. charge, what in the fierce-
ness of h. wrath; or in the eager-
ness of an angry spirit he hath
committed against Thee.

We beseech Thee to hear us good
Lord.

That it may please Thee not to lay
to h. charge, what in vain and
idle words, in the looseness and
slipperiness of the Tongue h.
hath committed against Thee.

We beseech Thee to hear us, good
Lord.

That it may please Thee to make
h. part

for the Sick.

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h. partaker of all thy mercies
and promises in Christ Jesus.

We beseech Thee to hear us, good
ord.

That it may please Thee to vouch-
safe h. soul the estate of joy,
bliss, and happiness, with all
Thy blessed Saints, in Thy hea-
venly Kingdom.

We beseech Thee to hear us, good
ord.

That it may please Thee to grant
h. body rest and peace, and a
part in the blessed Resurrection
of Life and Glory.

We beseech Thee to hear us, good
ord.

Son of God, we beseech Thee to
hear us.

O Lord God, Lamb of God, that
takest away the sins of the world,
have mercy upon us.

Thou that takest away the sins of
good World,

have mercy upon us.

Thou that takest away the sins of
World,

M 3

grant

grant h. Thy peace.

Thou that sittest on the right hand
of God the Father,

have mercy upon us.

Lord have mercy upon us.

Christ have mercy upon us.

Lord have mercy upon us.

Our Father, who art in heaven

&c.

O Lord, deal not with h. after h. N t
sins.

Neither reward h. according to h. accou
iniquities.

O God merciful Father, that despit
seth not the sighing of a contrite Yet.
heart, nor the desires of such as be
sorrowful, mercifully assist our Pray
ers, which we make before Thee; And
such times especially, when our great-
est and most grievous extremities are
ready to oppress us. And, O Lord,
graciously hear us, that those evils
those illusions, terrors and assaults,
which Thine or our enemy work-
eth against us, may be brought to
nought, and by the providence of thy
good-

for the Sick.

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goodness may be dispersed, that we
and thy servants, being swallowed up with
temptations, may evermore give
thanks unto thee in thy Holy Church,
through Jesus Christ our Lord, *Amen.*

*An humble Recognition of humane
frailty, and a Deprecation of fall-
ing from God.*

IN the midst of life, we are in death:
of whom then may we seek for
succour, but of Thee, O Lord, who,
for our sins, art most justly displeased
with us?

Yet, O Lord most Holy, O Lord
most mighty, O Holy and most mer-
ciful Father, deliver us not over to
the bitter pains of eternal death.

Thou knowest, Lord, the secrets of
our hearts; shut not up against us the
doors of Thy mercy; but spare us, O
Lord, most Holy, O Lord most
mighty, O immortal and most merci-
ful Father.

Thou most worthy Judge eternal,
offer us not in our last hour for any

M 4

pains

pains of death to fall from Thee.

Ch. Engl. Office of Burial.

*An affectionate Recommendation of
the Sick person to Gods mercy
grounded upon his Special Relations
to God, and the sincerity of
his soul.*

I.

WE commend unto Thee, O
Lord, the soul of this Thy
servant.

He is

The Work of Thy hands;
Despise not; O Lord, the Work of
Thine own hands;

The Likeness of Thy Image
Suffer not, O Lord, Thy Image
to be utterly defaced.

The Price of Thy Blood;
Let not so great a Price be cast
away.

A Christian,
The Name of Thy Son is called
upon him?

For Thy Names sake be good unto
Thy Name.

for the Sick.

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He is Thine; O save him, *Pf.* 119. 94.

Give not over that Thine is, into
the Will of the Enemy.

Though he hath sinned, yet Thy
Name hath he not denied; but called
upon it, and confessed it unto his lifes
end: And there is no other Name
under heaven, but Thine, whereby
we hopeth to be saved, *Acts* 4. 12.

Though he hath sinned, yet he hath
not hid his sin, *Job* 31. 33. nor excu-
sed it, *Psal.* 141. 4. but hath confessed
it, and been sorry for it, and wisheth
when tears of blood, wherewith to
lament it.

Though he hath sinned, yet others
who have sinned against him, whom
thou from the heart forgiveth, and de-
stesteth forgiveness of them at Thy
merciful hands.

O stablish Thy Word with Thy
servant, *Pf.* 119. 38. and let him not
be disappointed of his hope, *Psalms*
119. 116.

Though he hath sinned, yet in
Thee he trusteth; O suffer him not

M 5

for

for ever utterly to be confounded.

Though he hath sinned, yet he seeketh Thee: And Thou, Lord never failest them that seek Thee, *Psal.* 9. 10.

Though he hath sinned, yet he cometh to thee: And of them that come to thee, Thou castest none out, *S. John.* 6. 37.

II.

O LORD,

Let not the guiltiness of a sinner more prevail to condemn, than the gracious goodness of a most merciful Father to acquit and to pardon.

O let not the unrighteousness of man make the goodness of God of none effect; *Rom.* 3. 3.

O Lord, do not so remember the unkindness of this Thy Child, that thereby Thou forget the compassion and kindness of a Father.

Do not so think upon our sins, that Thou thereby forget Thine own nature and property, which is always to have mercy. *Ch. Eng. Liturgy.*

for the Sick.

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Do not so remember our sins, that
Thou thereby remeber not Thine
own Name, which is J E S U S, a most
loving and kind Saviour.

III.

L O R D,

If Thy life in our life hath not suf-
ficiently appeared, yet let not Thy
Death lose the full power and effect
thereof in our death also.

Suffer not, O Lord, in both, so
great a price to perish.

Lose not, O Lord, that which
Thou hast redeemed; since Thou
camest to redeem that which was lost,
of S. Matth. 18. 11. S. Luke. 19. 10.

That which was so dear to Thee
to redeem, suffer not to be lost as a
thing of no value.

*A Prayer for Mercy and Divine assi-
stance to uphold the Sick person in
his present affliction.*

HAve mercy upon him, O Lord;
consider the pains which he suf-
fereth, Thou who only dost deliver
from the gates of death, Psal. 9. 13.
Shew

Shew Thy marvellous loving kindness, Thou that art the Saviour of them that put their trust in Thee, *Psal.* 17. 7.

O keep him as the apple of Thine eye: hide him under the shadow of Thy wings, *Psal.* 17. 8.

O let Thy merciful loving kindness be his comfort, according to Thy word unto Thy Servant, *Pf.* 119. 76.

He is troubled above measure, *Pf.* 119. 107. O be merciful to him according to Thy goodness.

O consider his *adversity*, and deliver him: for he is brought very low, *Pf.* 142. 7.

His eyes long sore for Thy Word, saying, O when wilt Thou comfort me? *Psal.* 119. 82.

His eyes are wasted away with looking for Thy health, and for the word of Thy righteousness, *Psal.* 119. 123.

O think Thou upon him, O Lord, as concerning Thy word, wherein Thou hast caused him to put his trust, *Psal.* 119. 49.

O look Thou upon him, and be merciful unto him, as Thou usest to be to those that love Thy Name, *Psal.* 119. 132.

Cast him not away in the time of his *weakness*; forsake him not now, when his strength faileth him, *Psalme* 1. 9.

In the multitude of the sorrows that are in his heart, let Thy Comforts, O Lord, refresh his soul, *Psal.* 94. 19.

O Lord, when it oppresseth, comfort Thou him, *P. Isa.* 38. 14.

O Lord, let Thy strength be made perfect in his weakness, *2 Cor.* 12. 9.

Let no temptation *oppress* him, but such as is incident to *Thy children*: But, as Thou art faithful, O Lord, suffer him not to be tempted above what he is able: But, good Lord, with the temptation give *a happy issue*, that he may be able to overcome it, *1 Cor.* 10. 13.

O Lord, though he be *afflicted* on every side, yet let him not be distressed: *though in want of some of Thy comforts,*

forts, yet not of all: Though chastened, yet not forsaken: Though cast down, yet not perish, 2 Cor. 4. 8, 9.

A Prayer for the Grace of God, and the Pardon of the sins of the Sick party.

Remember him, O Lord, with the favour Thou bearest unto Thy children: O visit him with Thy salvation.

That he may see the felicity of Thy Chosen, and rejoyce with the gladness of Thy Saints, and give thanks with Thine inheritance, *Psal. 106. 4, 5.*

O remember not his former sins, but have mercy upon him, O Lord, and that soon; for he is come to great extremity.

Help him, O Lord, God of his salvation, for the glory of Thy Name: O deliver him, and be merciful to his sins for Thy Names sake, *Psf. 79. 8, 9.*

Call to remembrance, O Lord, Thy tender mercies, and Thy loving kindness which hath been ever of old.

O remember not the sins and offences

for the Sick.

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ces of his youth, but according to
Thy mercy think Thou upon him,
O Lord for Thy goodness, *Psal.* 25.
5, 6.

Cleanse him, O Lord, from his
secret sins, *Psal.* 19. 12.

From whatsoever he hath offended.

{ Thought, Word, or Deed.

By { Ignorance or Error, Frailty
or Negligence.

In excess, or in defect.

By { Leaving good undone, or
Doing evil,

In Publick or Private;

By Day or Night;

Against { Thee,
His { Neighbour,
Own Body;

Before, or since his effectual Cal-
ling;

By himself or by others;

Remembered or Forgotten;

From them all cleanse him, O
Lord, even from them all;

Lay none of them to his charge;

Cast them behind Thee;

Bury

Bury them ; Drown them :
Scatter them as the mist , and as
the morning cloud ;

Make them to vanish away , and
come to nothing .

And wherein soever his conscience
most accuseth him , therein , O Lord ,
be Thou most merciful .

O enter not into Judgment with
Thy servant , If Thou shouldest , no
flesh should be righteous in Thy sight ,
Psal. 143. 2 .

If thou , Lord , shouldest be extreme
to mark what is done amiss ; O Lord ,
who may abide it ? *Psal.* 130. 3 .

But , good Lord , one deep calleth
another , *Psal.* 42. 9 . the deep of our
misery , the deep of Thy mercy .

Wherein sin hath abounded , there
let grace over-bound , *Rom.* 5. 20 .

And in and through all sins and
offences , O Lord , let Thy mercy tri-
umph over Thy Justice , *S. James* 2. 13 .

O Lord hear , O Lord forgive , con-
sider , O Lord , and do it , *P. Dan.* 9. 19 .

Delay not , O Lord , for his spirit
waxeth

waxeth
away
them
143. 7

Be
rable.

For

For

For

O

C

Th

L
I

for the Sick. 69

waxeth faint: Turn not Thy face
away from him, lest he be like unto
them that go down into the pit, *Psal.*
143. 7.

Be favourable, O Lord, be favourable.

For Thy { Name
Truths } sake;
Mercies }

For Thy { Many
Great } Mercies
Wonderful } sake.

For Thine own self, O Lord;

Our { Creator and Redeemer;
Lord } and our { Father;
King } God.

Commendatio Animæ;

O R,

The recommending of the Soul to God.

Lord, now lettest Thou Thy servant depart in peace, *S. Luke 2.29.*
Into Thy hands, O Lord, we commend

mend his Spirit; for Thou hast redeemed it, O Lord Thou God of Truth, *Psal.* 31. 6.

Bring his Soul out of prison, that it may praise Thee, *Psal.* 142. 9.

O deliver him from this body of death, *Rom.* 7. 24.

Say unto his soul, I am Thy salvation, *Psal.* 35. 3.

Say unto him, This day shalt thou be with me in Paradise, *S. Luke* 23. 43.

Let him now feel the salvation of JESUS.

Let him now feel the Anointing of Christ; even the Oyl of gladness wherewith Thou art anointed.

Guide Thou him through the vale of the shadow of death, *Psal.* 23. 4.

Let him see the goodness of the Lord in the Land of the living, *Psal.* 27. 15.

O Lord, command his spirit to be received up to Thee in peace.

O Lord, will him to come to Thee, *S. Matth.* 14. 28.

Lord JESU receive his spirit, *Acts*

for the Sick. 71

7. 59. And open to him the Gates of everlasting glory.

Let thy good Spirit conduct him into the land of righteousness, *Psalms*.

143. 10. Into Thy holy Hill, *Psalms*.

15. 1. and heavenly kingdom.

Send Thine Angel to meet him, and to bring him into *Abraham's* bosom, *S. Luke* 16. 22.

Place him in the habitation of light and peace, of joy and gladness.

Receive him in the arms of Thy mercy; and give him an inheritance with Thy Saints in light, *Coloss.* 1. 12.

There to reign with Thy elect Angels, Thy blessed Saints departed, Thy Holy Prophets, and glorious Apostles, in all joy, glory, felicity, and happiness for ever and ever, *Amen*.

*Comfortable Scriptures to be applyed
to the friends of the deceased Party.*

P. Moses.

PRECIous in the sight of the Lord is the death of his Saints, *Pf.* 116. 13.

I heard a voice from heaven, saying,

ing, Write, Blessed are the dead, who die in the Lord: For they rest from their labours, and their works follow them, *Revel. 14. 13.*

A General Confession of sins, Collected out of the Holy Prophets and Apostles.

P. Moses.

WE have sinned, O Lord. Thou hast set our faults before Thee, and our secret sins in the sight of Thy countenance, *Psal. 90. 8.*

Return, O Lord; how long? and be merciful toward Thy servants, *Psal. 90. 13.*

H. Job.

I have sinned: What shall I do unto Thee, O Thou Preserver of Men? Why hast Thou set me as a mark against Thee, that I am become a burthen to my self, *Job 7. 20.*

That I have offended Thee, woe is me, *Job 10. 14.*

Have mercy upon me, O Lord, and restore unto me my righteousness

for the Sick.

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ousness again. Say, concerning me, O Lord, Deliver him, for I have receiv'd a reconciliation,
Job 33. 24, 26.

Yet, if Thou kill me, will I put my trust in thee, *Job* 13. 15.

P. David.

My misdeeds have prevailed against me.

O be Thou merciful unto my sin,
Psal. 65. 3.

I have gone astray like a sheep that is lost.

O seek Thy servant, for I do not forget Thy Commandments, *Pf.* 119. 176.

We have sinned with our Fathers: we have done amiss, and dealt wickedly, *Psal.* 106. 6.

For thy Names sake, O Lord, be merciful unto our sin; for it is great, *Psal.* 25. 10.

My foot hath slipped.

Let Thy mercy, O Lord, lift me up, *Psal.* 94. 18.

P. Isai.

P. Isai.

Behold, Thou art angry; for we have sinned: We have been as an unclean thing; and all our righteousness as a defiled cloth.

We all fade away as a leaf; and our iniquities, like a wind, have taken us away.

But now, O Lord; Thou art our Father: we are the Clay, and Thou art the Potter: We all are the work of Thy hands.

Be not angry, O Lord, above measure; neither remember our iniquity for ever. Lord, we beseech Thee, remember we are all Thy People, *Ch. 64. v. 5, 6, 8, 9.*

P. Jeremy.

Lord, our iniquities are against us: our rebellions are many; we have sinned against Thee.

Yet deal with us according to Thy Name: For Thou Lord art in the midst of us, and Thy Name is called upon by us.

O Lord, forsake us not.

for the Sick. 75

O Lord, the Hope of Israel, the
Saviour of it in the time of
trouble, forsake us not, *Chap. 14.*
v. 7, 8, 9.

P. Daniel.

We have sinned, O Lord, we have
transgressed, and done wickedly :
yea, we have rebelled, and have de-
parted from Thy Precepts, and from
Thy judgments.

O Lord, righteousness belongeth
unto Thee, but unto us confusion and
shame of face, because of all the of-
fences we have committed against
Thee.

Yet compassion and forgiveness is
with thee, O Lord, our God :
though we have rebelled against
Thee : O Lord, according to all
Thy goodness I beseech Thee,
let Thine anger and Thy wrath
be turned away from me, and
cause Thy face to shine upon
Thy servant. O my God incline
Thine ear and hear, open Thine
eyes, and behold my afflictions.

For

For, we do not present our Supplications before thee for our own righteousness, but for Thy manifold and great mercies.

O Lord hear : O Lord forgive.

Consider and do it, O Lord.

Defer not for Thine own sake, O my God, *Chap. 9. v. 5, 7, 9, 16, 17, 18, 19.*

P. Jonas.

O Lord, in following vanities, I have forsaken mine own mercy : For which I am cast out of the sight of Thine eyes.

Yet I remember Thee, O Lord ; yet will I look yet again toward Thy Holy Temple.

O Lord hear, and have mercy, *Chap. 2. v. 4. 8.*

Prodigal Child.

Father, I have sinned against heaven and against thee.

I am no more worthy to be called thy son.

But forgive me ; and make me as one of the meanest of thy hired servants,

for the Sick.

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servants, S. *Luke* 15. 18, 19.

God be merciful to me a sinner, S. *Luke* 18. 13.

J E S U, Master, have mercy upon
me, S. *Luke* 17. 13.

Have mercy on me, O Lord, Thou
son of David, S. *Matth.* 15. 22.

O Lord, help me, *vers.* 25.

O Lord, even the little whelps eat
the crumbs of Thy Table, *v.* 27.

S. *Paul.*

O Lord, I am carnal, and sold un-
der sin :

And in me (that is in my flesh)
dwelleth no good, *Rom.* 7. 14, 18.

The good thing I do not, which
I would : The evil that I would not,
that do I, *vers.* 15.

Though I consent to the Law, ac-
cording to the inner man, *vers.* 22.

Yet I feel another Law in my Na-
ture rebelling against the Law of my
mind, and leading me captive to the
law of sin, *vers.* 23.

O wretched man that I am, Who
will deliver me from this body of
death? *v.* 24.

N

But

But, this is a true saying, and by all means worthy to be received, That JESUS Christ came into the World to save sinners : whereof I am chief, 1 *Tim.* 1. 15.

S. Peter.

We have spent the time past of our life, after the lusts of the Heathen, walking in wantonness, lust, surfeiting, uncleanness, and other excesses,

1 *S. Pet.* 4. 3.

But, Thou hast redeemed us, O Lord, by the precious blood of Christ, the undefiled Lamb, 1 *S. Pet.* 1. 18, 19.

Have mercy upon us in that Name, besides which Thou hast given none under heaven, whereby we must be saved, *Acts* 4. 12.

S. John.

If we say we have no sin, we deceive our selves, and the truth is not in us, 1 *S. Joh.* 1. 8.

If our heart condemn us, God is greater then our heart, and knoweth all things, 1 *S. Joh.* 3. 20.

But,

But, we confess our sins, and confessing them, we have an Advocate with the Father, *JESUS CHRIST*, the Righteous, and He is the Propitiation for our sins, 2 S. *Joh.* 1. 2.

S. James.

In many things we sin all, *Chap.* 3. *vers.* 2.

But, Lord, let Thy mercy triumph over Thy Justice, *Chap.* 2. 13.

A Confession of sins according to the branches of the Decalogue.

I.

I Have, touching Thee, O Lord, been full of roving imaginations, and evil Thoughts.

I have not studied to seek and know Thee as I ought.

Knowing Thee, I have not glorified Thee, nor given Thanks to Thee accordingly.

I have doubted of Thy Promises, and not trusted to Thy help.

I have made flesh mine arm, and

N 2

hoped

hoped for prosperity from man, rather than from Thee.

I have not performed the duty of Invocation with that Reverence I ought.

I have not been thankful : specially not for Thy chastisements.

II.

I have not worshiped Thee in spirit and truth.

I have drawn near to Thee with my lips, but my heart hath been far from Thee.

I have been more careful of the outward Ceremonial part of Thy Worship, than of the inward and spiritual.

III.

I have not with due regard taken Thy Name into my mouth.

I have with rash Oaths and eager execrations oft abused it.

I have not given occasion to others to sanctifie Thy Name : but have caused it to be evil spoken of, through mine evil dealing.

for the Sick.

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I have not duly regarded and revered those things whereon Thy Name is imprinted.

¶ I V.

I have not to Thy Sabbath or Sanctuary brought that care which I should.

I have not spared to absent my self from Thy Holy Assemblies, without sufficient cause.

I have not spent the days assign'd to Holy exercises, upon them chiefly; but have in them too much intended mine own private business.

I have been content in them with the use of the Means alone, without any practise at all.

V.

I have not so reverently spoken, nor so dutifully carried my self toward some whom Thou hast placed over me, as was meet I should.

I have not so carefully Prayed for them, as was requisite.

I have not opposed them, who unreverently in terms used them.

N 3

Chiefly

Chiefly those who have had me in government touching my soul.

V I.

I have not wished or provided for the good of my neighbour as I should, but rather maligned, been angry, and quarrelled with them; and sought revenge upon every light injury.

I have not had that compassion on the Poor that I should; nor ministered to their Necessities.

I have not defended them against the wrongs of others, as I might.

I have not rejoiced in the good success of my neighbour; but envied his welfare.

V I I.

I have not possessed my vessel in holiness and honour; nor preserved it from pollution, as the Temple of God should be.

I have suffered my fancy to wander licentiously.

Mine ears and tongue I have not kept, as I should.

I have not eschued the occasions of
lust, nor made the covenant with
mine eyes that I should.

I have not brought under my bo-
dy, nor kept it in subjection with
such abstinence as I should.

I have more studiously, and with
more cost, intended my flesh than my
spirit.

VIII.

I have not reckoned Godliness
gain: nor been content with my
estate, but wished an higher.

I have not been so exact in paying
and dealing with those I have dealt
withal, as in justice I was bound.

I have by undue means interverted,
to my use, that which was not mine.

I have not of that, whereof I had
more than enough, been willing to
part with, to the relief of the needy.

IX.

I have not been so studious of
speaking the Truth, as I should.

I have been desirous to seem, and
to be reputed more then I was.

I have not had that care of the good name of my brother, I was bound.

I have not so hated flattery, as I should.

I have not so stood for, and defended the Truth, as was meet I should.

X.

I have been full of wandring desires, wicked affections, unlawful concupiscences, evil suspicions and surmises, and inordinate lust, touching my neighbour, and that which is his.

The Triumph of Mercy, in many Gradual expressions, and Remembrances, propounded to us in the holy Scriptures.

G O D,
In His Mercy,
is,

E ΠΙΣΤΗΣ. 2 Cor. 10. 1. Gen. 18. 32.
Takes all in the better part.

If it will admit any good sense, so he construes it.

ΠΙΣΤΗΣ. 2 Cor. 10. 1.

Meek

for the Sick.

15

Meek. Not irritable: not easily
tossed up or provoked.

Παρορᾶ. *Wisdom* 11. 24.

Sees and sees not: makes as if he
did not see.

ὑπερὶ ἑαυτῶν. *Acts* 17. 30.

Over-looks. Looks beyond our sins,
looks not at them.

ὑπερβαίρων. *P. Micha* 7. 18.

Passeth by (or over) them.

Dissimulat peccata propter peniten-
tiam.

Ἀνοχή. *Rom* 2. 4.

When He cannot but see, yet He
forbears, is patient.

Μακροθυμία. *Rom: 2. 4. Neh. 9. 21. 30.*

Forbears long, suffers long, many
times, many years.

Πᾶς. *P. Hos. 6. 4. 11. 9:*

When he can suffer no longer, yet
stands (as over Ephraim) asking,
How shall I? stays yet.

Expectat ut misereatur, P. Isa. 30. 18.

When he can forbear no longer,
but punish He must, He doth it not
from the heart, Lament. 3. v. 33. but
against his will.

N. 5

When:

When he punisheth, He doth it,
Not suffering His *whole* displeasure
to arise, *Psalms* 78. 29. containing
himself and His anger.

Not according to our deserts, *Psalms*
103. 10. nothing so much.

Not long: it indures but a *moment*.
in comparison, *Psalms* 30. 5. and 103.
vers. 9. and *P. Isai.* 54. 7, 8.

He thinks every stripe *two*, *P. Isai.*
40. 2. is quickly weary.

In His wrath He *remembers* mercy,
P. Hab. 3. 2.

Repents Him of the evil, *P. Joel.*
2. 13.

Is *moved* with the *sight* of our *miser-*
ies, *Psalms* 106. 43, 44.

Is { *Soon*
Easily } appeased,
P. Isai. 30. 18. and 55. 7. *S. Matth.* 11.
vers. 32.

Hath Mercy, **חסד**

Multitudes of it,

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Job 4. 1

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143. 2

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for the Sick.

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Compassion, S. Luke

The bowels of { ^{15. 20.}
A Parent, Ps. 103. 13.
A Mother, Isai. 49. 15.

Hath Compassion.

Many bowels. Πολύενσπλαχνός, S.
James 5. v. 11. secundum Edit. Com-
plut.

Forgives, Pardons, S. Matth. 18. 27.

Is reconciled, 2 Cor. 5. 10.

Takes into favour again, St. Luke;
15. 22, 23.

Receives to Grace, Rom. 3. 21.

All have sinned, and are defective in
giving glory to God, Rom. 3. 21.

In His Angels He found folly; and
the stars are not clean in His sight,
Job 4. 18. and 15. 15. and 25. 5.

But, God hath not made all men
for nought, Psal. 89. 46.

Yet, if God should be extreme to
mark what were done amiss, who
were able to abide it? Psal. 130. 3.

If He should enter into Judgment
with His servants, no flesh should
be found righteous in his sight, Psal.

143. 2.

None

None were able to answer one for a thousand. No not *Job* himself, *Job* 9. v. 3.

Therefore God hath shut up all under sin, that He might have mercy upon all. *Rom.* 11. 32.

He would have all to be saved, 1 *Tim.* 2. 4.

He would have none to perish: but to turn to him by Repentance, 2 *S. Pet.* 3. 9.

He would not the death of a sinner, but that he might turn to Him, and live, P. *Ezech.* 33. 11.

All that, 1. know their sin, *Psal.* 51. 3.

Know it, and, 2. acknowledge it, *Psal.* 32. 5. *S. Luke* 15. 18.

Acknowledge it, and, 3. be sorry for it, *Psal.* 38. 8.

Be sorry for it, and, 4. be ready to leave it, *Prov.* 28. 13.

Not only to leave it, but, 5. to judge themselves for it, 2 *Cor.* 11. 31. P. *Ezech.* 36. 32. 1 *Cor.* 9. 27.

And to, 6. punish themselves for it, 2 *Cor.* 7. 11. By

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P. *Joe*
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for the Sick.

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By the, 1. *fruits of Mortification*,
P. Joel 2. 12. 83. P. *Jonah* 3. 5. ac-
companied with,

2. *Prayer*, Psal. 32. 7. Acts 8. 22.

3. *Almes*, P. *Isai.* 58. 7. *Prov.* 16. 6.
P. *Dan.* 4. 27.

At the 4. *estimation of the Priest*,
Levit. 6. 6.

5. Who may *forgive us in the per-
son of Christ*, S. *Joh.* 8. 11. and 20. 23.
2 *Cor.* 2. 10.

Which His Mercy is not only for
common and ordinary sinners; but
for the chief:

Such as { *Manasses.*

{ *Paul.*

Such as { *David.*

{ *Peter.*

Such as { *Rahab.*

{ *Mary Magdalen.*

Such as { *Jonas.*

{ *The Thief on the Cross.*

Such as { *The Corinthians, 1Cor. 5. 1.*

{ *The Corinthians, 1Cor. 6. 11.*

Et hac eratis.

Such

Such as the Jews, His { Betrayers,
Murderers,
Acts. 3. 13, 14, 15.

David was a man according to Gods
own heart.

Christ is the Son of *David*:

And *David* forgave *Shimei*, 2 Sam.
19. 23.

And wept for his rebellious Son
Absolom, 2 Sam. 18. 33.

The Preface or Style of the Law.

The Lord, the Lord,

Gentle and Merciful,

Patient, and of much mercy,

Who keepeth Mercy for thou-
sands, and forgiveth, *Exod. 34. 6, 7.*

The Discourse of *Elihu*.

Job 33. 23, 24.

If there be a Messenger with Him, an
Interpreter, one among a thousand, to
shew unto Man his uprightness.

Then he is gracious unto him, and
saith, Deliver him from going down to
the Pit; I have found a Ransome.

Taste and see how Gracious the
Lord is. *Psal. 34. 8. 1 S. Pet. 2. 3.*

His

for the Sick.

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His Mercy is *sweet*, Psal. 109. 20.

His Mercies are *many*.

There is a *multitude* of them, Psal. 69. 17. and 5. 7. and 51. 1.

There is a *plenteous* Redemption, Psal. 130. 7.

His Mercies are *great*, Psal. 86. 5. and 119. 156.

Have a *magnitude*.

Great in { *Height*, Psal. 103. 11. 108. 5. 36. 5.

{ *Depth*, Psal. 42. 9.

{ *Length*, Psal. 26. 3. and Ps. 136.

There is *no end* of His salvation, Psal. 71. 13.

Mercy shall be set up for *ever*, Ps. 89. 2.

His Mercy is *over all* His workes, Psal. 145. 9.

As is his Majesty, so is His Mercy, Eccles. 2. 18.

His *property* is to have mercy, P. Isai. 28. 21.

He is the *Father* of mercies, 2Cor. 13.

He is *Mercy it self*, Psal. 59. 17.

He was so merciful, that He *for-gave* their misdeeds, and destroyed them not. Yea,

Yea, many a time *turned* He His *wrath* away; and would not suffer His *whole* displeasure to arise.

For He considered they were but *dust*, Psal. 78. 38, 39, 40.

The Lord *waiteth* that He may have mercy on you, P. *Isai.* 30. 18.

In the Father of the lost Child, His Image, S. *Luke* 15. 22.

Without shedding of blood there is no remission of *sins*, Heb. 9. 22.

God hath shut up all under sin, that He might have *mercy* upon all, *Rom.* 11. 32.

Where sin aboundeth, there *Grace* doth over-abound.

Mercy triumpheth over Justice, S. *James* 2. 13.

In this God set forth His *love* to us-ward, that, when we were His enemies, *Christ* died for us, *Rom.* 5. 8.

This is a true saying, and of all men worthy to be received, that *Jesus Christ* came into the world to save sinners, 1 *Tim.* 1. 15.

Christ died once for our sins, the
just

just for the unjust, that he might offer us unto God, 1 S. Pet. 3. 18.

We have an Advocate with the Father, *Jesus Christ* the righteous;

And He is the Propitiation for our sins; and not for ours only, but for the sins of the whole World, 1 S. Joh. 2. 1, 2.

I came not to call the righteous, but sinners to repentance, S. Matth. 9. 13.

Come unto me, you that travail, and be heavy-laden, and I will refresh you, S. Matth. 11. 28.

Of them that come to me, I will cast none out, John S. 6. 37.

Thou never failest them that seek Thee, Psal. 9. 10.

*Spiritual Comforts and Confidence
issuing from the contemplation of
Gods Goodness.*

WHY art thou so heavy, O my Soul? and Why art thou so disquieted within me?

O put Thy trust in God, for I shall yet give Him thanks: For He is the light

light of my countenance, and my God, *Psal.* 42. 6, 7, 14, 15. and 43. 5, 6.

Return then to Thy rest, O my soul; for the Lord hath been gracious to Thee, *Psal.* 116. 7.

If the Lord had not helped me, it had not failed, but my soul had been Put to silence.

In the *midst* of the troubles that were in my heart, Thy comforts have refreshed my soul, *Psal.* 94. 17, 19.

Nevertheless, though I be sometimes afraid, yet put I my trust in the Lord, *Psal.* 56. 3.

Nevertheless, my soul wait Thou still upon God, for of him cometh my salvation.

He verily is my Hope, and my Strength; He is my defence, so that I shall not greatly fall, *Psal.* 62. 5, 6.

Let us go with boldness to the Throne of Grace, that we may find mercy in the time of need, *Heb.* 4. 16.

Devout EJACULATIONS
grounded on the consideration of

our

our

our Humane Frailty, and the Divine Providence and Mercy.

I.

Lord of Life and Death, of Sickness and Health, and all things hereto belonging;

By whose appointment we are born; and again, by whose appointment we die:

Our time is in Thy hand, P^s. 31. 17. and unto Thee belong the issues of death, P^{sal}. 68. 20.

Thou that hatest nothing that thou hast made, nor dost ever utterly forsake the work of Thine own hands:

Thou that art a defence for the oppressed: a Refuge in the needful time of trouble.

Thou that never failest them that seek Thee, *P^{sal}. 90. 10.*

And, to whom none ever Prayeth without hope to be heard:

Thou that hast promised,

The Poor shall not alway be forgotten: *that the patient abiding of the meek shall not perish for ever, P^{sal}m 9. 18.*

For

For the comfortless troubles sake
of the needy: and for the deep sigh-
ing of the Poor, *Psal.* 12. 5.

Arise, O Lord

And, *Men* shall know that it is
Thy hand, and that it is Thou, Lord,
that hast done it, *Psal.* 109. 25.

II.

O Lord, whose mercy reacheth to
the Heavens, and whose faithfulness
to the Clouds, *Psal.* 36. 5. and 57. 11.

Of whose mercies there is neither
number nor end;

The greatness of whose goodness
is not shut up under any time;

Who callest into Thy Vineyard
even at the eleventh hour, *S. Matth.*
20. 6, 7.

Who rulest not with rigour, but
with meekness dost govern the things
Thou hast made;

Thou that killest and revivest;
that bringest to the gates of Death,
and bringest back again;

Thou that hatest nothing that
Thou hast made;

That

That hast shut up all under sin;
that Thou might'st have mercy upon
all, *Rom. 11. 32.*

LORD,

The *Saviour* and the Saving health
of all Thy faithful;

The *Fountain* of Grace and Good-
ness;

The *Father* of Mercies, and *God* of
Consolation, *2 Cor. 1. 3.*

Thou that upholdest all such as are
faling, and liftest up those that be
down, *Psal. 145. 14.*

Thou that healest the broken in
heart; and givest medicine to heal
their sickness, *Psal. 147. 3.*

The Comfort of them that be in
heaviness,

The Strength of them that be in
weakness,

The health of them that be in sick-
ness,

Hear, O Lord, and have mercy;
Look down from Heaven:

Behold and Visit;

Visit with Thy salvation.

The



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